

# AGENDA

### REGULAR MEETING OF THE LAKE ORION VILLAGE COUNCIL Monday, March 25, 2024 7:30 PM

## Lake Orion Village Hall Council Chambers 21 East Church Street LAKE ORION, MI 48362 (248) 693-8391 ext. 102

**ADDRESSING THE VILLAGE COUNCIL:** Each person wishing to address the village council shall be afforded an opportunity to do so. If you wish to comment, please stand or raise a hand to indicate that you wish to speak. When recognized, give your name and address and direct your comments to the Chair.

- 1. Call to Order 7:30 PM
- 2. Pledge of Allegiance
- 3. Roll Call and Determination of Quorum
- 4. Presentations
- 5. Call to the Public
- 6. Consent Agenda

All items on the Consent Agenda are approved by one vote.





- 1. Memorial Day Services & Parade 2024 Resolution 2024-017
- 2. Lake Orion Downtown Corn Hole League 2024
- 3. Orion Veterans Memorial Day Race, May 27, 2024 Resolution Number 2024-011
- 4. Special Event Permit Orion Art & Flower Fair 2024 Resolution 2024-009
- 5. Approval of Village Council Regular Meeting Minutes of March 11, 2024
- 6. DDA Board Special Meeting Minutes February 13, 2024
- 7. DDA Board Regular Meeting Minutes -February 15, 2024
- 8. DDA Board Regular Meeting Minutes -February 20, 2024
- 9. Director's Report

#### 7. Approval of Agenda

By order of the President/Chair, no matters will be discussed after 10:30 p.m., unless council/board/commission votes to continue the meeting.

#### 8. Public Hearings

#### 9. Agenda Items for Consideration

#### A. Financial Matters

1. Invoice Approval - March 25, 2024

#### B. Other Items

- 1. 2024 Green's Park Access Management Agreement Pedal Boat Pub LLC
- 2. 2024 Green's Park Access Management Agreement Tour on Orion LLC
- 3. Deputy Clerk/Treasurer Employment Agreement
- 4. Adoption of 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan
- 5. Amendments to FY 2023-24 Municipal Fee Schedule
- 6. Schedule FY 2024-25 Budget Work Sessions

#### 10. Call to the Public

**11. Council Comments** 

#### **12.** Village Manager Comments

**13. Closed Session Items** 





- 1. Clerk/Treasurer Annual Performance Evaluation
- 2. Village Manager Annual Performance Evaluation

#### 14. Reconvene to Open Session

#### **15. Business From Closed Session**

#### 16. Adjournment

In the spirit of compliance with the Americans with Disabilities Act, individuals with a disability should feel free to contact the Village, at least three (3) business days in advance of the meeting, if requesting accommodations. The Village of Lake Orion will provide foreign language or hearing impaired interpretation services for those individuals who contact the village to request such services at least seven (7) days prior to the meeting.

En el espíritu de la observancia de la Ley de Estadounidenses con Discapacidades, las personas con discapacidad debe sentirse libre para ponerse en contacto con el pueblo, por lo menos tres (3) días hábiles de antelación a la fecha de la reunión, si se solicitan alojamiento. El municipio de Lake Orion proporcionará idioma extranjero o personas con problemas de audición servicios de interpretación para las personas que se ponen en contacto con el pueblo de solicitar dichos servicios con no menos de siete (7) días antes de la reunión.



### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: Memorial Day Services & Parade 2024 Resolution 2024-017

**BACKGROUND BRIEF:** This is an Annual Event "Memorial Day Parade", Sponsored by American Legion Post 233

SUMMARY OF PREVIOUS COUNCIL ACTION:

#### FINANCIAL IMPACT:

**RECOMMENDED MOTION:** To adopt Resolution 2024-017 approving the Event "Memorial Day Services & Parade 2024", and the License Agreement between the Village of Lake Orion and American Legion Post 233 for the use of public property and roads for the Event to be held

Monday, May 27, 2024 and authorize the Village Council President and Village Clerk to execute the document on behalf of the Village.

#### ATTACHMENTS:

- 1. EVENT PERMIT APPLICATION MEMORIAL DAY PARADE 2024
- 2. TEMP USE OF RIGHT A WAY MEMORIAL DAY PARADE 2024
- 3. FIRE DEPT RESPONSE MEMORIAL DAY PARADE 2024
- 4. HOLD HARMLESS MEMORIAL DAY PARADE 2024
- 6. REQUEST VILLAGE EQUIP MEMORIAL DAY PARADE 2024
- 7. CERTIFICATE OF LIABILITY INSURANCE MEMORIAL DAY PARADE 2024

8. MEMORIAL DAY SERVICES & PARADE 2024 License Agreement

5. MAP MEMORIAL DAY PARADE 2024

9 MAP 5 MILE ORION VETERANS MEMORIAL DAY RUN WALK 2024

10 CERTIFICATE OF COVERAGE ORION VETERANS MEMORIAL DAY RUN WALK 2024

11 LICENSE AGREEMENT LAKE ORION MEMORIAL DAY WALK RUN 2024

2024-017 2024 Memorial Day Parade and Serivices



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

## **EVENT PERMIT APPLICATION**

| Date of Application:<br>25 FEB 24   | Date Application Fee Paid:  |  |  |
|---|---|--|--|
| Sponsoring Organization's Legal Name:   |   |  |  |
| American Legion   | *   |  |  |
| Phone<br>248-693-2782   | Fax   |  |  |
| Email benge170@gmail.com  | Website<br>orionlegion.org  |  |  |
| Sponsoring Organization's Agent Name:   |   |  |  |
| Thomas Allport  |   |  |  |
| Phone<br>248-202-6198   | Fax   |  |  |
| Email<br>benge1@gmail.com   | Website   |  |  |
| Event Name:<br>Memorial Day Services & Parade   |   |  |  |
| necessary) Ceremony East Lawn Cemetery<br>Ceremony Children's Park                    | ctivities that will take place. Attach additional sheets if<br>9:00 A.M. Rifle Salute<br>10:00 A.M Rifle Salute<br>school to Emman center (map attached)1:00 A.M. |  |  |
| Date/Hours of Event:  |   |  |  |
| <u>May 27 2024</u><br>9:00 A.M. Cemeter<br>10:00 A.M. Childrens<br>11:00 A.M. Downtow | Park  |  |  |
| Date/Hours of Set-up and Tear Down:<br>No set up Needed for either cememony           |   |  |  |
| Line up for parade is 10:15 -11:00<br>No tear down or Clean up needed                 |   |  |  |
| L   |   |  |  |

Recent 45291 \$ 50, - 2/26/24.

Packet Pg. 6

Village of Lake Orion Special Events Permit Page **2** of **6** 

| Event Location and Boundaries  |  |  |  |
|--|--|--|--|
| Village of Lake Orion & Eastlawn cemetery  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Include an Event Map which clearly shows the locations for                                 | each activity during the event, including but noy limited to |  |  |
| the following:   | cach activity and my the event, meaning but noy mined to     |  |  |
| Tent locations   |  |  |  |
| Parking / loading areas  |  |  |  |
| Food / drink stations  |  |  |  |
| <ul> <li>Frood / drifts stations</li> <li>Streets and parking lots to be closed</li> </ul> |  |  |  |
| Walk / run routes  |  |  |  |
| Anticipated staffing   |  |  |  |
| Loading locations  |  |  |  |
| <ul> <li>Porta john locations and number</li> </ul>  |  |  |  |
|  |  |  |  |
| Trash/dumpster   |  |  |  |
| Event staff parking  |  |  |  |
| Will street closures and/or Parking Lot closures be need                                   |  |  |  |
| If yes, describe, including: date and time of closures, so                                 | etup schedule and take down schedule, and time you           |  |  |
| will need the parking lot for deliveries.  |  |  |  |
| Blanch Simms school, parking lot needed for p  | arade line-up until 11:10 A.M.                               |  |  |
|  | 3  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Coordinating with Another Event:   | If Yes, Event Name   |  |  |
| YES NO   |  |  |  |
| Event Name/Details:  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Event Information   |  |  |  |  |
|---|--|--|--|--|
| Type of Event (See definitions attached to information page)                          |  |  |  |  |
| ( ) Village Operated ( ) DDA ( ) Individual ( ) Co-Sponsored ( ) Group                |  |  |  |  |
| Indicate Status<br>( Non-Profit* ( ) Not-for-Profit ( ) For-Profit                    |  |  |  |  |
| *If the event is sponsored by a Non-Profit please provide proof of non-profit status. |  |  |  |  |



Village of Lake Orion Special Events Permit Page **3** of **6** 

| Annual Events is this event evenested to accur next upped ( . / Yes / . ) No   |
|--|
| Annual Event: Is this event expected to occur next year? ( $\sqrt{2}$ Yes ( ) No<br>If Yes, you can reserve a date for next year with this application. To reserve dates for consideration for next<br>year please provide the next year's specific dates. Event Application Form will need to be filled out for each<br>year's event. MAY 26 2025 |
| Is this event a Fund raiser? ( ) Yes ( 🗸 No  |
| If YES, indicate beneficiary information:  |
| Is this the first time the event is being held in the Village of Lake Orion? ( ) Yes ( 🗸 No<br>Describe:   |
| Was this event previously held outside the Village of Lake Orion? ( ) Yes () No Describe:  |
| Total estimated attendance each day  |
| 1500-2000 People   |
| What parking arrangements will be necessary to accommodate attendance?   |
| Describe:<br>N/A   |
| NOTE: For events over 100 people, you must submit a parking plan.  |
| How will trash be handled?   |
| Describe:  |
| There will be no trash clean up by the American Legion. the event is not long enough to accumulate significant trash   |



| Is amplification of music or speakers planned or anticipated? (V) Yes () No<br>If yes, describe, including the dates and times and the maximum limit and amplification:<br>A P.A. System will be used just prior to the start of the parade and will be shut down<br>approxiamately 15 minutes after the final parad unit passes Flint & Broadway |
|---|
|   |
| Will tents be used: ( ) Yes ( No<br>If yes, indicate number of tents, use of each, location and size:   |
|   |
|   |
|   |
| Portable restrooms: ( ) Yes ( No<br>If yes, number of portable restrooms and location:  |
|   |
| Will alcoholic beverages be served: ( ) Yes ( No<br>If yes, describe:   |
| Is liquor license issued by the State of Michigan? ( ) Yes ( ) No?  |
| If vas whose name is the license issued to:   |
| N/A   |
|   |
| Copy of License must be submitted to the Village within 15 days of the Event.   |
| Will food and beverages be sold: ( ) Yes ( No<br>If yes, describe:  |
|   |
|   |
| All food vendors must be approved by the Oakland County Health Departments. No permit is necessary  |
| where only pre-packaged, ready-to-eat type foods are sold from a concession stand or booth.<br>Will merchandise be sold: ( ) Yes ( ) No   |
| If yes, describe:   |
|   |
|   |

6.1.a



| WILL THE EVENT REQUIRE THE USE OF ANY OF THE FOLLOWING MUNICIPAL EQUIPMENT?                        |
|--|
| Electrical Connections: ( ) Yes ( No<br>If yes, describe:  |
| Water: ( ) Yes ( No<br>If yes, describe:   |
| Barricades and/or Traffic cones: (V) Yes () No   |
| If yes, complete "REQUEST TO USE VILLAGE EQUIPMENT FORM":  |
|  |
| Do you have need of emergency fire equipment, such as ambulance? ( Yes () No If yes, describe:     |
| The Police and Fire will be on hand as pariciapnats in the parade at the start & end of the parade |
| Other Village services: ( ) Yes ( No<br>If yes, describe:  |
| EVENT SIGNS  |

| EVENT SIGNS  |         |  |  |
|--|---------|--|--|
| Will this event include the use of signs? ( ) Yes      | "(/) No |  |  |
| f yes, complete the "TEMPORARY SIGN PERMIT APPLICATION | ".      |  |  |

6.1.a

Village of Lake Orion Special Events Permit Page 6 of 6

### **CERTIFICATIONS AND SIGNATURES**

I understand and agree on behalf of the sponsoring event the following must be provided 30 days prior to the event:

- A. A Certificate of Insurance in the amount of \$1,000,000 liability insurance and \$1,000,000 aggregate insurance must be provided which names the Village of Lake Orion as an additionally insured party on the policy. (See Insurance Certificate on "Required Documents for a Special Permit Sheet".)
- B. Event sponsors are required to sign a Hold Harmless Agreement form.
- C. Event sponsor is required to contact the Orion Township Fire Department at least one week prior to the event to set up a time for inspections prior to the event.
- D. All food vendors must be approved by the Oakland County Health Department.
- E. The approval of this Special Event may include additional requirements/and or limitations, based on the Village's review of this application.
- F. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the Village and will promptly pay any billing for Village services which may be rendered.
- G. If the event is serving alcohol, a copy of the Liquor License issued by the State of Michigan shall be provided to the Village prior to the event.
- H. The Event contact persons list complete with cell phone numbers and email addresses shall be provided to the Village at least one week prior to the event.
- Advertising of the event is not recommended prior to approval of the Event Permit. Advertising of the event prior to the approval of the permit does not guarantee the event will be approved as advertised. Advertisement must include note that the advertisement is pending Village Approval.

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of this special Event Permit, affirm the above understandings and agree that my sponsoring organization will comply with the Village Special Event Policy, the terms of the Written Confirmation of approval and all other Village requirements, ordinance and other laws which apply to this Special Event.

EB 25 2024

Signature of Sponsoring Organization's Agent

HOWAS F ALLPORT

**Print Name** 

2024-017

Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

#### TEMPORARY USE OF VILLAGE RIGHT-OF-WAY (PROPERTY, STREETS AND SIDEWALKS)

#### **APPLICANT INFORMATION**

| Applicant Name: THOMAS ALLPORT Bus                        | iness Name: ANERICAN LEGION POST 233          |
|---|---|
| Applicant Phone #: <u>248-693-2782</u>                    | address: 164 S. BROADWAY take ORT             |
| Applicant E-Mail:C  | ity, State, Zip: LAKE ODION, MI 48362         |
| TYPE OF TEMPORARY USE                                     |   |
| Property/Right-of-way will be used for: Building Mainten  | ance Business Sale/Event Utility Installation |
| Briefly Describe Use/Project Activity: MEMORIAL DI        | AY PARADE                                     |
| RIGHT-OF-WAY (ROW) TO BE USED                             |   |
| Site Address: (Property adjacent to street/sidewalk/ROW)  |   |
| Temporary Use of Right-of-Way Begins – Day: <u>NAY 27</u> | 2024 Time: 10:45 A.M                          |
| Temporary Use of Right-of-Way Ends – Day: <u>MAy 27</u>   | 2024 Time: 12:30 P.M.                         |

#### ADDITIONAL REQUIRED INFORMATION

Please place your initials next to the items in the applicable column to acknowledge that all items are included with your application.

| Required for Special Event Applications                               | Required for General Obstruction of Public ROW Only                  |  |
|---|--|--|
| Anticipated Attendance 2000   | Sketch of Project Area   |  |
| Event-Map   | Hold Harmless Agreement  |  |
| Hold Harmless Agreement   | Barrier Plan/ Safe Route Plan  |  |
| License Agreement (if applicable - to be approved by Village Council) | Additional Items for Excavation / Construction on Public<br>Property |  |
| Parking Plan  | Application Fee  |  |
| Sign Application (if applicable)                                      | Insurance Certificate  |  |
| Insurance Certificate   | Copy of License  |  |
| Approvals from all applicable outside agencies                        | \$1,000 Escrow Deposit   |  |
|   | Construction Detail  |  |
|   | Soil Erosion Sedimentation Control                                   |  |

2/24/2024 \$ 50,00 43291

6.1.b

I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damage done to any street or sidewalk and that I must fully cooperate with all Village departments. Failure to cooperate may lead to immediate revocation of this permit by the Village of Lake Orion.

25 FER Signature of Applicant: Date:

\*\*\* To Be Completed by Village Administration \*\*\*

#### **APPROVAL / COMMENTS BY**

Police Chief:

Special Events: Condition of approval is that the applicant must make arrangements for barricades and detour signs at least one week prior to event. When Flint Street is closed, temporary STOP signs must be installed on both eastbound and westbound Shadbolt at Anderson Street and any other locations that the Police Chief deems necessary.

| Fire Chief:           | Approved with condition, See attached. | Date: _ | 03/19/2024  |                           |
|-----------------------|--|---------|---|---------------------------|
| DPW Director:         | Mr M                                   | Date: _ | 2-27-24   |                           |
| Village Council:      |  | Date: _ | ale a constante de la constante |                           |
| OR                    |  |         |   |                           |
| Village Manager:      |  | Date: _ |   | And all field of the late |
| Conditions of Approva | al:                                    |         |   |                           |
|                       |  |         |   |                           |

6.1.b

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10-24

Date:

2024-017

Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

#### TEMPORARY USE OF VILLAGE RIGHT-OF-WAY (PROPERTY, STREETS AND SIDEWALKS)

#### **APPLICANT INFORMATION**

| Applicant Name: THOLWS ALLPORT                            | Business Name: ANERICAN LEGION POST 233          |
|---|--|
| Applicant Phone #: 208-693-2782                           | Address: 164 S. BROADWAY HAFE ORT                |
| Applicant E-Mail:   | City, State, Zip: LAKE ODION, MI 48362           |
| TYPE OF TEMPORARY USE                                     |  |
| Property/Right-of-way will be used for: Building Main     | tenance Business Sale/Event Utility Installation |
| Briefly Describe Use/Project Activity: MEMORIAL           | DAY PARADE                                       |
| RIGHT-OF-WAY (ROW) TO BE USED                             |  |
| Site Address: (Property adjacent to street/sidewalk/ROW)  |  |
| Temporary Use of Right-of-Way Begins – Day: <u>149</u> 27 | 2024 Time: 10:45 A.M                             |
| Temporary Use of Right-of-Way Ends – Day: MAy 2           | 7 2024 Time: 12:30 β. Μ.                         |

#### ADDITIONAL REQUIRED INFORMATION

Please place your initials next to the items in the applicable column to acknowledge that all items are included with your application.

| Required for Special Event Applications                                  | Required for General Obstruction of Public ROW Only                  |  |
|--|--|--|
| Anticipated Attendance 2000  | Sketch of Project Area   |  |
| Event-Map  | Hold Harmless Agreement  |  |
| Hold Harmless Agreement  | Barrier Plan/ Safe Route Plan  |  |
| License Agreement (if applicable - to be approved by<br>Village Council) | Additional Items for Excavation / Construction on Public<br>Property |  |
| Parking Plan   | Application Fee  |  |
| Sign Application (if applicable)   | Insurance Certificate  |  |
| Insurance Certificate  | Copy of License  |  |
| Approvals from all applicable outside agencies                           | \$1,000 Escrow Deposit   |  |
|  | Construction Detail  |  |
|  | Soil Erosion Sedimentation Control                                   |  |

2/24/2024 \$ 50.00 43291

I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damage done to any street or sidewalk and that I must fully cooperate with all Village departments. Failure to cooperate may lead to immediate revocation of this permit by the Village of Lake Orion.

25 FEB Signature of Applicant: Date:

\*\*\* To Be Completed by Village Administration \*\*\*

#### **APPROVAL / COMMENTS BY**

Special Events: Condition of approval is that the applicant must make arrangements for barricades and detour signs at least one week prior to event. When Flint Street is closed, temporary STOP signs must be installed on both eastbound and westbound Shadbolt at Anderson Street and any other locations that the Police Chief deems necessary.

| Fire Chief:             | APPROVED WITH CONDITION, SEE ATTACHED. | Date:   | 03/19/2024 |
|-------------------------|--|---------|------------|
| DPW Director:           | Nr M                                   | Date: _ | 2-27-24    |
| Village Council:        |  | Date:   |            |
| OR                      |  |         |            |
| Village Manager:        |  | Date:   |            |
| Conditions of Approval: |  |         |            |
|                         |  |         |            |

6.1.c



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

6.1.d

### HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the granting by the Village of Lake Orion to permit/allow \*

| MEMORIA/ DAY PARADE                  | V MAY 27 2024 10:45-12:30                 |
|--------------------------------------|---|
| / Activity/Event                     | Dates and Time                            |
|                                      |   |
| General Description of Location      | X   |
| Blandet SIMS School Flowering STREET | Flint STREET, BROWNALD ST., ELIEABETH ST. |

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the Village of Lake Orion, and all of its officers, officials, agents and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the Village of Lake Orion and/or its officers, officials, agents and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the Village of Lake Orion to the undersigned.

Applicant/Property Owner/Contractor Signature\*\*

Applicant/Property Owner/Contractor Printed Name

Witnes One Signature

Witness One Printed Name

Witness Two Signature \*\*

Witness Two Printed Name

- \* Applicant MUST provide information regarding what the activity is, date(s), times activity will be held and the areas (public sidewalks, streets, parking spaces, etc.) that are affected.
- \*\* If the activity is obstructing public right-of-way for work on private property, the property owner or contractor MUST provide their signature.

\*\*\* The signatures from two (2) witnesses are required.

|  | Village of Lake Orion<br>21 E. Church Street<br>Lake Orion, Michigan 48362   |
|--|--|
| Village of Lake Orion  | Tel 248.693.8391<br>Fax 248.693.5874<br>www.lakeorion.org  |
| REQUEST TO USE   | OF VILLAGE EQUIPMENT   |
| APPLICANT INFORMATION  |  |
| Applicant Name: THOMAS ALLPORT   | Business Name: AMERICAN LEGION POST 233  |
| Address: 164 5. Brossway<br>Applicant Phone #: 248-693-2782                                | City, State, Zip: LAKE OFION MI 48362<br>Applicant E-Mail: Denge 170 @ gmail. Com  |
| EVENT / PROJECT DESCRIPTION  |  |
| Describe Use/Project Activity: Memorial  | DAY PARADE   |
| Use of Equipment Begins – Day: <u>MAY</u> 27<br>Use of Equipment Ends – Day: <u>MAY</u> 27 | 2024 Time: 12:30 p.M.  |
| EQUIPMENTTO BE USED Please describe in detail belo   | ,  |
| BarricadesTemporary closure signa  | ge Trash cans Other  |
| application. I understand I will be liable for damaged or<br>Signature of Applicant:       | mless Agreement must be completed and must accompany this<br>missed property at actual cost plus 20% for administrative costs.<br>Date: FEB 25 2024<br>d by Village Administration *** |
| Issued:  |  |
| Date / Time: Re  | ceived by:   |
| By VLO Staff:: Sig   | nature:  |
| Returned:  |  |
| Date / Time: Rec   | eived by:  |
| By VLO Staff:: Sig   | nature:  |
|  |  |

### EQUIPMENT USAGE PROVISIONS

In an effort to minimize loss of equipment or to avoid subjecting people or agencies to potential accusations, the Village is requiring all equipment such as barricades, cones, or fire hydrants to be signed out prior to usage (effective March 15, 1999).

#### For street and parking lot closures:

The Lake Orion Police Department and Department of Public Works will review the application and decide if the proper equipment (barricades/cones/etc.) was requested and will make changes to the application as necessary.

#### Use of fire hydrants:

Fire hydrant reducers/hose spigot will be installed on the proper hydrant by the Department of Public Works. The hydrant will be turned on upon installation. In no case shall the hydrant be tampered with. The DPW reserves the right to place a meter on all spigots to monitor water use and bill usage accordingly in the Village sees fit.

#### **General guidelines:**

- Equipment will be delivered on site by the Department of Public Works. Locations and site map will be provided by the Police Department in the case of street/parking lot closures. The PD will be in charge of properly closing street and parking lots on the day of the event.
- The applicant will sign a release accepting responsibility for the property at the time of application.
- When the event or activity is complete, the Department of Public Works will pick up the equipment and give a
  proper accounting to Village Administration at which time the DPW will sign the release form indicating the date
  and time the property was returned. The applicant may request a copy of the completed release form for their
  records.
- All equipment will be picked up and returned to inventory by the Department of Public Works on the first business
  day following the event.
- The applicant will be responsible for any damaged or missing property and will be invoiced for same with payment due upon receipt of invoice.



EXCLUS INSR LTR

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3

| 1            |   |                       | ш             | ICATE OF LIA   | DILI                   | 111130   | JUNANC                           |   | 12/             | 29/2023  |
|--------------|---|-----------------------|---------------|--|------------------------|--|----------------------------------|---|-----------------|--|
| C<br>B       | HIS CERTIFICATE IS ISSUED AS A<br>ERTIFICATE DOES NOT AFFIRMAT<br>ELOW. THIS CERTIFICATE OF INS<br>EPRESENTATIVE OR PRODUCER, A       | IVEL'                 | Y OR          | NEGATIVELY AMEND,<br>DOES NOT CONSTITUT                                | EXTE                   | ND OR ALTE   | R THE CO                         | VERAGE AFFORDED B   | Y THE           | POLICIES   |
| lf           | IPORTANT: If the certificate holder<br>SUBROGATION IS WAIVED, subject<br>is certificate does not confer rights                        | to th                 | ne tei        | rms and conditions of th   | e polic                | y, certain po  | licies may i                     |   |                 |  |
|              | DUCER   | o the                 | cent          | incate noider in neu or st   | CONTA                  | CT   |                                  |   |                 |  |
|              | ect Underwriters  |                       |               |  | NAME:<br>PHONE         | Natalie Mill   |                                  | FAX   | 040.000         | 0.7004   |
|              | ) N. Williams Lake Road, Ste A  |                       |               |  | (A/C, No               | , Ext): 248-698  |                                  | (A/C, No):  | 248-698         | 5-7634   |
| Wa           | iterford MI 48327   |                       |               |  | ADDRE                  | ss: Natalie@   |                                  |   |                 |  |
|              |   |                       |               |  |                        | the later of the l |                                  | IDING COVERAGE  |                 | NAIC #   |
|              |   |                       |               | AMERLEG-29   | INSURE                 | RA: Michigan   | Millers Mutu                     | al Insurance Company  |                 | 14508  |
|              | RED<br>herican Legion Charlton Polan Post   | 233                   |               | AMERLEG-23   | INSURE                 | RB:  |                                  |   |                 |  |
| 164          | 4 S Broadway St   |                       |               |  | INSURE                 | RC:  |                                  |   |                 |  |
| Lal          | ce Orion MI 48362   |                       |               |  | INSURE                 |  |                                  |   |                 |  |
|              |   |                       |               |  | INSURE                 |  |                                  |   |                 |  |
|              |   | TIEL                  |               |  | INSURE                 | RF:  |                                  |   |                 |  |
|              | VERAGES CEF   |                       |               | E NUMBER: 779553393  |                        |  | Concerning Concerning Concerning | REVISION NUMBER:  |                 |  |
| IN<br>C<br>E | IDICATED. NOTWITHSTANDING ANY R<br>ERTIFICATE MAY BE ISSUED OR MAY<br>CCLUSIONS AND CONDITIONS OF SUCH                                | EQUIF<br>PERT<br>POLI | AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY        | Y CONTRACT<br>THE POLICIES<br>REDUCED BY F   | OR OTHER I                       | DOCUMENT WITH RESPE   | ст то и         | NHICH THIS   |
| INSR<br>LTR  | TYPE OF INSURANCE   | INSD                  | SUBR<br>WVD   | POLICY NUMBER  |                        | POLICY EFF<br>(MM/DD/YYYY)   | (MM/DD/YYYY)                     | LIMIT   | s               |  |
| А            | X COMMERCIAL GENERAL LIABILITY  |                       |               | C0508972   |                        | 1/8/2024   | 1/8/2025                         | EACH OCCURRENCE<br>DAMAGE TO RENTED                             | \$ 1,000,       | ,000   |
|              | CLAIMS-MADE X OCCUR   |                       |               |  |                        |  |                                  | PREMISES (Ea occurrence)  | \$ 100,00       | 00   |
|              |   |                       |               |  |                        |  |                                  | MED EXP (Any one person)  | \$ 5,000        |  |
|              |   |                       |               |  |                        |  |                                  | PERSONAL & ADV INJURY   | \$ 1,000,       |  |
|              | GEN'L AGGREGATE LIMIT APPLIES PER:  |                       |               |  |                        |  |                                  | GENERAL AGGREGATE   | \$2,000,        | ,000   |
|              | X POLICY PRO-<br>JECT LOC   |                       |               |  |                        |  |                                  | PRODUCTS - COMP/OP AGG  | \$2,000,        | ,000   |
|              | OTHER:  |                       |               |  |                        |  |                                  | COMBINED SINGLE LIMIT   | \$              |  |
| А            | AUTOMOBILE LIABILITY  |                       |               | C0508972   |                        | 1/8/2024   | 1/8/2025                         | (Ea accident)   | \$ 1,000        | ,000   |
|              | ANY AUTO<br>OWNED SCHEDULED   |                       |               |  |                        |  |                                  | BODILY INJURY (Per person)                                      | \$              |  |
|              | AUTOS ONLY AUTOS  |                       |               |  |                        |  |                                  | BODILY INJURY (Per accident)<br>PROPERTY DAMAGE                 |                 |  |
|              | X AUTOS ONLY X AUTOS ONLY   |                       |               |  |                        |  |                                  | (Per accident)  | \$              |  |
|              |   |                       |               |  |                        |  |                                  |   |                 |  |
|              | UMBRELLA LIAB OCCUR   |                       |               |  |                        |  |                                  | EACH OCCURRENCE   | \$              |  |
|              | EXCESS LIAB CLAIMS-MADE   |                       |               |  |                        |  |                                  | AGGREGATE   | \$              |  |
| •            | DED         RETENTION \$           WORKERS COMPENSATION   |                       |               | W0510666   |                        | 1/8/2024   | 1/8/2025                         | Y PER OTH-  | \$              |  |
| А            | AND EMPLOYERS' LIABILITY Y / N  |                       |               | W0510666   |                        | 1/0/2024   | 1/0/2023                         | X PER OTH-<br>STATUTE ER  | \$ 500,0        |  |
|              | ANYPROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?   | N/A                   |               |  |                        |  |                                  | E.L. EACH ACCIDENT  |                 |  |
|              | (Mandatory in NH)<br>If yes, describe under   |                       |               |  |                        |  |                                  | E.L. DISEASE - EA EMPLOYEE                                      | \$ 500,0        | anne.  |
| Δ            | DÉSCRIPTION OF OPERATIONS below   |                       | +             | C0508972   |                        | 1/8/2024   | 1/8/2025                         | E.L. DISEASE - POLICY LIMIT<br>Liquor Occurrence                | 1,000           | and an other state of the state |
| ~            |   |                       |               | 60000972   |                        | 1/0/2024   | 110/2020                         | Liquor Aggregate  | 2,000           | ,000   |
| DES          | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>OF VIIIage of Lake Orion is named additic | LES (/                | ACORE         | 0 101, Additional Remarks Schedu<br>d with respect to general lia      | ile, may b<br>ability. | e attached if mor  | e space is requir                | ed)   |                 |  |
| CE           | RTIFICATE HOLDER  |                       |               |  | CAN                    | CELLATION  |                                  |   |                 |  |
|              | Village of Lake Orion   |                       | 1             |  | THE                    | EXPIRATIO  | DATE TH                          | DESCRIBED POLICIES BE C<br>EREOF, NOTICE WILL<br>CY PROVISIONS. | ANCELL<br>BE DE | _ED BEFOR<br>LIVERED I   |

(6661 : Memorial Day Services & Parade 2024)

Attachment: 7. CERTIFICATE OF LIABILITY INSURANCE MEMORIAL DAY PARADE 2024

AUTHORIZED REPRESENTATIVE

amm 0

House

21 East Church Street

Lake Orion MI 48362-3212

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### LICENSE AGREEMENT

This License Agreement ("Agreement"), made and entered into on the date it has been fully signed, is between the Village of Lake Orion, a Michigan Municipal Corporation ("Village"), whose address is 21 East Church Street, Lake Orion, Michigan 48362, and ("Licensee"), Thomas Allport, agent for the American Legion, whose address is 162 S Broadway, Lake Orion, MI, 48362, for the use by Licensee of the Village parks and public roads identified on the attached Memorial Day Services & Parade application and collectively referred to as the "Premises".

#### RECITALS:

A. Licensee requested Village Council approval to allow use of the Premises for the Memorial Day Services & Parade to be held on May 27, 2024 (the "Event").

B. Pursuant to Council policy, the permit has been approved at the Village Council meeting, dated 03/25/24, however a condition of the approval is the execution of a License Agreement.

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. <u>Grant of License.</u> For and in consideration of the benefits to the Village of the Event the Village hereby grants a revocable license to Licensee to use the Premises for the Event subject to and in accordance with all of the terms and conditions of this Agreement.

2. <u>Event Locations, Activities and Costs.</u> The Event shall be limited to the Premises and activities on those Premises as disclosed to the Village Council. Except as otherwise approved by the Village Council, all cost and expenses of the Event on the Premises shall be borne solely by Licensee.

3. <u>Use of Premises.</u> Except for restricted areas, all Premises shall be open to the general public. The use rights granted in this Agreement are nonexclusive and may be suspended at any time by the Village for any public purpose or public health, safety and welfare reason, including Public Works, Police and/or Fire Department needs and operations. Licensee assumes all risk of such suspension and hereby waives and releases the Village from any claims for such damage.

4. <u>Maintenance.</u> Licensee agrees to use and maintain the Premises in a clean, safe and good condition and as required by the Police and Fire Departments and to promptly clean up and restore the Premises to the pre-Event conditions after the Event.

#### 5. <u>Alcohol Sales</u>. *Not Applicable for this event*.

6. <u>Indemnification</u>. Licensee shall defend, pay on behalf of, indemnify and hold harmless the Village, its elected and appointed officials, employees and volunteers, and other persons working on behalf of the Village, from and against any and all claims, demands, suits, or loss, including all costs and attorney's fees connected therewith, and from any and all damages which may be asserted, claimed, or recovered for personal injury, including bodily injury or death and/or property damage, including loss of use thereof, arising out of or in any way connected or associated with this Agreement and the use of the Premises for the Event. The Village shall provide notice to Licensee within a reasonable time of the receipt of any claim arising under this Agreement or relating to the Improvements.

7. <u>Insurance.</u> Licensee shall secure and maintain liability insurance for all Premises, in the minimum amount of \$ 1,000,000.00, and naming the Village and its officials and employees as an additional insured and certificate holder on those policies with proof of such insurance being provided to the Village prior to the event.

VILLAGE OF LAKE ORION

Date

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Jerry Narsh, Council President

Date

Sonja Stout, Village Clerk-Treasurer

Date

American Legion Thomas Allport

Tempall Signpture

26 FEB DATE 2024

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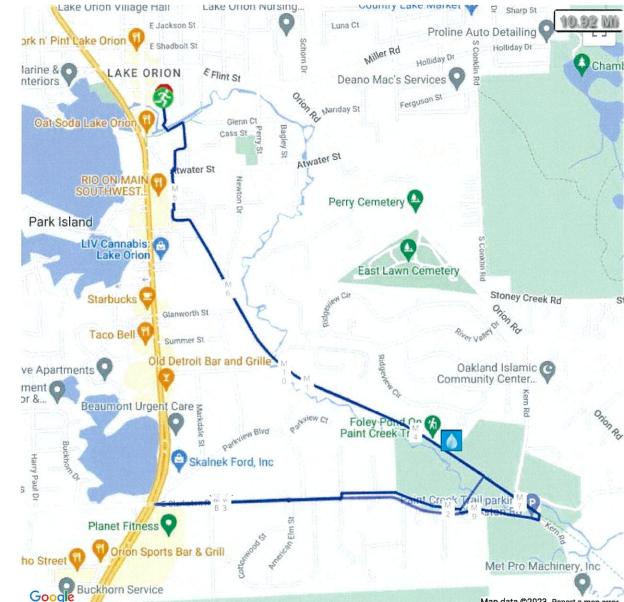
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5 Mile



Map data ©2023 Report a map error

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AUTHORITY

### **CERTIFICATE OF COVERAGE**

This certificate is issued as a matter of information only and confers no rights upon the certificate holder except to the extent shown below. This certificate does not amend, extend, or alter the coverage contained in the Authority's Joint Powers Agreement and coverage attachments thereto.

This is to certify that a Self-Insured Program has been undertaken by the member listed below through the Authority pursuant to Act 138 P.A. 1982.

The coverage provided by the Authority is as follows:

- 1. Liability coverage for general liability, automobile (including Michigan No-Fault), law enforcement, and public officials liability; in the sum of \$15,000,000 each occurrence inclusive of loss adjustment and defense costs.
- 2. Property Coverage including loss to real & personal property, to amounts stipulated in coverage documents and overview for this member.
- 3. Motor Vehicle Physical Damage Coverage for the vehicles stipulated in the Coverage Document.
- 4. \_\_\_\_ Information only.
- 5. X The entity named below is included in the scope of protection as respects claims arising from a COVERED CONTRACT as defined in the MMRMA Liability and Motor Vehicle Physical Damage Coverage Document. VILLAGE OF LAKE ORION EVENT PERMIT APPLICATION DATED JANUARY 12, 2024 FOR ORION VETERANS MEMORIAL DAY RACE ON MAY 27, 2024.
- 6. \_\_\_\_ Other (as described here):

This certificate is issued in accordance with and is subject to all provisions of the Joint Powers Agreement, Coverage Documents, reinsurance agreements, MMRMA rules, regulation and administrative procedures. Should the member identified below withdraw from the Authority, or its Authority Membership be otherwise terminated, the Authority shall endeavor to notify the certificate holder in writing thirty (30) days in advance thereof, but failure to furnish such notice shall impose no obligation or liability of any kind upon the Authority, or its representatives.

Certificate Holder: VILLAGE OF LAKE ORION 21 E. CHURCH STREET LAKE ORION, MI 48362

Certificate Expiration Date: July 1, 2024 Date Issued: January 17, 2024

Distribution: Chris Barnett, Charter Township Of Orion MMRMA Underwriting Member: CHARTER TOWNSHIP OF ORION 2323 JOSLYN ROAD LAKE ORION, MI 48360

Member Number: # M0001244 Effective Date of Membership: July 1, 1997

Authorized Representative

27750 Stansbury Blvd., Suite 100 Farmington Hills, MI 48334 www.ibexins.com

877.888.IBEX (4239) P 248.538.0470



#### SECTION 4 DEFINITIONS

A. The following meanings shall apply to all coverages in this Coverage Document.

#### 1. ACTUAL CASH VALUE

means cost of replacing damaged or destroyed covered property with comparable new property minus depreciation and obsolescence.

#### 2. ALLOCATED LOSS ADJUSTMENT EXPENSES

means all costs to adjust, defend, or settle a specific claim or **lawsuit**, including, by way of illustration but not limitation, attorney fees and related costs, expert witness fees, and any other expense related to the claim or **lawsuit**.

#### 3. BODILY INJURY

means **bodily injury**, harm, sickness, or disease sustained by a natural person, including death resulting therefrom.

#### 4. COVERED CONTRACT

means any agreement or contract, permissible by law, under which the Member assumes the tort liability only of another to pay **damages** to a third party.

The contract or agreement must precede the **occurrence** and is subject to all of the terms and conditions of this Coverage Document, the Joint Powers Agreement, MMRMA rules and MMRMA administrative procedures.

A covered contract shall not:

- a) indemnify any consultant, advisor, or other individual or entity providing professional services, including but not limited to, services of any architect, attorney, engineer, surveyor or other consultant or advisor;
- b) indemnify any independent contractor or employee of any independent contractor;
- c) indemnify any person for damage by fire to premises leased, rented, or loaned to the Member; or
- d) guarantee promise or performance.

The limits of coverage for a **covered contract** shall be the lesser of the coverage limits stated in the Member's Coverage Overview or the minimum amount of coverage required, permitted, or stated in the **covered contract**.

#### 5. DAMAGES

means any or all of the following:

 All money damages within the Subjects of Coverage stated in Section 1 the Member becomes legally obligated to pay for any claim or lawsuit covered and defended by MMRMA. Damages also includes all interest on any judgment resulting from a lawsuit covered and defended by MMRMA;

© March 2012 Rev July 2019 Liability and Motor Vehicle Physical Damage Coverage Document 12



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### LICENSE AGREEMENT

This License Agreement ("Agreement"), made and entered into on the date it has been fully signed, is between the Village of Lake Orion, a Michigan Municipal Corporation ("Village"), whose address is 21 East Church Street, Lake Orion, Michigan 48362, and ("Licensee"), Jenny Bhatti, agent for the Charter Township of Orion, whose address is 2323 Joslyn Road, Lake Orion, MI, 48360, and Orion Veterans Memorial for the use by Licensee of the Village parks and public roads identified on the attached Orion Veterans Memorial Day Race application and collectively referred to as the "Premises".

#### RECITALS:

A. Licensee requested Village Council approval to allow use of the Premises for the Orion Veterans Memorial Day Race to be held on May 27, 2024 (the "Event").

B. Pursuant to Council policy, the permit has been approved at the Village Council meeting, dated 03/25/2024, however a condition of the approval is the execution of a License Agreement.

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. <u>Grant of License.</u> For and in consideration of the benefits to the Village of the Event the Village hereby grants a revocable license to Licensee to use the Premises for the Event subject to and in accordance with all of the terms and conditions of this Agreement.

2. <u>Event Locations, Activities and Costs.</u> The Event shall be limited to the Premises and activities on those Premises as disclosed to the Village Council. Except as otherwise approved by the Village Council, all cost and expenses of the Event on the Premises shall be borne solely by Licensee.

3. <u>Use of Premises.</u> Except for restricted areas, all Premises shall be open to the general public. The use rights granted in this Agreement are nonexclusive and may be suspended at any time by the Village for any public purpose or public health, safety and welfare reason, including Public Works, Police and/or Fire Department needs and operations. Licensee assumes all risk of such suspension and hereby waives and releases the Village from any claims for such damage.

4. <u>Maintenance.</u> Licensee agrees to use and maintain the Premises in a clean, safe and good condition and as required by the Police and Fire Departments and to promptly clean up and restore the Premises to the pre-Event conditions after the Event.

#### 5. <u>Alcohol Sales</u>. *Not Applicable for this event*.

6. <u>Indemnification</u>. Licensee shall defend, pay on behalf of, indemnify and hold harmless the Village, its elected and appointed officials, employees and volunteers, and other persons working on behalf of the Village, from and against any and all claims, demands, suits, or loss, including all costs and attorney's fees connected therewith, and from any and all damages which may be asserted, claimed, or recovered for personal injury, including bodily injury or death and/or property damage, including loss of use thereof, arising out of or in any way connected or associated with this Agreement and the use of the Premises for the Event. The Village shall provide notice to Licensee within a reasonable time of the receipt of any claim arising under this Agreement or relating to the Improvements.

7. <u>Insurance.</u> Licensee shall secure and maintain liability insurance for all Premises, in the minimum amount of \$ 1,000,000.00, and naming the Village and its officials and employees as an additional insured and certificate holder on those policies with proof of such insurance being provided to the Village prior to the event.

VILLAGE OF LAKE ORION

Date

.

Jerry Narsh, Council President

Date

Sonja Stout, Village Clerk-Treasurer

Charter Township of Orion/Orion Veterans Memorial Jenny Bhatti

Date

By:

Its:

Attachment: 2024-017 2024 Memorial Day Parade and Serivices (6661 : Memorial Day Services & Parade 2024)



## VILLAGE OF LAKE ORION COUNTY OF OAKLAND STATE OF MICHIGAN

### **RESOLUTION 2024-017**

### A RESOLUTION APPROVING 2023 MEMORIAL DAY PARADE AND SERVICE.

RESULT: MOVER: SECONDER: AYES: NAYS: ABSENT:

**RESOLVED:** To approve the Events Permit Applications submitted by Thomas Allport on behalf of the American Legion Post 233, dated January 25, 2024, for the 2024 Memorial Day Parade & Services to be held on Monday, May 27, 2024 to be held from 9:00 AM TO 11:00 AM on various Village properties as outline in the application which is attached.

9:00 AM- Cemetery, Rifle Salute

- 10:00 AM Children's Park, Ceremony & Rifle Salute
- 11:00 AM Downtown Lake Orion

10:15 AM - 11:00 AM Parade line up from Blanche Simms school to Emman Center

### Street and Parks and Parking Lot Closures

- 1. Parking Lots Parking at all Parking lots and Streets throughout the village, except on parade route. Route From Blanche Sims school To Emman center.
- 2. Street Closures To be determined by the Lake Orion Police Department.

### Administrative Requirements

- 1. Clean-up of the area is the responsibility of the applicant
- 2. Additional trash receptacles are the responsibility of the applicant and must be arranged for by the applicant.

### Police Department Requirements

1. The cellular telephone numbers of event staff and on-scene managers is provided to the police department within twenty-four (24) hours of the event.

#### **DPW Requirements**

- 1. Use of Village Orange Cones will be based upon availability
- 2. DPW will not supply extension cords or cord covers.
- 3. As always, Village properties will be properly maintained before the events begin.

#### Fire Department Requirements

- 1. It is recommendation of the Orion Township Fire Department that the event, Memorial Day Parade and Services, be approved with the following condition.
  - A. Parade route will follow as indicated on the provided map from the applicant highlighted in YELLOW only.

**BE IT FURTHER RESOLVED:** To approve the License Agreement between the Village of Lake Orion and American Legion Post 233 for this event and authorize the Village Council President and Village Clerk to execute the Agreement on behalf of the Village.

THIS RESOLUTION WAS DULY ADOPTED BY THE LAKE ORION VILLAGE COUNCIL AT ITS REGULAR MEETING HELD ON MONDAY, MARCH 25, 2024.

Sonja Stout Village of Lake Orion

### CERTIFICATION

I, Sonja Stout, duly appointed Clerk of the Village of Lake Orion, Oakland County, Michigan, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-017 adopted by the Village of Lake Orion Village Council at its regular meeting held on the 25<sup>th</sup> day of March 2024.

Given under my hand and seal of the Village of Lake Orion, Oakland County, Michigan this this 25<sup>th</sup> day of March 2024.

Sonja Stout Village of Lake Orion Clerk/Treasurer

DATED: March 25, 2024



### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Lake Orion Downtown Corn Hole League 2024

**BACKGROUND BRIEF:** Lloyd Coe with Sons of the American Legion and Bob Gritzinger with the American Legion have requested use of various public rights-of-way for the Lake Orion Downtown Corn Hole League event as follows:

Every Thursday night starting June 6, 2024 and ending on August 29, 2024, Between 7:00 PM & 9:00 PM

The corn hole games will be on the sidewalks behind 313 Pizza and sidewalks along Fork n' Pint, Cookies & Cream, American Legion, and Builders Custom Flooring.

No street closures or parking lot closures will be necessary.

FINANCIAL IMPACT:

**RECOMMENDED MOTION:** To adopt Resolution 2024-016 approving the Event "Lake Orion Downtown Corn Hole League", and the License Agreement between the Village of Lake Orion and American Legion Post 233/ Sons Of the American Legion for the use of public property and sidewalks for the Event to be held Every Thursday nights starting June 6, 2024 and ending on August 29 2024. To authorize the Village Council President and Village Clerk to execute the document on behalf of the Village.

#### ATTACHMENTS:

1 EVENT PERMIT APPLICATION CORN HOLE 2024

2 HOLD HARMLESS CORN HOLE 2024

3 TEMP USE OF VILLAGE RIGHT OF WAY CORN HOLE 2024

4 MAP CORN HOLE 2024 5 INSURANCE CORN HOLE 2024 6 FIRE DEPT RESPONSE CORN HOLE 2024 CORNHOLE 2024 Lic Agreement 2024-016 Corn hole league



Village of Lake Orion

21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 <u>www.lakeorion.org</u>

## **EVENT PERMIT APPLICATION**

| Date of Application: $2/12/24$                               | Date Application Fee Paid:   |
|--|------------------------------|
| / / /  |                              |
| Sponsoring Organization's Legal Name:                        |                              |
| AMERICAN LEGION/SONS OF.                                     | AMERICAN LEGION (SAL)        |
| AMERICAN LEGION/SONS OF.<br>Phone<br>248-653-2782            | Fax                          |
| Email  | Website                      |
|  |                              |
| Sponsoring Organization's Agent Name:                        |                              |
| LIME COR, SAL JAVice - B<br>Phone                            | UB GRITZINGER, SAL CUMMANDER |
| Phone 248-563-4839<br>Email                                  | Fax                          |
| Email O She I had a T  | Website                      |
| Iloydcoe@ Skglobal, net                                      |                              |
| Event Name:<br>CORNHOLE LE                                   | Ague                         |
| Event Details: (Provide a detailed description of all action |                              |
| necessary) CORN Hole GAMES ON                                | SIDE WALKS Bettind 313PIZZA, |
| FORK & PINT, COOKIES & CREAM,                                | AMERICAN LEGION, BUILDERS    |
| CUSTOM FLOORing, WINE SOCIAL                                 | -                            |
| Date/Hours of Event: EVERY THUR SDAY                         | Night STATETING              |
| JUNE GTH BETWEEN 7+9P.                                       | M                            |
| Date/Hours of Set-up and Tear Down:                          |                              |
| SAME AS ABOVE  |                              |

Attachment: 1 EVENT PERMIT APPLICATION CORN HOLE 2024 (6637 : Lake Orion Downtown Corn Hole League Event 2024)



Village of Lake Orion Special Events Permit Page **2** of **6** 

| Event Location and Boundaries   |  |
|---|--|
| SEE ATTACHED  |  |
| <ul> <li>the following:</li> <li>Tent locations</li> <li>Parking / loading areas</li> <li>Food / drink stations</li> <li>Streets and parking lots to be closed</li> <li>Walk / run routes</li> <li>Anticipated staffing</li> <li>Loading locations</li> <li>Porta john locations and number</li> <li>Trash/dumpster</li> <li>Event staff parking</li> <li>Will street closures and/or Parking Lot closures</li> </ul> | ations for each activity during the event, including but noy limited to  |
| Coordinating with Another Event:  | If Yes, Event Name   |
| YES (NO)<br>Event Name/Details:   |  |
| <b>Eve</b><br>Type of Event <i>(See definitions attached to info</i><br>( ) Village Operated ( ) DDA (  | nt Information<br>rmation page)<br>) Individual () Co-Sponsored () Group |
| Indicate Status<br>( Non-Profit* ( ) Not-for-Profit   | ( ) For-Profit   |
| *If the event is sponsored by a Non-Profit plea   | use provide proof of non-profit status.                                  |

Packet Pg. 33



Village of Lake Orion Special Events Permit Page **3** of **6** 

Annual Event: Is this event expected to occur next year? (X) Yes ) No ( If Yes, you can reserve a date for next year with this application. To reserve dates for consideration for next year please provide the next year's specific dates. Event Application Form will need to be filled out for each year's event. THIS IS YEARLY EVENT A Is this event a Fund raiser? ( X) Yes ( ) No If YES, indicate beneficiary information: AMERICAN LEGION & SAL Is this the first time the event is being held in the Village of Lake Orion? ( ) Yes (V) No Describe: WE HAVE BEEN ORGANIZED FOR 4 YEARS EVERY THURS. Night IN THE SUMMER Was this event previously held outside the Village of Lake Orion? () Yes Describe: Total estimated attendance each day 100 What parking arrangements will be necessary to accommodate attendance? Describe: NOTE: For events over 100 people, you must submit a parking plan. How will trash be handled? WE CLEAN AREAS JURSENES Describe:

6.2.a

| Is amplification of music or speakers planned or anticipated? ( ) Yes ( $\searrow$ ) No<br>If yes, describe, including the dates and times and the maximum limit and amplification:            |
|--|
|  |
|  |
| Will tents be used: () Yes () No<br>If yes, indicate number of tents, use of each, location and size:  |
|  |
|  |
|  |
| Portable restrooms: ( ) Yes ( ) No<br>If yes, number of portable restrooms and location:   |
| Will alcoholic beverages be served: ( ) Yes ( ) No<br>If yes, describe:  |
| Is liquor license issued by the State of Michigan?()Yes ()No?<br>If yes, whose name is the license issued to:  |
| Copy of License must be submitted to the Village within 15 days of the Event.  |
| Will food and beverages be sold: $(\%)$ Yes ( ) No<br>If yes, describe:  |
| WE SELL HOT DOGS ON AMERICAN LEOIDN PROPERTY   |
| Using THEIR License  |
| All food vendors must be approved by the Oakland County Health Departments. No permit is necessary where only pre-packaged, ready-to-eat type foods are sold from a concession stand or booth. |
| Will merchandise be sold: ( ) Yes ( ) No<br>If yes, describe:  |
|  |
|  |



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| f yes, complete " <b>REQUEST TO USE VILLAGE EQUIPMENT FORM</b> ":  |          |
|--|----------|
| Barricades and/or Traffic cones: ( ) Yes ( No<br>f yes, complete " <b>REQUEST TO USE VILLAGE EQUIPMENT FORM</b> ": |          |
| f yes, complete " <b>REQUEST TO USE VILLAGE EQUIPMENT FORM</b> ":  |          |
| Do you have need of emergency fire equipment, such as ambulance?()Yes (乂)No  |          |
| Do you have need of emergency fire equipment, such as ambulance? ( ) Yes (X) No<br>If yes, describe:               |          |
|  |          |
| Other Village services: ( ) Yes ( ) No<br>If yes, describe:  |          |
|  |          |
| EVENT SIGNS  |          |
| Will this event include the use of signs? ( ) Yes ( ) No   | enes (98 |



Village of Lake Orion Special Events Permit Page 6 of 6 6.2.a

# CERTIFICATIONS AND SIGNATURES

I understand and agree on behalf of the sponsoring event the following must be provided 30 days prior to the event:

- A. A Certificate of Insurance in the amount of \$1,000,000 liability insurance and \$1,000,000 aggregate insurance must be provided which names the Village of Lake Orion as an additionally insured party on the policy. (See Insurance Certificate on "Required Documents for a Special Permit Sheet".)
- B. Event sponsors are required to sign a Hold Harmless Agreement form.
- C. Event sponsor is required to contact the Orion Township Fire Department at least one week prior to the event to set up a time for inspections prior to the event.
- D. All food vendors must be approved by the Oakland County Health Department.
- E. The approval of this Special Event may include additional requirements/and or limitations, based on the Village's review of this application.
- F. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the Village and will promptly pay any billing for Village services which may be rendered.
- G. If the event is serving alcohol, a copy of the Liquor License issued by the State of Michigan shall be provided to the Village prior to the event.
- H. The Event contact persons list complete with cell phone numbers and email addresses shall be provided to the Village at least one week prior to the event.
- I. Advertising of the event is not recommended prior to approval of the Event Permit. Advertising of the event prior to the approval of the permit does not guarantee the event will be approved as advertised. Advertisement must include note that the advertisement is pending Village Approval.

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of this special Event Permit, affirm the above understandings and agree that my sponsoring organization will comply with the Village Special Event Policy, the terms of the Written Confirmation of approval and all other Village requirements, ordinance and other laws which apply to this Special Event.

Conflow, SAL JR. Vice Committee Signature of Sponsoring Organization's Agent Lloy & COC, SAL, JR Vice Commander Print Name



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

## HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the granting by the Village of Lake Orion to permit/allow \*

7-9 PM EVERY POWN TOWN League Activity/Event IN DOWNTOWN, PURPOSE BEING VARIOUS General Description of FOOT TRAFFIC + AWARENESS TO JOUNTOWN BUSINESSES + PROVAR OUT DOOR ACTIVITY FOR RESIDENTS

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the Village of Lake Orion, and all of its officers, officials, agents and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the Village of Lake Orion and/or its officers, officials, agents and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the Village of Lake Orion to the undersigned.

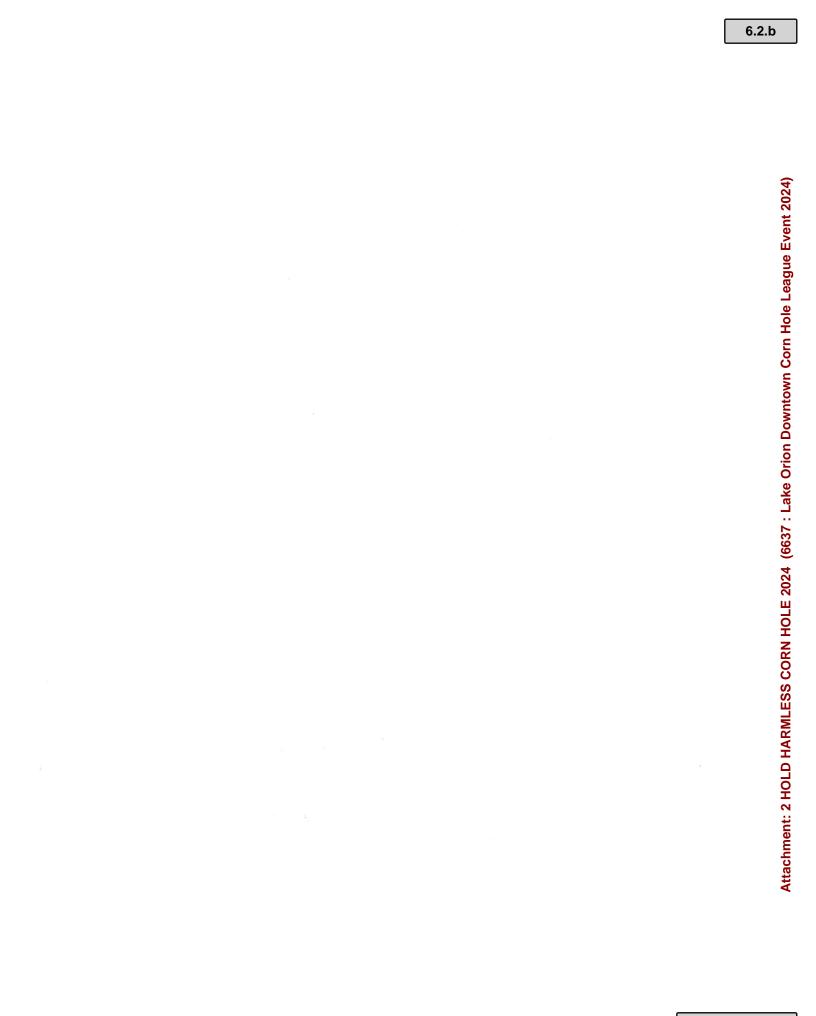
Applicant/Property Owner/Contractor Signature\*\*

roperty Owner/Contractor Printed Name

Witness One Signature \*

Witness One Printed Name

- Applicant MUST provide information regarding what the activity is, date(s), times activity will be held and the areas (public sidewalks, streets, parking spaces, etc.) that are affected.
- \*\* If the activity is obstructing public right-of-way for work on private property, the property owner or contractor MUST provide their signature.
- \*\*\* The signatures from two (2) witnesses are required.



| 2024-016   |
|--|
| Village of Lake Orion<br>EST 1859<br>VILLAGE OF LAKE |
| TEMPORARY USE OF VILLAGE RIGHT-OF-WAY  |
| (PROPERTY, STREETS AND SIDEWALKS)  |
| APPLICANT INFORMATION AMERICAN LEGION/   |
| Applicant Name: Lord WE BUS GRITZINGER Business Name: SUNS OF THE AMERICA LEO  |
| Applicant Phone #: 248-693-2782 Address: 164 South Brothouthy  |
| Applicant Phone #: 248-693-2782 Address: 164 SowTH Brothouthy<br>Applicant E-Mail: 104000 @ SpCglobal .net City, State, Zip: LAKE UNICH, M   |
| TYPE OF TEMPORARY USE  |
| Property/Right-of-way will be used for: Building MaintenanceBusiness Sale/Event Utility Installation   |
| Briefly Describe Use/Project Activity: CORN HOLE GAMES   |
| RIGHT-OF-WAY (ROW) TO BE USED  |
| Site Address: (Property adjacent to street/sidewalk/ROW) See ATTREHED SIDE WALK AREAS  |
| Temporary Use of Right-of-Way Begins - Day: THURSDAY Nights Time: 7PM - 9PM  |
| Temporary Use of Right-of-Way Ends – Day: Time: Time:  |
|  |

### ADDITIONAL REQUIRED INFORMATION

Please place your initials next to the items in the applicable column to acknowledge that all items are included with your application.

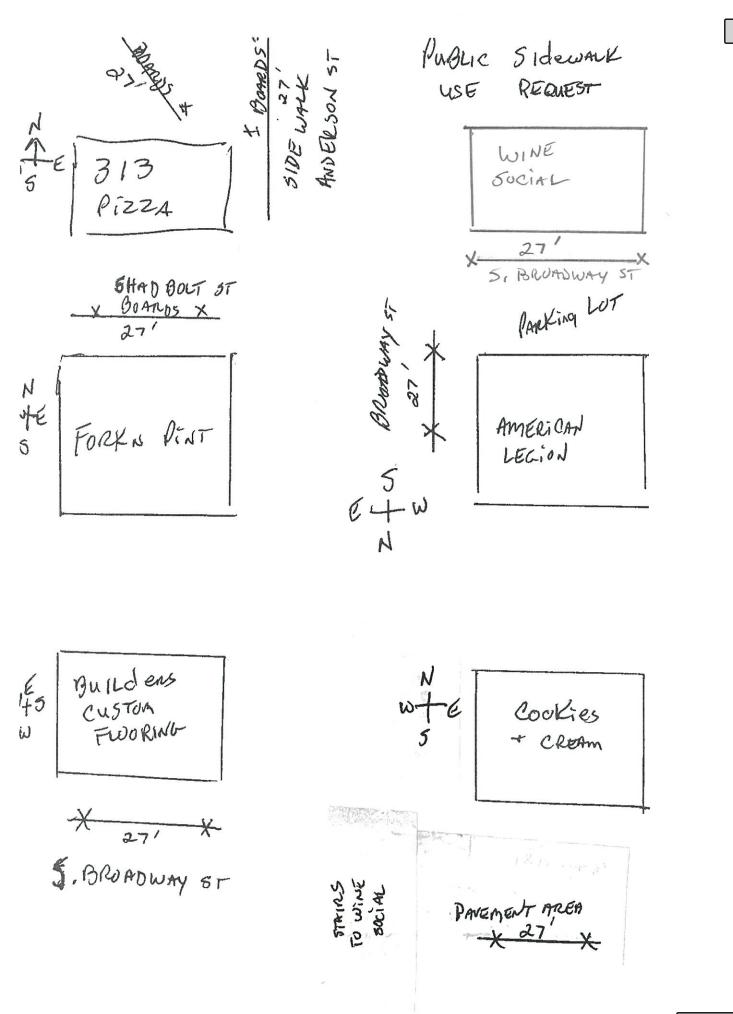
| Required for Special Event Applications                               | Required for General Obstruction of Public ROW Only                  |
|---|--|
| Anticipated Attendance  | Sketch of Project Area   |
| Event Map   | Hold Harmless Agreement  |
| Hold Harmless Agreement   | Barrier Plan/ Safe Route Plan  |
| License Agreement (if applicable - to be approved by Village Council) | Additional Items for Excavation / Construction on Public<br>Property |
| Parking Plan  | Application Fee  |
| Sign Application (if applicable)                                      | Insurance Certificate  |
| Insurance Certificate   | Copy of License  |
| Approvals from all applicable outside agencies                        | \$1,000 Escrow Deposit   |
|   | Construction Detail  |
|   | Soil Erosion Sedimentation Control                                   |

6.2.c

I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damage done to any street or sidewalk and that I must fully cooperate with all Village departments. Failure to cooperate may lead to immediate revocation of this permit by the Village of Lake Orion.

mala SAL JR Vice Commenter 2/26/ Signature of Applicant: \*\*\* To Be Completed by Village Administration \*\*\* **APPROVAL / COMMENTS BY** 5-10-24 **Police Chief:** Date: Special Events: Condition of approval is that the applicant must make arrangements for barricades and detour signs at least one week prior to event. When Flint Street is closed, temporary STOP signs must be installed on both eastbound and westbound Shadbolt at Anderson Street and any other locations that the Police Chief deems necessary. Fire Chief: Date: 1.11 Date: 2-2 ) - 2 4 **DPW Director: Village Council:** Date: OR Village Manager: Date: Conditions of Approval:

6.2.c



Attachment: 4 MAP CORN HOLE 2024 (6637 : Lake Orion Downtown Corn Hole League Event 2024)

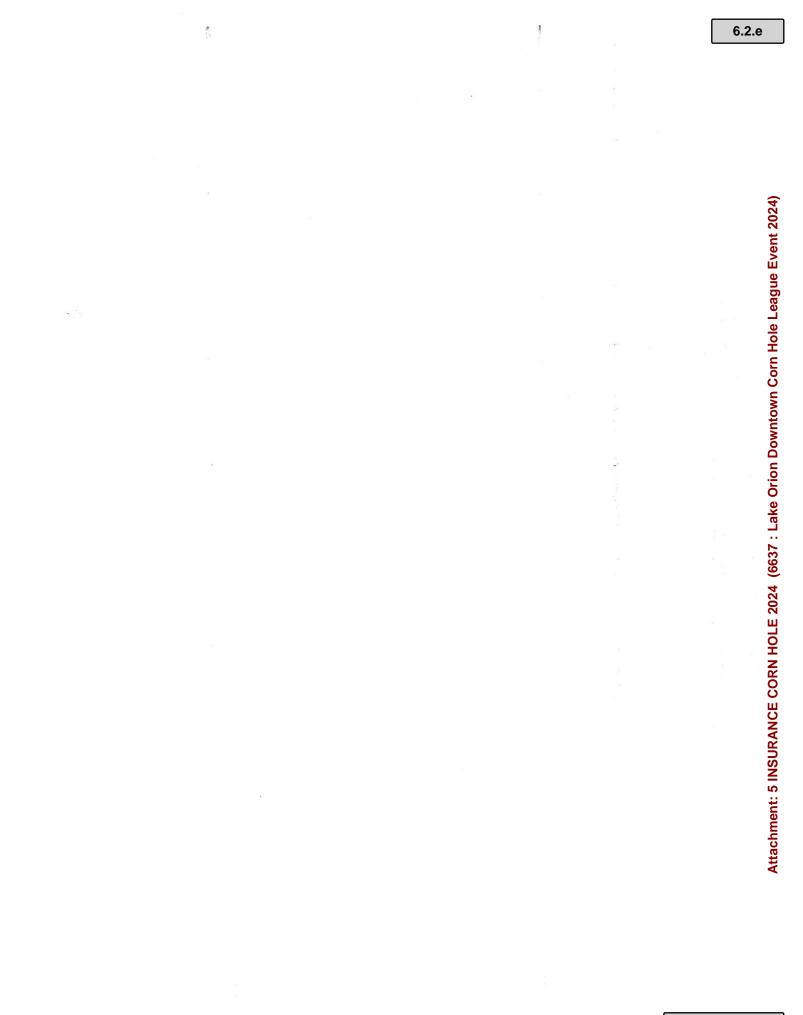
6.2.d

| Δ   |   |  |                              |                            | Г.   | DATE (MM/DD/YYYY)                                     |
|---|---|--|------------------------------|----------------------------|--|---|
|   | CORD CERTIFICATE  | OF LIABI   | ILITY INS                    | URANC                      | E  | 12/29/2023  |
| E   | HIS CERTIFICATE IS ISSUED AS A MATTER OF INFORM<br>ERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVE<br>ELOW. THIS CERTIFICATE OF INSURANCE DOES NO<br>EPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE                             | ELY AMEND, EX<br>I CONSTITUTE<br>E HOLDER.   | A CONTRACT                   | ER THE CO<br>BETWEEN       | VERAGE AFFORDED E  | TE HOLDER. THIS<br>BY THE POLICIES<br>(S), AUTHORIZED |
| 11  | MPORTANT: If the certificate holder is an ADDITIONAL IN<br>SUBROGATION IS WAIVED, subject to the terms and co<br>his certificate does not confer rights to the certificate hold   | nditions of the p  | policy, certain p            | olicies may                | NAL INSURED provisior<br>require an endorsemen   | is or be endorsed<br>t. A statement or                |
| PRC   | DUCER   | CC   | ONTACT<br>AME: Natalie Mi    |                            |  |   |
|   | lect Underwriters<br>0 N. Williams Lake Road, Ste A   |  | HONE<br>/C, No, Ext): 248-69 |                            | FAX  | 248-698-7634  |
| Wa  | aterford MI 48327   | E-M  | MAIL<br>DDRESS: Natalie@     |                            |  | 240-030-7034  |
|   |   |  |                              |                            | RDING COVERAGE   | NAIC #  |
|   |   | IN   |                              |                            | al Insurance Company   | 14508   |
|   | IRED  | AMERIEG 20   | SURER B :                    | i millioro mat             | an mourance company  | 14508   |
|   | nerican Legion Charlton Polan Post 233<br>4 S Broadway St   |  | SURER C :                    |                            |  |   |
| La  | ke Orion MI 48362   |  | SURER D :                    |                            |  |   |
|   |   |  | SURER E :                    |                            |  |   |
|   |   |  | SURER F :                    |                            |  |   |
| со  | VERAGES CERTIFICATE NUMBER:   | the second s |                              | *****                      | <b>REVISION NUMBER:</b>  |   |
| IN<br>C   | HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTE<br>IDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OI<br>ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURA<br>XCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOW | R CONDITION OF   | ANY CONTRACT                 | OR OTHER                   | ED NAMED ABOVE FOR T<br>DOCUMENT WITH RESPEND<br>HEREIN IS SUBJECT TO  | CT TO WHICH THIS                                      |
| INSR<br>LTR                                       | TYPE OF INSURANCE INSD WVD PO   | LICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | S   |
| A   | X COMMERCIAL GENERAL LIABILITY C0508972   |  | 1/8/2024                     | 1/8/2025                   | EACH OCCURRENCE<br>DAMAGE TO RENTED  | \$ 1,000,000  |
|   | CLAIMS-MADE X OCCUR   |  |                              |                            | PREMISES (Ea occurrence)   | \$ 100,000  |
|   |   |  |                              |                            | MED EXP (Any one person)   | \$ 5,000  |
|   |   |  |                              |                            | PERSONAL & ADV INJURY  | \$ 1,000,000  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  |  |                              |                            | GENERAL AGGREGATE  | \$ 2,000,000  |
|   | POLICY JECT LOC   |  |                              |                            | PRODUCTS - COMP/OP AGG   | \$2,000,000   |
| A   | OTHER:<br>AUTOMOBILE LIABILITY C0508972   |  |                              |                            | COMBINED SINGLE LIMIT  | \$  |
| ^   | AUTOMOBILE LIABILITY C0508972   |  | 1/8/2024                     | 1/8/2025                   | (Ea accident)  | \$ 1,000,000  |
|   | OWNED SCHEDULED   |  |                              |                            | BODILY INJURY (Per person)   | \$  |
|   | AUTOS ONLY AUTOS<br>X HIRED X NON-OWNED   |  |                              |                            | BODILY INJURY (Per accident)<br>PROPERTY DAMAGE  |   |
|   | AUTOS ONLY AUTOS ONLY   |  |                              |                            | (Per accident)   | \$ ,  |
|   | UMBRELLA LIAB OCCUP   |  |                              |                            |  | \$  |
|   | EXCESS LIAB CLAIMS-MADE   |  |                              |                            | EACH OCCURRENCE  | \$  |
|   | CLAIMS-MADE   |  |                              |                            | AGGREGATE  | \$  |
| A   | DED         RETENTION \$           WORKERS COMPENSATION         W0510666  |  | 1/8/2024                     | 1/8/2025                   | X PER OTH-<br>STATUTE ER   | \$  |
|   | AND EMPLOYERS' LIABILITY Y / N<br>ANYPROPRIETOR/PARTNER/EXECUTIVE   |  | 1/0/2024                     | 1/0/2025                   |  |   |
|   | OFFICER/MEMBEREXCLUDED?   |  |                              |                            | E.L. EACH ACCIDENT   | \$ 500,000  |
|   | DESCRIPTION OF OPERATIONS below   |  |                              |                            | E.L. DISEASE - EA EMPLOYEE   |   |
| A   | Liquor Liability C0508972   |  | 1/8/2024                     | 1/8/2025                   | E.L. DISEASE - POLICY LIMIT<br>Liquor Occurrence   | \$ 500,000  |
|   |   |  | 1/0/2024                     | 1/6/2025                   | Liquor Aggregate   | 2,000,000   |
| DESC  | RIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional   | Remarks Schedule m   | av be attached if more       | space is require           | ed)  |   |
| The   | Village of Lake Orion is named additional insured with respect  | to general liability   | y.                           | apace is require           | eu)  |   |
|   |   |  |                              |                            |  |   |
|   |   |  |                              |                            |  |   |
|   |   |  |                              |                            |  |   |
|   |   |  |                              |                            |  |   |
|   |   |  |                              |                            |  |   |
| CE  |   |  |                              |                            |  |   |
| UE  | RTIFICATE HOLDER  | CA   | ANCELLATION                  |                            |  |   |
|   | Village of Lake Orion<br>21 East Church Street  | - I I  |                              | DATE TH                    | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL E<br>Y PROVISIONS.   |   |
| 21 East Church Street<br>Lake Orion MI 48362-3212 |   |  | THORIZED REPRESE             | NTATIVE                    | national and the second se |   |
|   |   |  | Tammy Hausen                 |                            |  |   |
|   |   |  | 1 array 110                  | Wh Se Reading Mart         |  |   |
|   |   | L  | © 19                         | 88-2015 AC                 | ORD CORPORATION.   | All rights reserve                                    |

4

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Packet Pg. 45



# **Charter Township of Orion**

3365 Gregory Rd., Lake Orion MI 48359 www.oriontownship.org

**Fire Department** Phone: (248) 391-0304, ext. 2000 Fax: (248) 309-6993

March 13, 2024

Village of Lake Orion 21 E. Church Street Lake Orion, MI 48362

RE: LO Downtown Cornhole League\_2024- American Legion

Lake Orion Village Council,

It is the recommendation of the Orion Township Fire Department that the event, Lake Orion Downtown Cornhole League-2024, be approved with the following condition.

1. There shall be no parking in the Fire Station parking lot or along Anderson Street.

John Pender

John Pender, Assistant Fire Chief **Orion Township Fire Department** 

6.2.f



6.2.q

## LICENSE AGREEMENT

This License Agreement ("Agreement"), made and entered into on the date it has been fully signed, is between the Village of Lake Orion, a Michigan Municipal Corporation ("Village"), whose address is 21 East Church Street, Lake Orion, Michigan 48362, and American Legion/Sons of the American Legion ("Licensee"), whose address is 164 S Broadway, Lake Orion, Michigan 48362, for the use by Licensee of the Village sidewalks and public areas identified on the attached Lake Orion Downtown Cornhole League Map and collectively referred to as the "Premises".

### **RECITALS:**

A. Licensee requested Village Council approval to allow use of the Premises for the Lake Orion Downtown Cornhole League Dragon on the Lake Community Festival to be held on every Thursday nights starting June 6, 2024, and end on Thursday, August 29, 2024 (the "Event").

B. On March 25, 2024, the Village Council conditionally approved Licensee's request subject to this License Agreement being signed and complied with.

### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. <u>Grant of License.</u> For and in consideration of the benefits to the Village of the Event the Village hereby grants a revocable license to Licensee to use the Premises for the Event subject to and in accordance with all of the terms and conditions of this Agreement.

2. <u>Event Locations, Activities and Costs.</u> The Event shall be limited to the Premises and activities on those Premises as disclosed to the Village Council. Except as otherwise approved by the Village Council, all cost and expenses of the Event on the Premises shall be borne solely by Licensee.

3. <u>Use of Premises.</u> Except for restricted areas, all Premises shall be open to the general public. The use rights granted in this Agreement are nonexclusive and may be suspended at any time by the Village for any public purpose or public health, safety and welfare reason, including Public Works, Police and/or Fire Department needs and operations. Licensee assumes all risk of such suspension and hereby waives and releases the Village from any claims for such damage.

4. <u>Maintenance.</u> Licensee agrees to use and maintain the Premises in a clean, safe and good condition and as required by the Police and Fire Departments and to promptly clean up and restore the Premises to the pre-Event conditions after the Event.

5. <u>Alcohol Sales</u>. Not Applicable for this event.

6. <u>Indemnification</u>. Licensee shall defend, pay on behalf of, indemnify and hold harmless the Village, its elected and appointed officials, employees and volunteers, and other persons working on behalf of the Village, from and against any and all claims, demands, suits, or loss, including all costs and attorney's fees connected therewith, and from any and all damages which may be asserted, claimed, or recovered for personal injury, including bodily injury or death and/or property damage, including loss of use thereof, arising out of or in any way connected or associated with this Agreement and the use of the

Premises for the Event. The Village shall provide notice to Licensee within a reasonable time of the receipt of any claim arising under this Agreement or relating to the Improvements.

7. <u>Insurance</u>. Licensee shall secure and maintain liability insurance for all Premises and liquor liability insurance for Premises serving acholic beverages in the minimum amount of \$ 1,000,000.00 and naming the Village and its officials and employees as an additional insured and certificate holder on those policies with proof of such insurance being provided to the Village prior to the event.

VILLAGE OF LAKE ORION

Date

Jerry Narsh, Council President

Date

Sonja Stout, , Village Clerk - Treasurer

Date

American Legion/Sons of the American Legion Lloyd Coe/Bob Gritiznger Jr. Vice Commander, Commander

6.2.g

Attachment: 2024-016 Corn hole league (6637 : Lake Orion Downtown Corn Hole League Event 2024)



# VILLAGE OF LAKE ORION COUNTY OF OAKLAND STATE OF MICHIGAN

### **COUNCIL RESOLUTION 2024-016**

# A RESOLUTION APPROVING THE EVENTS PERMIT APPLICATION FOR THE 2024 LAKE ORION DOWNTOWN CORNHOLE LEAGUE RESULT:

RESULTS MOVER: SECONDER: AYES: NAYS: ABSENT:

**RESOLVED:** To approve the Events Permit Applications submitted by Lloyd Coe on behalf of the American Legion/ sons of the American Legion, dated February 12, 2024 for the 2023 Lake Orion Downtown Corn Hole Series to be held on every Thursday, starting June 6, 2024 and ending August 29, 2024, from 7:00 PM to 9:00 PM on various sidewalks in the village conditioned on the following:

## Fire Department Requirements

It is the recommendation of the Orion Township Fire Department that the event, Lake Orion Downtown Cornhole League 2024, be approved with the following condition.

1. There shall be no parking in the Fire Station parking lot or along Anderson Street.

THIS RESOLUTION WAS DULY ADOPTED BY THE LAKE ORION VILLAGE COUNCIL AT ITS REGULAR MEETING HELD ON MONDAY, MARCH 25, 2024.

Sonja Stout Village of Lake Orion

# CERTIFICATION

I, Sonja Stout, duly appointed Clerk of the Village of Lake Orion, Oakland County, Michigan, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-016 adopted by the Village of Lake Orion Village Council at its regular meeting held on the 25<sup>th</sup> day of March 2024.

Given under my hand and seal of the Village of Lake Orion, Oakland County, Michigan this this 25<sup>th</sup> day of March 2024.

Donya Ston

Sonja Stout Village of Lake Orion Clerk/Treasurer

DATED: March 25, 2024



# COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Orion Veterans Memorial Day Race, May 27, 2024 Resolution Number 2024-011

**Background Brief:** The Orion Veteran's Memorial Day Run/Walk is schedule for May 27, 2024. The race starts in Downtown Lake Orion at Fire station 1 located at 93 S Anderson St, Lake Orion, MI 48362 and proceed on the Paint Creek Trail. The race is an out and back.

The 5 mile race will start at 8:00 am and the 5K will start at 8:15 am.

Set-up is approximately 7 am- 8 am, May 27, 2024.

Tear down is approximately 10 am - 11 am, May 27,2024

### Recommended Motion: Resolution # 2024-011

RESOLVED: To approve the Orion Veterans Memorial Day Race 2024 as presented. This is an annual event and is the 8th year for the event.

FURTHER RESOLVED: To approve the Sign Permit to place various signs throughout the Village.

### ATTACHMENTS:

1 EVENT APPLICATION ORION VETERANS MEMORIAL DAY RUN WALK 2024

2 TEMPORARY USE OF RIGHT A WAY ORION VETERANS MEMORIAL DAY RUN WALK 2024

3 RESPONE FIRE DEPT MEMORIAL DAY RUN WALK 2024

4 HOLD HARMLESS ORION VETERANS MEMORIAL DAY RUN WALK 2024

5 REQUEST FOR VILLAGE EQUIPMENT ORION VETERANS MEMORIAL DAY RUN WALK 2024

6 SIGN PERMIT APPLICATION ORION VETERANS MEMORIAL DAY RUN WALK 2024

7 SIGN PERMT ART 2024

8 MAP 5K ORION VETERANS MEMORIAL DAY RUN WALK 2024

9 MAP 5 MILE ORION VETERANS MEMORIAL DAY RUN WALK 2024

10 CERTIFICATE OF COVERAGE ORION VETERANS MEMORIAL DAY RUN WALK 2024

11 LICENSE AGREEMENT LAKE ORION MEMORIAL DAY WALK RUN 2024

Orion Memorial Race

Attachment: 1 EVENT APPLICATION ORION VETERANS MEMORIAL DAY RUN WALK 2024 (6632 : Orion Veterans Memorial Day Race 2024)

2024-011

# Village of Lake Orion

21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org



# **EVENT PERMIT APPLICATION**

# \*\* ATTN: APPLICATION NEEDS TO BE TURNED IN 120 DAYS PRIOR TO EVENT\*\*

| Date of Application: 1122  | Date Application Fee Paid: |  |  |  |
|--|----------------------------|--|--|--|
|  |                            |  |  |  |
| Sponsoring Organization's Legal Name:  |                            |  |  |  |
| Orign Veterans Memorial Orign Township   |                            |  |  |  |
| Phone<br>248-391-0304 ext. 1003  | Fax                        |  |  |  |
| Email  | Website                    |  |  |  |
| JBhatti Corion-township.org  | www.oriontownship.org/run  |  |  |  |
| Sponsoring Organization's Agent Name:  |                            |  |  |  |
| Jenny Bhatti   |                            |  |  |  |
| Phone<br>248.391-0304, ex+, 1003   | Fax                        |  |  |  |
| Email  | Website                    |  |  |  |
| Johattie orientownship.org   |                            |  |  |  |
|  |                            |  |  |  |
| Event Name:  | a Day Runlivalk            |  |  |  |
| Orion Veteran S Memorial Day Run Walk  |                            |  |  |  |
|  |                            |  |  |  |
| Event Details: (Provide a detailed description of all activities that will take place. Attach additional sheets if |                            |  |  |  |
| nocastani  |                            |  |  |  |
| Street next to the Fire Stortion, and then cown/back on  |                            |  |  |  |
|  | , and then cown/back on    |  |  |  |
| the Paint Creek Trail  |                            |  |  |  |
| Date/Hours of Event:   |                            |  |  |  |
| 5/27/24 8am-10am   |                            |  |  |  |
|  |                            |  |  |  |
| Date/Hours of Set-up and Tear Down:  |                            |  |  |  |
| Approx. Tam-Sam and 10am-11am  |                            |  |  |  |
| HYPROY. IAM-BAM ANU IUmm-IIAM  |                            |  |  |  |
|  |                            |  |  |  |
| Event Location and Boundaries  |                            |  |  |  |
|  |                            |  |  |  |

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Village of Lake Orion Special Events Permit Page **2** of **6** 

| Include an Event Map which clearly shows the locations for each activity during the event, including but noy limited to                                   |
|---|
| the following:  |
| Tent locations  |
| Parking / loading areas   |
| Food / drink stations   |
| Streets and parking lots to be closed   |
| · Walk/run routes   |
| <ul> <li>Walk / run routes</li> <li>Walk / run routes</li> <li>Anticipated staffing - volunteers at start/finish &amp; glong Paint Creek Trail</li> </ul> |
| • Loading locations   |
| <ul> <li>Loading locations</li> <li>Porta john locations and number -&gt; 3, next to horse shoe area</li> </ul>   |
| Trash/dumpster  |
| Event staff parking   |
| Will street closures and/or Parking Lot closures be necessary: () Yes (X) No  |
| If yes, describe, including: date and time of closures, setup schedule and take down schedule, and time you   |
| will need the parking lot for deliveries  |
| 1 Due allow The chick conts will be crossing 2 streets  |
| Not full closures, participants of the action of the  |
| (twice each Street Since its an out and back course) - Atwater  |
|   |
| & Claruston RdS.  |
|   |
|   |

| Coordinating with Another Event:<br>YES NO | If Yes, Event Name |  |
|--|--------------------|--|
| Event Name/Details:                        |                    |  |
|  |                    |  |

|                         | Ev                       | ent Informa       | tion                                  |                        |
|-------------------------|--------------------------|-------------------|---------------------------------------|------------------------|
| Type of Event (See def  | finitions attached to in | formation page)   |                                       |                        |
| ( ) Village Operated    | ( ) DDA                  | ( ) Individual    | $(\forall)$ Co-Sponsored<br>Orian Tow |                        |
| Indicate Status         |                          |                   | Orion Vete                            | nship<br>srans Memoria |
| Non-Profit*             | ( ) Not-for-Profit       | ( ) For-Profit    |                                       |                        |
| *If the event is sponso | ored by a Non-Profit pl  | ease provide proo | f of non-profit status.               |                        |

6.3.a

|  | Village of Lake Orion<br>Special Events Permit            |
|--|---|
| Village of Lake Orion  | Page 3 of 6   |
| EST 1859   |   |
| Annual Event: Is this event expected to occur next year? ( $\checkmark$ ) Yes () No<br>If Yes, you can reserve a date for next year with this application. To reserve dates to<br>year please provide the next year's specific dates. Event Application Form will nee<br>year's event.<br>May 26, 2025 | for consideration for next<br>d to be filled out for each |
|  |   |
| Is this event a Fund raiser? (X) Yes () No<br>If YES, indicate beneficiary information:<br>Orion VETERONS Memorial   |   |
|  |   |
| Is this the first time the event is being held in the Village of Lake Orion? () Yes<br>Describe:<br>NO, this is year #8  | (X) No  |
| Was this event previously held outside the Village of Lake Orion? ( ) Yes<br>Describe:   | (X) No  |
| Total estimated attendance each day  | ······································                    |
| $\approx 3 \infty$   |   |
| What parking arrangements will be necessary to accommodate attendance?<br>Describe: Majority of our participants are<br>& can walk or are family friends an<br>together.   | e either local<br>d carpool                               |
| NOTE: For events over 100 people, you must submit a parking plan.  |   |
| How will trash be handled?<br>Describe:<br>We will have extra trash contain<br>Site and will remove & dispose of   | after the   |
| event.   |   |
| If yes, describe, including the dates and times and the maximum limit and amplificat   | · · · · · · · · · · · · · · · · · · ·                     |
| we will have a single spo<br>a hoodhold and to uplace  |   |
| a handheld mic to welcome to kick of the start of the re   | ruiticipaits and  |

Packet Pg. 56

Village of Lake Orion Special Events Permit Page **4** of **6** 

| Will tents be used: (人) Yes () No<br>If yes, indicate number of tents, use of each, location and size:   |
|--|
| 1 tent at the half way point - water station.<br>Paint Creek Trail - Kern Road / Claruston Road  |
| Paint Creek Trail - Kern Road / Claruston Road   |
|  |
| Portable restrooms: $(\checkmark)$ Yes () No   |
| If yes, number of portable restrooms and location:<br>3 Porta John S by the horse shoe area  |
| Will alcoholic beverages be served: ( ) Yes ( ) No   |
| If yes, describe:  |
| Is liquor license issued by the State of Michigan?()Yes ()No?<br>If yes, whose name is the license issued to:  |
| Copy of License must be submitted to the Village within 15 days of the Event.  |
| Will food and beverages be sold: ( ) Yes ( No<br>If yes, describe:   |
|  |
| All food vendors must be approved by the Oakland County Health Departments. No permit is necessary where only pre-packaged, ready-to-eat type/foods are sold from a concession stand or booth. |
| Will merchandise be sold: ( ) Yes ( ) No<br>If yes, describe:  |
|  |
|  |



Village of Lake Orion Special Events Permit Page 5 of 6

| WILL THE EVENT REQUIRE THE USE OF ANY OF THE FOLLOWING MUNICIPAL EQUIPMENT?                                    |
|--|
| Electrical Connections: ( ) Yes ( X) No<br>If yes, describe:   |
| Water: (¥) Yes (X) No<br>If yes, describe:   |
| Barricades and/or Traffic cones: () Yes (X) No   |
| If yes, complete "REQUEST TO USE VILLAGE EQUIPMENT FORM":  |
|  |
| Do you have need of emergency fire equipment, such as ambulance? ( ) Yes ( $\checkmark$ ) No If yes, describe: |
|  |
| Other Village services: ( ) Yes ( ) No<br>If yes, describe:  |
|  |

# **EVENT SIGNS**

| Will this event include the use of signs?<br>If yes, complete the" TEMPORARY SIGN PERM | ( X) Yes<br>IT APPLICATION | ( ) No<br>". |  |
|--|----------------------------|--------------|--|
|  |                            |              |  |
|  |                            |              |  |

6.3.a

6.3.a



Village of Lake Orion Special Events Permit Page 6 of 6

## **CERTIFICATIONS AND SIGNATURES**

I understand and agree on behalf of the sponsoring event the following must be provided 30 days prior to the event:

- A. A Certificate of Insurance in the amount of \$1,000,000 liability insurance and \$1,000,000 aggregate insurance must be provided which names the Village of Lake Orion as an additionally insured party on the policy. (See Insurance Certificate on "Required Documents for a Special Permit Sheet".)
- B. Event sponsors are required to sign a Hold Harmless Agreement form.
- C. Event sponsor is required to contact the Orion Township Fire Department at least one week prior to the event to set up a time for inspections prior to the event.
- D. All food vendors must be approved by the Oakland County Health Department.
- E. The approval of this Special Event may include additional requirements/and or limitations, based on the Village's review of this application.
- F. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the Village and will promptly pay any billing for Village services which may be rendered.
- G. If the event is serving alcohol, a copy of the Liquor License issued by the State of Michigan shall be provided to the Village prior to the event.
- H. The Event contact persons list complete with cell phone numbers and email addresses shall be provided to the Village at least one week prior to the event.
- I. Advertising of the event is not recommended prior to approval of the Event Permit. Advertising of the event prior to the approval of the permit does not guarantee the event will be approved as advertised. Advertisement must include note that the advertisement is pending Village Approval.

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of this special Event Permit, affirm the above understandings and agree that my sponsoring organization will comply with the Village Special Event Policy, the terms of the Written Confirmation of approval and all other Village requirements, ordinance and other laws which apply to this Special Event.

Sponsor/ng Órganization's Agent

Print Name

# Village of Lake Orion

21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

# **TEMPORARY USE OF VILLAGE RIGHT-OF-WAY**

(PROPERTY, STREETS AND SIDEWALKS)

### APPLICANT INFORMATION

| Applicant Name: | Orion Veterans Memorial / Orion Township | Business Name: | Orion Veterans Memorial / Orion Township |
|-----------------|--|----------------|--|
|                 |  |                |  |

Applicant Phone #: 248-391-0304, ext. 1003 Address: 2323 Joslyn Road

Applicant E-Mail: jbhatti@oriontownship.org City, State, Zip: Lake Orion, MI 48360

### TYPE OF TEMPORARY USE

Property/Right-of-way will be used for: \_\_\_\_\_ Building Maintenance \_\_\_\_ Business Sale/Event \_\_\_\_\_ Utility Installation

Briefly Describe Use/Project Activity: Orion Veterans Memorial Day Run/Walk

### **RIGHT-OF-WAY (ROW) TO BE USED**

Site Address: (Property adjacent to street/sidewalk/ROW) Anderson Street, next to the Fire Station/Art Center

Temporary Use of Right-of-Way Begins – Day: 05/27/2024

Temporary Use of Right-of-Way Ends - Day: 05/27/2024 Time: 10am

### ADDITIONAL REQUIRED INFORMATION

Please place your initials next to the items in the applicable column to acknowledge that all items are included with your application.

| Required for Special Event Applications                               | Required for General Obstruction of Public ROW Only                  |
|---|--|
| $3$ Anticipated Attendance $\approx 3\sigma$                          | Sketch of Project Area   |
| Event Map   | Hold Harmless Agreement  |
| B Hold Harmless Agreement   | Barrier Plan/ Safe Route Plan  |
| License Agreement (if applicable - to be approved by Village Council) | Additional Items for Excavation / Construction on Public<br>Property |
| Parking Plan  | Application Fee  |
| △③ Sign Application (if applicable)                                   | Insurance Certificate  |
| Insurance Certificate   | Copy of License  |
| Approvals from all applicable outside agencies                        | \$1,000 Escrow Deposit   |
|   | Construction Detail  |
|   | Soil Erosion Sedimentation Control                                   |



6.3.b

# Time: <u>8</u>am

I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damage done to any street or sidewalk and that I must fully cooperate with all Village departments. Failure to cooperate may lead to immediate revocation of this permit by the Village of Lake Orion.

12/24 Signature of Applicant: Date: To Be Completed by Village Administration \*\*\* **APPROVAL / COMMENTS BY** 2-22 **Police Chief:** Date: Special Events: Condition of approval is that the applicant must make arrangements for barricades and detour signs at least one week prior to event. When Flint Street is closed, temporary STOP signs must be installed on both eastbound and westbound Shadbolt at Anderson Street and any other locations that the Police Chief deems necessary. L Secattachel Date: 2-21-24 Fire Chief: 2-21-24 **DPW Director:** Date: Village Council: Date: OR Village Manager: Date: Conditions of Approval:



### Fire Department Phone: (248) 391-0304, ext. 2000 Fax: (248) 309-6993

6.3.c

February 21, 2024

Village of Lake Orion 21 E. Church Street Lake Orion, MI 48362

RE: Orion Veterans Memorial Day Run / Walk

Lake Orion Village Council,

It is the recommendation of the Orion Township Fire Department that the event, Orion Veterans Memorial Day Run / Walk 2024 on May 27,2024, be approved with the following condition.

1. There shall be no parking in the Fire Station parking lot or along Anderson Street.

John Pender

John Pender, Assistant Fire Chief Orion Township Fire Department



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

### HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the granting by the Village of Lake Orion to permit/allow \*

| Orion Veterans Memorial Day Race                                 | 05/27/2024, 8am-10am |
|--|----------------------|
| Activity/Event   | Dates and Time       |
| Start and end on Anderson Street near the Fire Station and the F | Paint Creek Trail    |

General Description of Location

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the Village of Lake Orion, and all of its officers, officials, agents and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the Village of Lake Orion and/or its officers, officials, agents and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the Village of Lake Orion to the undersigned.

Witness

Owner/Contractor Signature\*\*

Jenny Bhatti Applicant/Property Owner/Contractor Printed Name

| 01/12/2024 |  |
|------------|--|
| Date       |  |

| Stite                     |
|---------------------------|
| Witness Two Signature *** |
| Samatha Tinko             |

Witness Two Printed Name

One Signature

Witness One Printed Name

- Applicant MUST provide information regarding what the activity is, date(s), times activity will be held and the areas (public sidewalks, streets, parking spaces, etc.) that are affected.
- \*\* If the activity is obstructing public right-of-way for work on private property, the property owner or contractor MUST provide their signature.
- \*\*\* The signatures from two (2) witnesses are required.

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| Village of Lake Orion |
|-----------------------|

Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362

ke Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 <u>www.lakeorion.org</u>

# **REQUEST TO USE OF VILLAGE EQUIPMENT**

### **APPLICANT INFORMATION**

| Applicant Name: Orion Veterans Memorial / Orion Township Business Name: Orion Veterans Memorial / Orion Township  |
|---|
| Address: 2323 Joslyn Road City, State, Zip: Lake Orion, Mi 48360  |
| Applicant Phone #: 248-391-0304, ext 1003 Applicant E-Mail: jbhatti@oriontownship.org   |
| EVENT / PROJECT DESCRIPTION   |
| Describe Use/Project Activity: Orion Veterans Memorial Day Run/Walk   |
| <u> </u>  |
| Use of Equipment Begins - Day: <u>5 27 24</u> Time: <u>Sam</u>  |
| Use of Equipment Ends – Day: $5 27 24$ Time: Sam<br>Use of Equipment Ends – Day: $5 27 24$ Time: $0am$  |
| EQUIPMENT TO BE USED Please describe in detail below  |
| BarricadesTemporary closure signageTrash cansOther  |
| Event starts/ends on Anderson st, next to Fire station and then   |
| down the Paint Creek Trail.   |
| I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damaged or missed property at actual cost plus 20% for administrative costs. |
| Signature of Applicant: Man Property Date: 1/27/24  |
| <pre>// *** To Be Completed by Village Administration ***</pre>   |
| Issued:   |
| Date / Time: Received by:   |
| By VLO Staff:: Signature:   |
| Returned:   |

By VLO Staff:: \_\_\_\_\_\_ Signature: \_\_\_\_\_

Date / Time: \_\_\_\_\_\_ Received by: \_\_\_\_\_

# **EQUIPMENT USAGE PROVISIONS**

In an effort to minimize loss of equipment or to avoid subjecting people or agencies to potential accusations, the Village is requiring all equipment such as barricades, cones, or fire hydrants to be signed out prior to usage (effective March 15, 1999).

### For street and parking lot closures:

The Lake Orion Police Department and Department of Public Works will review the application and decide if the proper equipment (barricades/cones/etc.) was requested and will make changes to the application as necessary.

### Use of fire hydrants:

Fire hydrant reducers/hose spigot will be installed on the proper hydrant by the Department of Public Works. The hydrant will be turned on upon installation. In no case shall the hydrant be tampered with. The DPW reserves the right to place a meter on all spigots to monitor water use and bill usage accordingly in the Village sees fit.

### General guidelines:

- Equipment will be delivered on site by the Department of Public Works. Locations and site map will be provided by the Police Department in the case of street/parking lot closures. The PD will be in charge of properly closing street and parking lots on the day of the event.
- The applicant will sign a release accepting responsibility for the property at the time of application.
- When the event or activity is complete, the Department of Public Works will pick up the equipment and give a
  proper accounting to Village Administration at which time the DPW will sign the release form indicating the date
  and time the property was returned. The applicant may request a copy of the completed release form for their
  records.
- All equipment will be picked up and returned to inventory by the Department of Public Works on the first business day following the event.
- The applicant will be responsible for any damaged or missing property and will be invoiced for same with payment due upon receipt of invoice.

# Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362

Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

### SIGN PERMIT APPLICATION

| PROPERTY INFORMATION   |
|--|
| Sign Site Address: Various location S Parcel ID #:   |
| Name of Business at Sign Location: <u>Right of Ways</u> Zoning District:   |
| OWNER INFORMATION  |
| Property Owner Name: Address:  |
| Property Owner Phone #:E-Mail: |
| APPLICANT INFORMATION (If applicant is NOT property owner)<br>Applicant Name: Orian Township /orian Neterans Memorial<br>Address: 2323 Josiyn Rd.  |
| Applicant Phone #: 248.391-0304 E-Mail: Johattie Oriontownship.000   |
| Applicant is: (i.e. contractor or business owner or architect, etc.) Non - Profit  |
| <u>TYPE AND QUANTITY OF SIGN(S)</u><br>Please indicate the quantity of each type of sign proposed.   |
| Permanent Sign(s):WaliProjectingGround SignAwningOther   |
| Temporary Sign(s):BannerCommunity EventClass 1 (Adjustable Type)Class 2 (A-Frame)  |
| Temporary Display Dates: From May 1 To May 27  |
| Name of Event: Orion Veteran S Date of Event: 5/27/24<br>Memorial Day Run/Walk<br>ADDITIONAL INFORMATION AND REQUIREMENTS  |
| 1) Location Map: A map identifying the location of all requested signs on the property or building must be provided or the application WILL NOT be reviewed. Outside of Children's Park, the horse shoe area, by meeks park along the walk way   |
| 2) Sign Sketch Plan: A scaled plan or drawing identifying the size and elements of all requested sign(s) on the property or building must be provided or the application WILL NOT be reviewed.   |
| 3) Orion Township Building Permit: An Orion Township building permit application must be included in order to erect any permanent signs.   |
| I hereby agree to erect and remove (if applicable) signage exactly as approved on this application:  |
| Signature of Property Owner: Date:   |
| Signature of Applicant (or Contractor): JAM BLOCA Date: 2/20/24  |

Fee:

Signature of Applicant (or Contractor):

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+2500=



# Village of Lake Orion

21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

#### LOCATION MAP

A location map must include the following information:

- o All property lines, buildings, fences, parking lots, driveways and adjacent streets.
- o The location of all existing signs.
- o The location of all proposed signs.

#### SIGN SKETCH PLAN

A sign sketch plan must include the following information:

- All sign dimensions.
- o Wording of the sign.
- o Building Signs: Must show length and width of building façade from grade and include roofline.
- o Draw length, width, depth, and height of sign on building façade. Include all existing and proposed signage.
- o Please note if any existing signage is to be removed.
- o Any proposed internal or external lighting.
- o Type of material sign is constructed from.

#### ALL APPLICATIONS MUST BE IN COMPLIANCE WITH THE STANDARDS OF THE VILLAGE SIGN ORDINANCE, CHAPTER 155, AS AMENDED.

Standard yard sign / campaign sized sign

-BD emoric DrionTownship.org/Run



Signs are Standard campaign/yard sign size 18X24





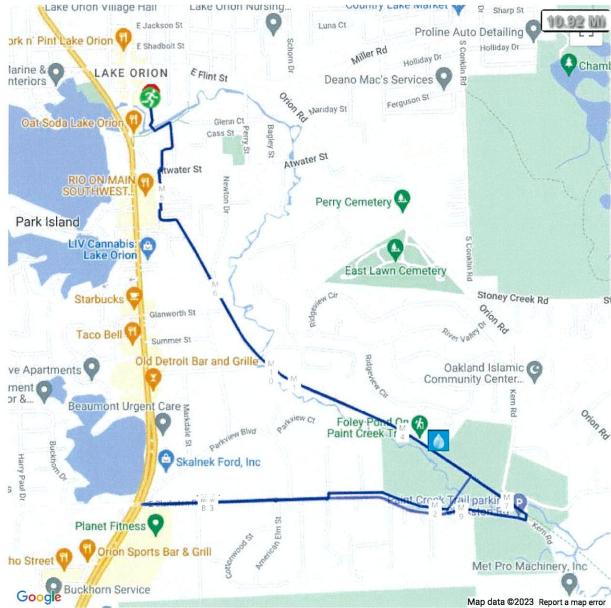
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AUTHORITY

# **CERTIFICATE OF COVERAGE**

This certificate is issued as a matter of information only and confers no rights upon the certificate holder except to the extent shown below. This certificate does not amend, extend, or alter the coverage contained in the Authority's Joint Powers Agreement and coverage attachments thereto.

This is to certify that a Self-Insured Program has been undertaken by the member listed below through the Authority pursuant to Act 138 P.A. 1982.

The coverage provided by the Authority is as follows:

- 1. Liability coverage for general liability, automobile (including Michigan No-Fault), law enforcement, and public officials liability; in the sum of \$15,000,000 each occurrence inclusive of loss adjustment and defense costs.
- 2. Property Coverage including loss to real & personal property, to amounts stipulated in coverage documents and overview for this member.
- 3. Motor Vehicle Physical Damage Coverage for the vehicles stipulated in the Coverage Document.
- 4. \_\_\_\_ Information only.
- 5. X The entity named below is included in the scope of protection as respects claims arising from a COVERED CONTRACT as defined in the MMRMA Liability and Motor Vehicle Physical Damage Coverage Document. VILLAGE OF LAKE ORION EVENT PERMIT APPLICATION DATED JANUARY 12, 2024 FOR ORION VETERANS MEMORIAL DAY RACE ON MAY 27, 2024.
- 6. \_\_\_\_ Other (as described here):

This certificate is issued in accordance with and is subject to all provisions of the Joint Powers Agreement, Coverage Documents, reinsurance agreements, MMRMA rules, regulation and administrative procedures. Should the member identified below withdraw from the Authority, or its Authority Membership be otherwise terminated, the Authority shall endeavor to notify the certificate holder in writing thirty (30) days in advance thereof, but failure to furnish such notice shall impose no obligation or liability of any kind upon the Authority, or its representatives.

Certificate Holder: VILLAGE OF LAKE ORION 21 E. CHURCH STREET LAKE ORION, MI 48362

Certificate Expiration Date: July 1, 2024 Date Issued: January 17, 2024

Distribution: Chris Barnett, Charter Township Of Orion MMRMA Underwriting Member: CHARTER TOWNSHIP OF ORION 2323 JOSLYN ROAD LAKE ORION, MI 48360

Member Number: # M0001244 Effective Date of Membership: July 1, 1997

**Authorized Representative** 

27750 Stansbury Blvd., Suite 100 Farmington Hills, MI 48334 www.ibexins.com

877.888.IBEX (4239) P 248.538.0470



### SECTION 4 DEFINITIONS

A. The following meanings shall apply to all coverages in this Coverage Document.

### 1. ACTUAL CASH VALUE

means cost of replacing damaged or destroyed covered property with comparable new property minus depreciation and obsolescence.

#### 2. ALLOCATED LOSS ADJUSTMENT EXPENSES

means all costs to adjust, defend, or settle a specific claim or **lawsuit**, including, by way of illustration but not limitation, attorney fees and related costs, expert witness fees, and any other expense related to the claim or **lawsuit**.

### 3. BODILY INJURY

means **bodily injury**, harm, sickness, or disease sustained by a natural person, including death resulting therefrom.

#### 4. COVERED CONTRACT

means any agreement or contract, permissible by law, under which the Member assumes the tort liability only of another to pay **damages** to a third party.

The contract or agreement must precede the **occurrence** and is subject to all of the terms and conditions of this Coverage Document, the Joint Powers Agreement, MMRMA rules and MMRMA administrative procedures.

A covered contract shall not:

- a) indemnify any consultant, advisor, or other individual or entity providing professional services, including but not limited to, services of any architect, attorney, engineer, surveyor or other consultant or advisor;
- b) indemnify any independent contractor or employee of any independent contractor;
- c) indemnify any person for damage by fire to premises leased, rented, or loaned to the Member; or
- d) guarantee promise or performance.

The limits of coverage for a **covered contract** shall be the lesser of the coverage limits stated in the Member's Coverage Overview or the minimum amount of coverage required, permitted, or stated in the **covered contract**.

#### 5. DAMAGES

means any or all of the following:

 All money damages within the Subjects of Coverage stated in Section 1 the Member becomes legally obligated to pay for any claim or lawsuit covered and defended by MMRMA. Damages also includes all interest on any judgment resulting from a lawsuit covered and defended by MMRMA;

© March 2012 Rev July 2019 Liability and Motor Vehicle Physical Damage Coverage Document 12



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#### LICENSE AGREEMENT

This License Agreement ("Agreement"), made and entered into on the date it has been fully signed, is between the Village of Lake Orion, a Michigan Municipal Corporation ("Village"), whose address is 21 East Church Street, Lake Orion, Michigan 48362, and ("Licensee"), Jenny Bhatti, agent for the Charter Township of Orion, whose address is 2323 Joslyn Road, Lake Orion, MI, 48360, and Orion Veterans Memorial for the use by Licensee of the Village parks and public roads identified on the attached Orion Veterans Memorial Day Race application and collectively referred to as the "Premises".

#### RECITALS:

A. Licensee requested Village Council approval to allow use of the Premises for the Orion Veterans Memorial Day Race to be held on May 27, 2024 (the "Event").

B. Pursuant to Council policy, the permit has been approved at the Village Council meeting, dated 03/25/2024, however a condition of the approval is the execution of a License Agreement.

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. <u>Grant of License.</u> For and in consideration of the benefits to the Village of the Event the Village hereby grants a revocable license to Licensee to use the Premises for the Event subject to and in accordance with all of the terms and conditions of this Agreement.

2. <u>Event Locations, Activities and Costs.</u> The Event shall be limited to the Premises and activities on those Premises as disclosed to the Village Council. Except as otherwise approved by the Village Council, all cost and expenses of the Event on the Premises shall be borne solely by Licensee.

3. <u>Use of Premises.</u> Except for restricted areas, all Premises shall be open to the general public. The use rights granted in this Agreement are nonexclusive and may be suspended at any time by the Village for any public purpose or public health, safety and welfare reason, including Public Works, Police and/or Fire Department needs and operations. Licensee assumes all risk of such suspension and hereby waives and releases the Village from any claims for such damage.

4. <u>Maintenance.</u> Licensee agrees to use and maintain the Premises in a clean, safe and good condition and as required by the Police and Fire Departments and to promptly clean up and restore the Premises to the pre-Event conditions after the Event.

#### 5. <u>Alcohol Sales</u>. *Not Applicable for this event*.

6. <u>Indemnification</u>. Licensee shall defend, pay on behalf of, indemnify and hold harmless the Village, its elected and appointed officials, employees and volunteers, and other persons working on behalf of the Village, from and against any and all claims, demands, suits, or loss, including all costs and attorney's fees connected therewith, and from any and all damages which may be asserted, claimed, or recovered for personal injury, including bodily injury or death and/or property damage, including loss of use thereof, arising out of or in any way connected or associated with this Agreement and the use of the Premises for the Event. The Village shall provide notice to Licensee within a reasonable time of the receipt of any claim arising under this Agreement or relating to the Improvements.

7. <u>Insurance.</u> Licensee shall secure and maintain liability insurance for all Premises, in the minimum amount of \$ 1,000,000.00, and naming the Village and its officials and employees as an additional insured and certificate holder on those policies with proof of such insurance being provided to the Village prior to the event.

VILLAGE OF LAKE ORION

Date

.

Jerry Narsh, Council President

Date

Sonja Stout, Village Clerk-Treasurer

Charter Township of Orion/Orion Veterans Memorial Jenny Bhatti

Date

By:

Its:



## VILLAGE OF LAKE ORION COUNTY OF OAKLAND STATE OF MICHIGAN

### **RESOLUTION 2024-011**

#### A RESOLUTION APPROVING Orion Veterans Memorial Day Race, May 27, 2024

RESULT: MOVER: SECONDER: AYES: NAYS: ABSENT:

**RESOLVED**: To approve the Orion Veterans Memorial Day Race 2024 on May 27<sup>th</sup> 2024, as presented. This is an annual event and is the 8th year for the event.

*Fire Department Requirements*: It is the recommendation of the Orion Township Fire Department that the event, Orion Veterans Memorial Day Run/Walk, be approved with the following condition.

1. There shall be no parking in the Fire Station parking lot or along Anderson Street.

**FURTHER RESOLVED**: To approve the Sign Permit to place various signs throughout the Village, location map which is attached and incorporated as part of these minutes.

THIS RESOLUTION WAS DULY ADOPTED BY THE LAKE ORION VILLAGE COUNCIL AT ITS REGULAR MEETING HELD ON MONDAY, MARCH 25, 2024.

Sonja Stout Village of Lake Orion

\* 21 E. Church Street \* Lake Orion, MI 48362 \* 248-693-8391 \* <u>www.lakeorion.org</u> \*

## CERTIFICATION

I, Sonja Stout, duly appointed Clerk of the Village of Lake Orion, Oakland County, Michigan, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-011 adopted by the Village of Lake Orion Village Council at its regular meeting held on the 25<sup>th</sup> day of March 2024.

Given under my hand and seal of the Village of Lake Orion, Oakland County, Michigan this this 25<sup>th</sup> day of March 2024.

Sonja Stout

Sonja Stout Village of Lake Orion Clerk/Treasurer

DATED: March 25, 2024



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: Special Event Permit Orion Art & Flower Fair 2024 Resolution 2024-009

**BACKGROUND BRIEF:** Holly Nicosia on behalf of the Orion Art Center has submitted and Event Application for the Orion Art & Flower Fair 2024.

- Date/Time: Friday, May 17, 2024 9:00 AM, Shut down parking lot 3 Saturday, May 18, 2024 from 10:00 AM to 11:00 PM Sunday, May 19, 2024 from 10:00 AM to 6:00 PM
- Properties: Flower Fair Vendors: N and S Broadway, W and E Flint vendors Vendor parking on 55 Elizabeth Large tent to be placed parking lot 3 to shelter Beer Garden. Large tent to be placed in parking lot 3 to shelter OAC, DIY events Vendors tent, 10x10 on Broadway and Flint
- Other requests: Other requests: Set up/ Tear down

Friday, May 17, 2024- Set up in Parking lot 3, S. Anderson St. 9:00 AM Saturday, May 18, 2024- Vendor set up 6:00 AM, Broadway & Flint Sunday, May 19, 2024- 6:00 AM - 8:00 PM tent and vendor tear down

SUMMARY OF PREVIOUS COUNCIL ACTION: none

#### FINANCIAL IMPACT: none

**RECOMMENDED MOTION #1:** Adopt Resolution 2024-009 approving the Event application requesting the use of Public Streets, Road, and Rights-of-Way submitted by Holly Niscosia on behalf of the Orion Art Center for the Orion Art & Flower Fair to be held on Saturday, May 18, 2024 and Sunday May 19, 2024 with conditions, approving the Sign Permit and approving the License between the Village of Lake Orion and the Orion Art Center.

#### ATTACHMENTS:

1 EVENT APPLICATION ORION ART & FLOWER FAIR 2024 2 TEMP USE OF RIGHT OF WAY ORION ART & FLOWER FAIR 3 HOLD HARMLESS ORION ART & FLOWER FAIR 2024 4 FIRE DEPT RESPONSE ORION ART & FLOWER FAIR 2024 5 VILLAGE EQUIPMENT ORION ART & FLOWER FAIR 2024 6 SIGN PERMIT ORION ART & FLOWER FAIR 2024 7 BANNER & PLACEMENT ORON ART & FLOWER FAIR 2024 8 MAP SET UP ORION ART & FLOWER FAIR 2024 9 PARKING LOT MAP ORION ART & FLOWER FAIR 2024 10 IIC AGREEMENT ORION ART & FLOWER FAIR 2024 2024-009 flower fair not voted



## **EVENT PERMIT APPLICATION**

| Date of Application:<br>12/22/2023  | Date Application Fee Paid:        |  |  |
|---|-----------------------------------|--|--|
|   |                                   |  |  |
| Sponsoring Organization's Legal Name:<br>Orion Art Center   |                                   |  |  |
| Phone Fax Fax   |                                   |  |  |
| Email director@orionartcenter.org   | Website<br>www.orionartcenter.org |  |  |
| Sponsoring Organization's Agent Name:<br>Holly Nicosia, Executive Director, Orion Art Center  |                                   |  |  |
| Phone 248-693-4986  | Fax                               |  |  |
| Email Website director@orionartcenter.org www.orionartcenter.org  |                                   |  |  |
| Event Name:<br>Orion Art & Flower Fair  |                                   |  |  |
| Event Details: (Provide a detailed description of all activities that will take place. Attach additional sheets if necessary) See attached  |                                   |  |  |
| Date/Hours of Event:<br>Saturday, May 18, 2024 – 10:00 am – 11:00 pm<br>Sunday, May 19, 2024 – 10:00 am – 6:00 pm   |                                   |  |  |
| Date/Hours of Set-up and Tear Down:<br>Friday, May 17, 2024 – set up in Parking Lot 3<br>Saturday May 18, 2024– 8:00 am vendors set up on Broadway & Flint<br>Sunday, May 19, 2024 – 6:00 – 8:00 pm tent and vendor tear down |                                   |  |  |

Attachment: 1 EVENT APPLICATION ORION ART & FLOWER FAIR 2024 (6568 : Orion Art & Flower Fair)

Page 1 of 6



Village of Lake Orion Special Events Permit Page **2** of **6** 

| Event Location and Boundaries   |                    |  |
|---|--------------------|--|
| See attached  |                    |  |
| Include an Event Map which clearly shows the locations for each activity during the event, including but noy limited to the following:   Tent locations  Parking / loading areas  Food / drink stations  Streets and parking lots to be closed  Walk / run routes  Anticlpated staffing  Loading locations  Porta john locations and number  Trash/dumpster  Event staff parking  Will street closures and/or Parking Lot closures be necessary: (x) Yes () No  If yes, describe, including: date and time of closures, setup schedule and take down schedule, and time you will need the parking lot for deliveries. |                    |  |
| See attached  |                    |  |
|   |                    |  |
| Coordinating with Another Event:  | If Yes, Event Name |  |
| YES NO ×<br>Event Name/Details:   |                    |  |
|   |                    |  |
|   |                    |  |
| Event Information   |                    |  |

| Event information   |                           |                        |    |
|---|---------------------------|------------------------|----|
| Type of Event (See definitions atta   | ched to information page) |                        |    |
| ( ) Village Operated ( ) DDA  | (x) Individual            | () Co-Sponsored () Gro | up |
| Indicate Status<br>( <sub>X</sub> ) Non-Profit* ( ) Not-                              | for-Profit ( ) For-Profit |                        |    |
| *If the event is sponsored by a Non-Profit please provide proof of non-profit status. |                           |                        |    |



Village of Lake Orion Special Events Permit Page **3** of **6** 

| Annual Event: Is this event expected to occur next year? ( x) Yes ( ) No<br>If Yes, you can reserve a date for next year with this application. To reserve dates for consideration for next<br>year please provide the next year's specific dates. Event Application Form will need to be filled out for each<br>year's event.<br>May 16-18, 2025 |
|---|
| Is this event a Fund raiser? (x) Yes () No<br>If YES, indicate beneficiary information:   |
| Orion Art Center  |
| Is this the first time the event is being held in the Village of Lake Orion? ( ) Yes ( x) No<br>Describe:   |
| Was this event previously held outside the Village of Lake Orion? ( ) Yes ( X) No<br>Describe:  |
| Total estimated attendance each day   |
| 1,500   |
| What parking arrangements will be necessary to accommodate attendance?<br>Describe:   |
| Street and village parking lots. See attached   |
| NOTE: For events over 100 people, you must submit a parking plan.   |
| How will trash be handled?<br>Describe:   |
| Trash cans will be placed throughout the event. Trash will be monitored and collected by the OAC and/or its designee. Trash will be disposed in an onsite dumpster.   |



| —   |   |
|---|---|
| Is amplification of music or speakers planned or anticipated? (x) Yes () No                         |   |
| If yes, describe, including the dates and times and the maximum limit and amplification:            |   |
|   |   |
|   |   |
| Live music will be at the Beer Garden in the evenings in Parking Lot 3 and will be monitored onsite |   |
| by a paid professional sound company  |   |
|   |   |
|   |   |
| Will tents be used: (x) Yes () No   |   |
| If yes, indicate number of tents, use of each, location and size:                                   |   |
|   |   |
| Large tent to be placed in Parking Lot 3 to shelter Beer Garden                                     |   |
| Large tent to be placed in Parking Lot 3 to shelter OAC DIY events.                                 |   |
| Vendor tents 10x10 – on Broadway and Flint. See Attached  |   |
|   |   |
|   |   |
| Portable restrooms: (x) Yes () No   |   |
| If yes, number of portable restrooms and location:  |   |
| 1 @ Flint & Lapper  |   |
| 1@ Shadbolt & Broadway  |   |
| 5 @ Parking Lot 3   | - |
| Will alcoholic beverages be served: ( ) Yes ( ) No  |   |
| If yes, describe:   |   |
| Beer, wine, spirits   |   |
| Is liquor license issued by the State of Michigan? (x) Yes () No?                                   |   |
| If yes, whose name is the license issued to:  |   |
| n yes, whose name is the incense issued to.   |   |
| Orion Art Center  |   |
| Copy of License must be submitted to the Village within 15 days of the Event.                       |   |
| Will food and beverages be sold: ( x) Yes ( ) No  |   |
| If yes, describe:   |   |
|   |   |
| Self contained food trucks  |   |
| Sell contained lood trucks  |   |
|   |   |
| All food vendors must be approved by the Oakland County Health Departments. No permit is necessary  | / |
| where only pre-packaged, ready-to-eat type foods are sold from a concession stand or booth.         |   |
| Will merchandise be sold: ( <sub>x</sub> ) Yes ( ) No   |   |
| If yes, describe:   |   |
|   |   |
| Art, flowers, craft items   |   |
|   |   |
|   |   |

6.4.a



Village of Lake Orion Special Events Permit Page **5** of **6** 

| WILL THE EVENT REQUIRE THE USE OF ANY OF THE FOLLOWING MUNICIPAL EQUIPMENT?  |  |  |
|--|--|--|
| Electrical Connections: ( <sub>X</sub> ) Yes ( ) No<br>If yes, describe:   |  |  |
| Parking lot and street power   |  |  |
| Water: (x) Yes () No<br>If yes, describe:  |  |  |
| Water for plant material   |  |  |
| Barricades and/or Traffic cones: ( ) Yes ( ) No  |  |  |
| If yes, complete "REQUEST TO USE VILLAGE EQUIPMENT FORM":  |  |  |
| See attached   |  |  |
|  |  |  |
| Do you have need of emergency fire equipment, such as ambulance?()Yes ( <sub>X</sub> )No<br>If yes, describe:                      |  |  |
| Other Village services: ( ) No<br>If yes, describe:  |  |  |
| Barricades and road closure signs – see attached<br>Trash cans to be distributed throughout event foot print – see attached        |  |  |
|  |  |  |
| EVENT SIGNS  |  |  |
| Will this event include the use of signs? ( <sub>X</sub> ) Yes ( ) No<br>If yes, complete the" TEMPORARY SIGN PERMIT APPLICATION". |  |  |
|  |  |  |
| See attached   |  |  |

Village of Lake Orion Special Events Permit Page 6 of 6

## **CERTIFICATIONS AND SIGNATURES**

I understand and agree on behalf of the sponsoring event the following must be provided 30 days prior to the event:

- A. A Certificate of Insurance in the amount of \$1,000,000 liability insurance and \$1,000,000 aggregate insurance must be provided which names the Village of Lake Orion as an additionally insured party on the policy. (See Insurance Certificate on "Required Documents for a Special Permit Sheet".)
- B. Event sponsors are required to sign a Hold Harmless Agreement form.
- C. Event sponsor is required to contact the Orion Township Fire Department at least one week prior to the event to set up a time for inspections prior to the event.
- D. All food vendors must be approved by the Oakland County Health Department.
- E. The approval of this Special Event may include additional requirements/and or limitations, based on the Village's review of this application.
- F. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the Village and will promptly pay any billing for Village services which may be rendered.
- G. If the event is serving alcohol, a copy of the Liquor License issued by the State of Michigan shall be provided to the Village prior to the event.
- H. The Event contact persons list complete with cell phone numbers and email addresses shall be provided to the Village at least one week prior to the event.
- I. Advertising of the event is not recommended prior to approval of the Event Permit. Advertising of the event prior to the approval of the permit does not guarantee the event will be approved as advertised. Advertisement must include note that the advertisement is pending Village Approval.

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of this special Event Permit, affirm the above understandings and agree that my sponsoring organization will comply with the Village Special Event Policy, the terms of the Written Confirmation of approval and all other Village requirements, ordinance and other laws which apply to this Special Event.

12-22-2023

Date

Holly Nicosia

Signature of Sponsoring Organization's Agent

Holly Nicosia

Print Name



2024-009 Village of Lake Orion

> 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

#### TEMPORARY USE OF VILLAGE RIGHT-OF-WAY (PROPERTY, STREETS AND SIDEWALKS)

#### **APPLICANT INFORMATION**

| Applicant Name: Holly Nicosia                                  | Business Name:  | Orion Art Center          |                      |
|--|-----------------|---------------------------|----------------------|
| Applicant Phone #: _248-693-4986                               | Address: 115    | S Anderson St, PO BOX 674 |                      |
| Applicant E-Mail: director@orionartcenter.org                  | City, State, Zi | : Lake Orion, MI 48341    |                      |
| TYPE OF TEMPORARY USE  |                 |                           |                      |
|  |                 |                           |                      |
| Property/Right-of-way will be used for: Building Mair          | tenance x       | Business Sale/Event U     | Jtility Installation |
| Briefly Describe Use/Project Activity: Lake Orion Flower & Art | Fair 2024       |                           |                      |
| RIGHT-OF-WAY (ROW) TO BE USED                                  |                 |                           |                      |
| Site Address: (Property adjacent to street/sidewalk/ROW) se    | e attached      | ~                         | 1                    |
| Friday, May  |                 | 9:00 A                    |                      |
| Temporary Use of Right-of-Way Begins – Day: Saturday May       | 18, 2024        | Time:                     | 6:00 AM              |
| Temporary Use of Right-of-Way Ends – Day: Sunday, May 19,      | 2024            | Time: 8:00PM              | 1                    |

#### ADDITIONAL REQUIRED INFORMATION

Please place your initials next to the items in the applicable column to acknowledge that all items are included with your application.

| Required for Special Event Applications                                  | Required for General Obstruction of Public ROW Only                  |
|--|--|
| Anticipated Attendance   | Sketch of Project Area   |
| × Event Map  | Hold Harmless Agreement  |
| × Hold Harmless Agreement  | Barrier Plan/ Safe Route Plan  |
| License Agreement (if applicable - to be approved by<br>Village Council) | Additional Items for Excavation / Construction on Public<br>Property |
| Parking Plan   | Application Fee  |
| × Sign Application (if applicable)                                       | Insurance Certificate  |
| Insurance Certificate  | Copy of License  |
| Approvals from all applicable outside agencies                           | \$1,000 Escrow Deposit   |
|  | Construction Detail  |
|  | Soil Erosion Sedimentation Control                                   |

Receipt# 42260 1/2/24 \$ 100.00 Or

Attachment: 2 TEMP USE OF RIGHT OF WAY ORION ART & FLOWER FAIR(6568:Orion Art & Flower Fair)

\$ 100.

I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damage done to any street or sidewalk and that I must fully cooperate with all Village departments. Failure to cooperate may lead to immediate revocation of this permit by the Village of Lake Orion.

| Signature of Applicant: | Holly Nicosia  | Date: 12-22-2023                         |
|-------------------------|--|--|
|                         | 0  |  |
|                         |  |  |
|                         | *** To Be Completed by Village Administratio               | n ***                                    |
|                         |  |  |
| APPROVAL / COMMENTS     | BY   | and a                                    |
| Police Chief:           | 4 Ship   | _Date: 1-29-24-                          |
|                         | ondition of approval is that the applicant must make arran |  |
|                         | westbound Shadbolt at Anderson Street and any othe         | r locations that the Police Chief deems  |
| necessary.              | SEE ATTAChep -   |  |
| Fire Chief:             | Approved with Conditions                                   | Date: 1-8-24                             |
| DPW Director:           | APProved with Conditions                                   | _ Date: / - 4 - 25                       |
| Village Council:        |  | _ Date:                                  |
| OR                      |  |  |
| Village Manager:        |  | Date:                                    |
| Conditions of Approval: |  | an a |
|                         |  |  |

Attachment: 2 TEMP USE OF RIGHT OF WAY ORION ART & FLOWER FAIR (6568 : Orion Art & Flower Fair)

Packet Pg. 86



21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

### HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the granting by the Village of Lake Orion to permit/allow \*

| 2024 Lake Orion Flower & Art Fair | May 18-19, 2024 |  |
|-----------------------------------|-----------------|--|
| Activity/Event                    | Dates and Time  |  |

The Lake Orion Flower & Art Fair will take place in downtown Lake Orion with use of P3 parking lot beginning Friday, May 17, 2024 General Description of Location

Sat/Sunday vendors on Broadway between Shadbolt & Front Street, Flint Street between Lapeer & Anderson.

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the Village of Lake Orion, and all of its officers, officials, agents and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the Village of Lake Orion and/or its officers, officials, agents and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the Village of Lake Orion to the undersigned.

Applicant/Property Owner/Contractor Signature\*\*

#### Applicant/Property Owner/Contractor

207

Witness One S

Witness One Printed

Witness Two Printed Name

- \* Applicant MUST provide information regarding what the activity is, date(s), times activity will be held and the areas (public sidewalks, streets, parking spaces, etc.) that are affected.
- \*\* If the activity is obstructing public right-of-way for work on private property, the property owner or contractor MUST provide their signature.

\*\*\* The signatures from two (2) witnesses are required.



# Charter Township of Orion

3365 Gregory Rd., Lake Orion MI 48359 www.oriontownship.org 6.4.d

January 8, 2024

Village of Lake Orion 21 E. Church Street Lake Orion, MI 48362

RE: 2024 Lake Orion Flower and Art Fair

Lake Orion Village Council,

It is the recommendation of the Orion Township Fire Department that the event, 2024 Lake Orion Flower and Art Fair, be approved with the following conditions.

- 1. There shall be no parking in the Fire Station parking lot or along Anderson Street.
- 2. Vendor tents shall only be placed in the parking spaces along the curb.
- 3. Full access shall be maintained in the center of the roads.
- 4. No obstructions in the intersections.
- 5. Event coordinator shall contact Fire Prevention Division at 248-391-0304 ext2000 prior to the event opening to the public.

John Pender

John Pender, Assistant Fire Chief Orion Township Fire Department



Village of Laks Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248,693.5874 www.lakeorion.org

#### **REQUEST TO USE OF VILLAGE EQUIPMENT**

| APPLICANT INFORMATION   |  |                                    |  |
|---|--|------------------------------------|--|
| Applicant Name: Holly Nicosia   | Business Name: Orion                           | Art Center                         |  |
| Address: 115 S Anderson St, PO Bo   | 0x 674 City, State, Zip: Lake C                | Drion, MI 48361                    |  |
| Applicant Phone #: 248-877-5273   | Applicant E-Mail: d                            | rector@orionartcenter.org          |  |
| EVENT / PROJECT DESCRIPTION   |  |                                    |  |
| Describe Use/Project Activity:  | ······································         |                                    |  |
| Lake Orion Flower & Art F   | air 2024                                       |                                    |  |
| Use of Equipment Begins Day:  | Friday, May 17, 2024<br>Saturday, May 18, 2024 | 9:00 AM<br>Time: 6:00 AM           |  |
| Use of Equipment Ends – Day:  | Sunday, May 19, 2024                           | Time: 8:00 PM                      |  |
| EQUIPMENT TO BE USED Please   | describe in detail below                       |                                    |  |
| XBarricades XTe   | mporary closure signage <u>x</u>               | Trash cans Other                   |  |
| Parking Lot-3 to be closed Friday, May 17, 2024   |  |                                    |  |
| I, the undersigned, understand that the Village Hold Harmless Agreement must be completed and must accompany this application. I understand I will be liable for damaged or missed property at actual cost plus 20% for administrative costs. |  |                                    |  |
| Signature of Applicant:   | lolly Nicosia                                  | Date: 12-22-2023 UPDATED 2/12/2024 |  |
|   | *** To Be Completed by Village Administratio   |                                    |  |
| issued:   |  |                                    |  |
| Date / Time:  | Received by:                                   |                                    |  |
| By VLO Staff::  | Signature:                                     |                                    |  |
| Returned:   |  |                                    |  |
| Date / Time:  | Received by:                                   |                                    |  |
| By VLO Staff::  | Signature:                                     |                                    |  |

## EQUIPMENT USAGE PROVISIONS

In an effort to minimize loss of equipment or to avoid subjecting people or agencies to potential accusations, the Village is requiring all equipment such as barricades, cones, or fire hydrants to be signed out prior to usage (effective March 15, 1999).

#### For street and parking lot closures:

The Lake Orion Police Department and Department of Public Works will review the application and decide if the proper equipment (barricades/cones/etc.) was requested and will make changes to the application as necessary.

#### Use of fire hydrants:

Fire hydrant reducers/hose spigot will be installed on the proper hydrant by the Department of Public Works. The hydrant will be turned on upon installation. In no case shall the hydrant be tampered with. The DPW reserves the right to place a meter on all spigots to monitor water use and bill usage accordingly in the Village sees fit.

#### **General guidelines:**

- Equipment will be delivered on site by the Department of Public Works. Locations and site map will be provided by the Police Department in the case of street/parking lot closures. The PD will be in charge of properly closing street and parking lots on the day of the event.
- The applicant will sign a release accepting responsibility for the property at the time of application.
- When the event or activity is complete, the Department of Public Works will pick up the equipment and give a
  proper accounting to Village Administration at which time the DPW will sign the release form indicating the date
  and time the property was returned. The applicant may request a copy of the completed release form for their
  records.
- All equipment will be picked up and returned to inventory by the Department of Public Works on the first business day following the event.
- The applicant will be responsible for any damaged or missing property and will be invoiced for same with payment due upon receipt of invoice.

6.4.e



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org

#### SIGN PERMIT APPLICATION

| PROPERTY INFORMATION  |                                   |  |  |
|---|-----------------------------------|--|--|
| Sign Site Address: M24 & Flint Street   | Parcel ID #:                      |  |  |
| A   | Zoning District:                  |  |  |
| OWNER INFORMATION   |                                   |  |  |
| Property Owner Name: Villiage of Lake Orion Add   | ess: 21 E. Church Street          |  |  |
| Property Owner Phone #: 248-693-8391 E-Mail:  |                                   |  |  |
| APPLICANT INFORMATION (If applicant is NOT property owner)  |                                   |  |  |
| Applicant Name: Holly Nicosia/Orion Art Center Addres   | <sub>s:</sub> 115 S. Anderson St. |  |  |
| Applicant Phone #: 248-693-4986 E-Mail:   |                                   |  |  |
| Applicant is: (i.e. contractor or business owner or architect, etc.) No   | n-Profit                          |  |  |
| TYPE AND QUANTITY OF SIGN(S)<br>Please indicate the quantity of each type of sign proposed.   |                                   |  |  |
| Permanent Sign(s):WallProjectingGround SignAwningOther  |                                   |  |  |
| Temporary Sign(s):Banner X Community EventClass 1 (Adjustable Type)Class 2 (A-Frame)  |                                   |  |  |
| Temporary Display Dates: From April 27, 20  | 24 <sub>To</sub> May 20, 2024     |  |  |
| Name of Event: Art and Flower Fair  | Date of Event: May 17, 18, 19     |  |  |
| ADDITIONAL INFORMATION AND REQUIREMENTS   |                                   |  |  |
| <b>1) Location Map:</b> A map identifying the location of all requested signs on the property or building must be provided or the application WILL NOT be reviewed. |                                   |  |  |
|   |                                   |  |  |

**2)** Sign Sketch Plan: A scaled plan or drawing identifying the size and elements of all requested sign(s) on the property or building must be provided or the application WILL NOT be reviewed.

**3) Orion Township Building Permit:** An Orion Township building permit application must be included in order to erect any permanent signs.

I hereby agree to erect and remove (if applicable) signage exactly as approved on this application:

| Signature of Property Owner:                   | Date:         |          |        |
|--|---------------|----------|--------|
| Signature of Applicant (or Contractor):        | Holly Nicosia | Date:    | 8-2024 |
| TO BE COMPLETED BY VILLAGE STAFE Date Bessived |               | <b>D</b> |        |

Receipt #:



Village of Lake Orion 21 E. Church Street Lake Orion, Michigan 48362 Tel 248.693.8391 Fax 248.693.5874 www.lakeorion.org 6.4.f

#### LOCATION MAP

A location map must include the following information:

- All property lines, buildings, fences, parking lots, driveways and adjacent streets.
- The location of all existing signs.
- The location of all proposed signs.

#### SIGN SKETCH PLAN

A sign sketch plan must include the following information:

- o All sign dimensions.
- Wording of the sign.
- Building Signs: Must show length and width of building façade from grade and include roofline.
- Draw length, width, depth, and height of sign on building façade. Include all existing and proposed signage.
- Please note if any existing signage is to be removed.
- Any proposed internal or external lighting.
- Type of material sign is constructed from.

#### ALL APPLICATIONS MUST BE IN COMPLIANCE WITH THE STANDARDS OF THE VILLAGE SIGN ORDINANCE, CHAPTER 155, AS AMENDED.

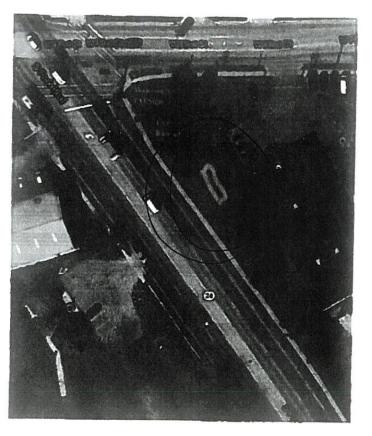


## may 18-19 downtown lake orion

presented by Orion Art Center

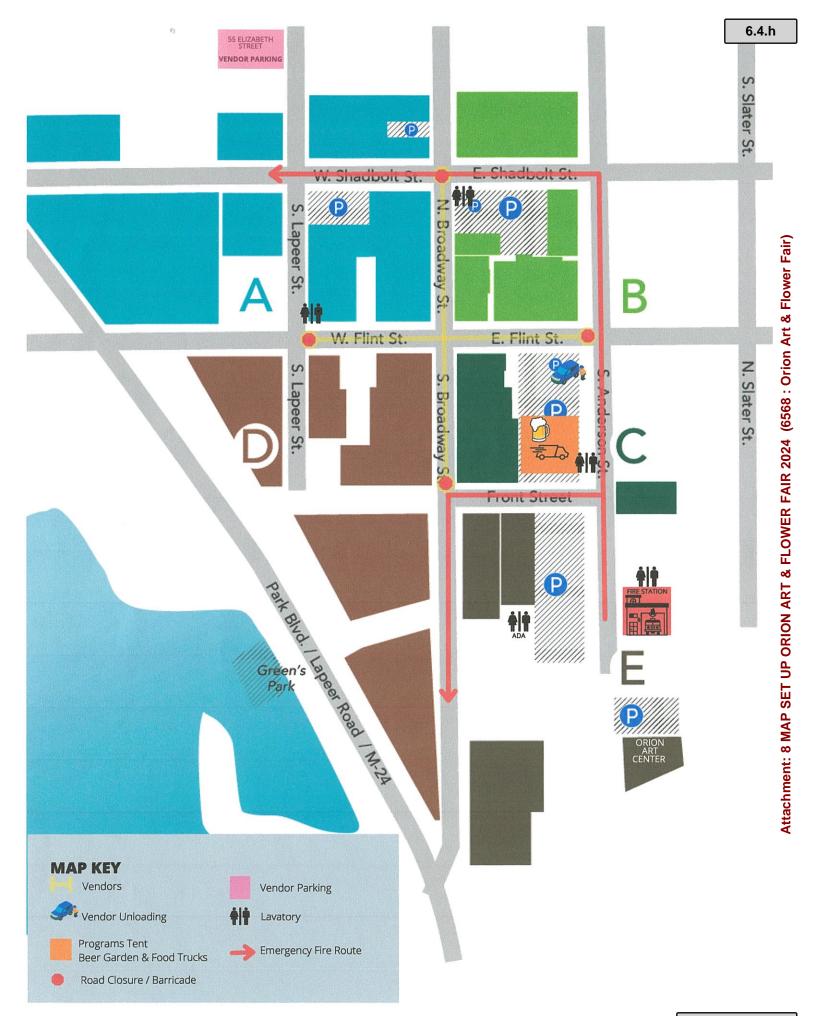
6.4.g

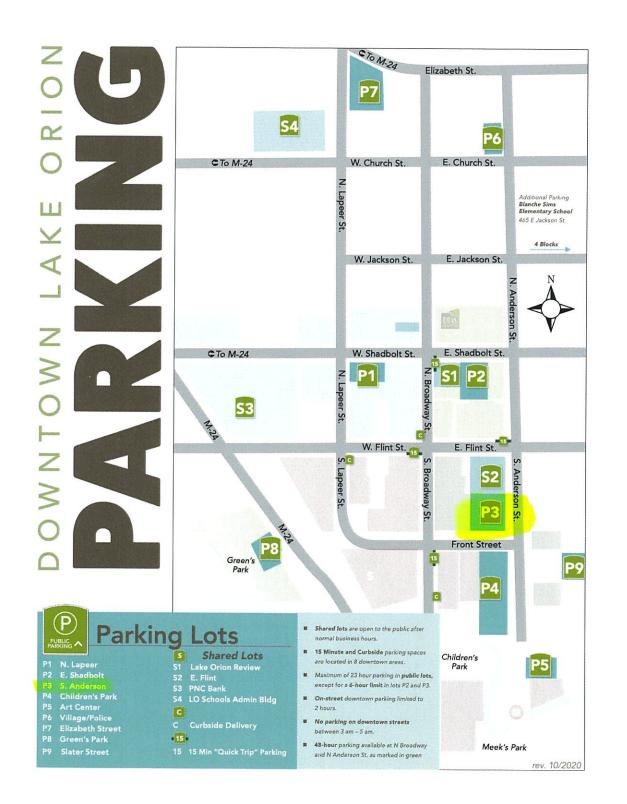




.....









248-693-8391 www.lakeorion.org

#### LICENSE AGREEMENT

This License Agreement ("Agreement"), made and entered into on the date it has been fully signed, is between the Village of Lake Orion, a Michigan Municipal Corporation ("Village"), whose address is 21 East Church Street, Lake Orion, Michigan 48362, and Orion Art Center ("Licensee"), whose address is 115 South Anderson Street, PO Box 674, Lake Orion, Michigan 48362, for the use by Licensee of the Village parks and public roads identified on the attached Orion Art & Flower Fair 2024 Map and collectively referred to as the "Premises".

#### **RECITALS:**

A. Licensee requested Village Council approval to allow use of the Premises for the Orion Art & Flower Fair 2024 to be held on Saturday, May 18, 2024, through Sunday, May 19, 2024 (the "Event").

B. Pursuant to Council policy, the permit has been approved at the Village Council meeting, dated 02/262024, however a condition of the approval is the execution of a License Agreement.

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. <u>Grant of License.</u> For and in consideration of the benefits to the Village of the Event the Village hereby grants a revocable license to Licensee to use the Premises for the Event subject to and in accordance with all f the terms and conditions of this Agreement.

2. <u>Event Locations, Activities and Costs.</u> The Event shall be limited to the Premises and activities on those Premises as disclosed to the Village Council. Except as otherwise approved by the Village Council, all cost and expenses of the Event on the Premises shall be borne solely by Licensee.

3. <u>Use of Premises.</u> Except for restricted areas, all Premises shall be open to the general public. The use rights granted in this Agreement are nonexclusive and may be suspended at any time by the Village for any public purpose or public health, safety, and welfare reason, including Public Works, Police and/or Fire Department needs and operations. Licensee assumes all risk of such suspension and hereby waives and releases the Village from any claims for such damage.

4. <u>Maintenance.</u> Licensee agrees to use and maintain the Premises in a clean, safe, and good condition and as required by the Police and Fire Departments and to promptly clean up and restore the Premises to the pre-Event conditions after the Event.

5. <u>Alcohol Sales</u>. The sale of alcohol by Licensee at Premises #3 (Municipal Parking Lot) shall be in strict compliance with the required Michigan Liquor Control Commission (MLLC) license Licensee must obtain, with any violation of any condition or requirement of that license being grounds for the immediate revocation of this License for that Premises by the Village Police Chief or Manager. Licensee shall provide copies of all MLLC licenses, bonds and other documents related to such alcohol sales.

6. <u>Indemnification</u> Licensee shall defend, pay on behalf of, indemnify and hold harmless the Village, its elected and appointed officials, employees and volunteers, and other persons working on behalf of the Village, from and against any and all claims, demands, suits, or loss, including all costs and attorney's fees connected therewith, and from any and all damages which may be asserted, claimed, or recovered for

6.4.j

personal injury, including bodily injury or death and/or property damage, including loss of use thereof, arising out of or in any way connected or associated with this Agreement and the use of the Premises for the Event. The Village shall provide notice to Licensee within a reasonable time of the receipt of any claim arising under this Agreement or relating to the Improvements.

7. <u>Insurance.</u> Licensee shall secure and maintain liability insurance for all Premises and liquor liability insurance for Premises #3 in the minimum amount of \$ 1,000,000.00 and naming the Village and its officials and employees as an additional insured and certificate holder on those policies with proof of such insurance being provided to the Village prior to the event.

VILLAGE OF LAKE ORION

Date

Date

Jerry L. Narsh, Council President

Sonja Stout, Village Clerk - Treasurer

Date

Orion Art Center, Holly Nicosia, Executive Director

## VILLAGE OF LAKE ORION COUNTY OF OAKLAND STATE OF MICHIGAN

## COUNCIL RESOLUTION 2024-009 SPECIAL EVENT PERMIT FLOWER AND ART FAIR

#### RESOLUTION TO APPROVE THE APPLICATION FOR 2024 FLOWER AND ART EVENT.

| RESULT:   |  |  |
|-----------|--|--|
| MOVER:    |  |  |
| SECONDER: |  |  |
| AYES:     |  |  |
| NAYS:     |  |  |
| EXCYSED:  |  |  |

**RESOLVED:** To approve the Event Permit Application requesting the use of Public Streets and Right-of-Ways submitted by Holly Nicosia on behalf of Orion Art Center, for the 2024 Orion Art & Flower Fair, Event to be held on Saturday, May 18, 2024 through Sunday, May 19, 2024 as follows:

| Date/Time:  | Friday, May 17, 2024 9:00 AM, Shut down parking lot 3<br>Saturday, May 18, 2024 from 10:00 AM to 11:00 PM   |
|-------------|---|
|             | Sunday, May 19, 2024 from 10:00 AM to 6:00 PM   |
| Properties: | Flower Fair Vendors: N and S Broadway, W and E Flint - vendors<br>Vendor parking on 55 Elizabeth<br>Large tent to be placed parking lot 3 to shelter Beer Garden.<br>Large tent to be placed in parking lot 3 to shelter OAC, DIY events<br>Vendors tent, 10x10 on Broadway and Flint |
|             | Other requests: Set up/Tear down<br>Friday, May 17, 2024- Set up in Parking lot 3, S. Anderson St. 9:00 AM<br>Saturday, May 18, 2024- Vendor set up 6:00 AM, Broadway & Flint<br>Sunday, May 19, 2024- 6:00 AM - 8:00 PM tent and vendor tear down                                    |

**FURTHER RESOLVED:** That the Village Council approves the License Agreement between the Village of Lake Orion and the Orion Art Center and authorize the President and Clerk to execute it on behalf of the Village

\*21 E. Church Street \* Lake Orion, MI 48362 \* 248-693-8391 \* <u>www.lakeorion.org</u> \*

**FURTHER RESOLVED:** The Sign Permit application submitted by Holly Nicosia on behalf of the Orion Art Center is approved.

FURTHER RESOLVED: This approval is conditioned on the following:

## Administrative Requirements:

- 1. Proof of Insurance to be provided to the Village Clerk prior to the event, as follows:
  - § General Liability no less than \$1,000,000
  - § Liquor Liability no less than \$1,000,000
  - § Village to be a Certificate Holder and listed as An Additional Insured on the Certificate
- 2. The Michigan Liquor Control Commission (MLCC) temporary permit for beer & wine sales on village property located at the municipal parking lot at the corner of Anderson and Front must be approved by the MLCC and copy of license provided must be submitted to the Village Clerk prior to the event. All alcohol sales are controlled and regulated by staff of the requesting organization. Snow fencing will be used to create secure tent entrance and exits to unauthorized activity. Event staff will provide entrance and exit security to the Beer Garden.
- 3. Temporary electrical wiring or equipment, if used, must be approved by the electric inspector.
- 4. All tents and/or temporary structures shall be properly secured in case of inclement weather or wind conditions so that they are not blown away and perhaps cause serious injury.
- 5. Any tents or temporary structures that may have cooking or other heating devices have a minimum of ten-pound multi-use fire extinguisher. More commonly referred to as an "ABC" fire extinguisher.
- 6. All food vendors must have the approval of the Oakland County Health Department
- 7. All food trucks must be approved by the Fire Department.
- 8. Clean-up of the area is the responsibility of the applicant
- 9. Trash cans will be placed throughout the event. Trash will be monitored and collected by Orion Art Center and/or it's designee. Trash will be disposed in an onsite dumpster.
- Portable restrooms and location:
   1 @ Flint & Lapeer, 1 @ Shadbolt & Broadway and 5 @ Parking lot 3

## Police Department Requirements as follows

- 1. The police department will direct the placement of all required barricades for parking lot and any approved street closures. DPW will provide barricades and detour signage.
- 2. The cellular telephone numbers of event staff and on-scene managers is provided to the police department within twenty-four (24) hours of the event.

*Fire Department comments:* Approves the event with the following conditions

- 1. There shall be no parking in the Fire Station parking lot or along Anderson Street.
- 2. Vendor tents shall only be placed in the parking spaces along the curb.
- 3. Full access shall be maintained in the center of the roads.
- 4. No obstructions in the intersections.
- 5. Event coordinator shall contact Fire Prevention Division at 248-391-0304 ext 2000 prior to the event opening to the public.

#### **DPW Requirements**

- 1. Use of Village Orange Cones will be based upon availability
- 2. DPW will not supply extension cords or cord covers.
- 3. As always, Village properties will be properly maintained before the events begin.
- 4. DPW will provide barricades for street and parking lot closure following a request from the Chief of Police.

## CERTIFICATION

I, Sonja Stout, duly appointed Clerk of the Village of Lake Orion, Oakland County, Michigan, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-009 adopted by the Village of Lake Orion Village Council at its regular meeting held on the 25th day of March 2024.

Given under my hand and seal of the Village of Lake Orion, Oakland County, Michigan this this day 25<sup>th</sup> of March 2024.

V Sonja Stout Village of Lake Orion Clerk

DATED:



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Approval of Village Council Regular Meeting Minutes of March 11, 2024

**BACKGROUND BRIEF:** 

**RECOMMENDED MOTION:** To approve the March 11, 2024 Regular meeting minutes as presented.

**ATTACHMENTS:** 

2024.03.11 minutes draft



## MINUTES

#### REGULAR MEETING OF THE LAKE ORION VILLAGE COUNCIL Monday, March 11, 2024 7:30 PM

## Lake Orion Village Hall Council Chambers 21 East Church Street LAKE ORION, MI 48362 (248) 693-8391 ext. 102

#### 1. Call to Order

The Monday, March 11, 2024 Regular Meeting of the Lake Orion Village Council was called to order in the Lake Orion Village Hall Council Chambers located in the 21 East Church Street, Lake Orion, MI 48362 by President Jerry Narsh at 7:30 PM followed by the Pledge of Allegiance.

#### 2. Pledge of Allegiance

#### 3. Roll Call and Determination of Quorum

| Attendee Name        | Organization          | Title             | Status  | Arrived |
|----------------------|-----------------------|-------------------|---------|---------|
| Jerry Narsh          | Village of Lake Orion | President         | Present |         |
| Teresa L Rutt        | Village of Lake Orion | President Pro Tem | Present |         |
| Carl Cyrowski        | Village of Lake Orion | Council Member    | Present |         |
| Stan Ford            | Village of Lake Orion | Council Member    | Present |         |
| Michael Lamb         | Village of Lake Orion | Council Member    | Present |         |
| Nancy Moshier        | Village of Lake Orion | Council Member    | Present |         |
| Kenneth VanPortfliet | Village of Lake Orion | Council Member    | Present |         |

#### STAFF PRESENT:

- Village Manager Darwin McClary
- Police Chief Todd Stanfield
- DPW Director Wes Sanchez
- DDA Interim Director Janet Bloom
- Deputy Finance Director/Recording Secretary Cherie Hedrick

#### 4. Presentations

## 5. Call to the Public

Let the record show there was no public comment.

## 6. Consent Agenda

All items on the Consent Agenda are approved by one vote.

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Teresa L Rutt, President Pro Tem                         |
| SECONDER: | Carl Cyrowski, Council Member                            |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

1. Receive and File 02/26/24 Correspondence from George Dandalides Re: Capital Improvement Plan

**RESOLVED:** To receive and file the correspondence from George Dandalides dated February 26, 2024, regarding the capital improvement plan.

2. Approval of Village Council Special Meeting Minutes of February 26, 2024

**RESOLVED:** To approve the Monday, February 26, 2024 Special meeting minutes as presented.

3. Approval of Village Council Regular Meeting Minutes of February 26, 2024

**RESOLVED:** To approve the Monday, February 26, 2024 regular meeting minutes as presented.

4. Receive and File February 2024 Police Department Activity Report

**RESOLVED:** To receive and file the February 2024 Police Department Activity Report.

## 7. Approval of Agenda

1. Motion to: approve the March 11, 2024 Village Council agenda.

| RESULT:   | APPROVED AS PRESENTED [UNANIMOUS]                        |
|-----------|--|
| MOVER:    | Kenneth VanPortfliet, Council Member                     |
| SECONDER: | Teresa L Rutt, President Pro Tem                         |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

#### 8. Public Hearings

#### 9. Agenda Items for Consideration

6.5.a

Attachment: 2024.03.11 minutes draft(6670:2024-03-11 VC Regular Mtg Minutes - Draft)

## A. Financial Matters

1. Financial Statements - February 2024

| RESULT:   | ADOPTED [6 TO 1]                                |
|-----------|---|
| MOVER:    | Kenneth VanPortfliet, Council Member            |
| SECONDER: | Teresa L Rutt, President Pro Tem                |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, VanPortfliet |
| NAYS:     | Nancy Moshier                                   |

**RESOLVED:** To receive and file the financial reports for February 2024.

2. Invoice Approval - March 11, 2024

| RESULT:   | ADOPTED [5 TO 2]                          |
|-----------|---|
| MOVER:    | Kenneth VanPortfliet, Council Member      |
| SECONDER: | Stan Ford, Council Member                 |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, VanPortfliet |
| NAYS:     | Michael Lamb, Nancy Moshier               |

**RESOLVED:** To approve March 11, 2024, bills in the amount of \$455,534.44 of which \$379,437.26 are DDA Bills for a net total of \$76,097.18 are approved for payment; and to receive and file the DDA bills.

## B. Other Items

1. Introduction of Amendment to Village Code Section 130.001 - Garage Sale Permit Fees

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Michael Lamb, Council Member                             |
| SECONDER: | Jerry Narsh, President                                   |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

**RESOLVED:** To introduce and give first reading to Ordinance No. 6.24, which amends Village Code Section 130.001 SALES ON RESIDENTIAL PROPERTY; GARAGE SALES; to request that the Clerk/Treasurer publish the required notice of the same; and to schedule the proposed ordinance for second reading and consideration for adoption at Village Council's March 25, 2024, regular meeting.

|           | <b>9</b> • • • • • • •                                   |
|-----------|--|
| RESULT:   | ADOPTED [UNANIMOUS]                                      |
| MOVER:    | Kenneth VanPortfliet, Council Member                     |
| SECONDER: | Carl Cyrowski, Council Member                            |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

2. Police Dispatch Services Agreement Renewal

**RESOLVED:** To approve the 2024-2027 Police Dispatch Service Agreement between County of Oakland and Village of Lake Orion effective April 1, 2024, through March 31, 2027, and authorize the Village Manager to sign the agreement on behalf of the Village subject to approval by the Village Attorney.

3. Appointments to DDA Executive Director

| RESULT:   | APPROVED AS AMENDED [5 TO 2]              |
|-----------|---|
| MOVER:    | Carl Cyrowski, Council Member             |
| SECONDER: | Teresa L Rutt, President Pro Tem          |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, VanPortfliet |
| NAYS:     | Michael Lamb, Nancy Moshier               |

**RESOLVED:** To approve the employment and fixing of compensation of Matthew Gibb as Executive Director for the Lake Orion Downtown Development Authority pursuant to Section 205 of the Michigan Recodified Tax Increment Financing Act, Public Act 57 of 2018, effective March 12, 2024, in accordance with the letter of offer of employment dated February 28, 2024; and to authorize the Village Manager to execute the offer of employment on behalf of the Village as revised by the Village Attorney.

Appointments to Assistant Executive Director Positions

| RESULT:   | APPROVED AS AMENDED [5 TO 2]              |
|-----------|---|
| MOVER:    | Teresa L Rutt, President Pro Tem          |
| SECONDER: | Kenneth VanPortfliet, Council Member      |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, VanPortfliet |
| NAYS:     | Michael Lamb, Nancy Moshier               |

**RESOLVED:** To approve the employment and fixing of compensation of Janet Bloom as Assistant Executive Director for the Lake Orion Downtown Development Authority pursuant to Section 205 of the Michigan Recodified Tax Increment Financing Act, Public Act 57 of 2018, effective March 12, 2024, in accordance with the letter of offer of employment dated February 28, 2024; and to authorize the Village Manager to execute the offer of employment on behalf of the Village as revised by the Village Attorney. 4. Green's Park Schedule and Fees and Boat Dock Fees

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Carl Cyrowski, Council Member                            |
| SECONDER: | Michael Lamb, Council Member                             |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

## RESOLUTION NO. 2024-013

## A RESOLUTION TO ESTABLISH GREEN'S PARK SCHEDULE AND FEES AND BOAT DOCK FEES FOR THE 2024-25 SEASON.

**RESOLVED:** That Green's Park schedule and fees for the 2024-25 Season are established as follows:

## SCHEDULE:

Pre-Season - No Pass Required

October to Thursday before Memorial Day: Dawn to Dusk

**NOTE**: No Attendant, No Lifeguard on Duty, No Swimming, Beach Closed, Buildings Closed (no restroom facilities)

Summer Season - Pass Required

Day Pass: \$2.00 per Person

Seasonal Pass: \$25.00 Family (members living in same household)

Friday before Memorial Day to Sunday after Labor Day: Dawn to Dusk

Weather permitting swim at your own risk - (Lifeguard on Duty at times below).

Building restroom facilities open; surveillance video camera and site monitored by Police.

Persons wishing to fish must do so at least 100 feet away from the beach and swimming area. Fishing is not allowed on the dock.

## NOTE: <u>Attendant/Lifeguard on Duty</u>

| School Days<br>All Other Days | 3:00 p.m 7:00 p.m.  |  |  |
|-------------------------------|---------------------|--|--|
| Monday - Thursday             | 11:00 a.m 7:00 p.m. |  |  |
| Friday/Saturday/Sunday        | 11:00 a.m 8:00 p.m. |  |  |

21 East Church Street \* Lake Orion, MI \* 248-693-8391 \* www.lakeorion.org

## Post-Season - No Pass Required

October to May: Dawn to Dusk

**NOTE**: No Attendant, No Lifeguard on Duty, No Swimming, Beach Closed, Buildings Closed

#### (No restroom facilities)

| Group Use Reservation Fees (11 or more persons): (includes lifeguard) |
|---|
|---|

| Monday through Fric | Half Day  | \$100.00   |    |
|---------------------|-----------|------------|----|
| Full Day            |           | \$175.0    | 00 |
| Saturday/Sunday     | Available | 11 am -8 p | m  |
| Half Day            |           | \$175.0    | 00 |
| Full Day            |           | \$200.0    | 00 |

Event Daily no charge: \$500 fee per day

**<u>Fitness Group:</u>** \$50.00/month - requires hold-harmless agreement and insurance certificate with village named as additional insured.

<u>Pelton's Point and Green's Park Boat Dock Passes:</u> \$75.00/season (April 1 - October 31; includes seasonal family pass to Green's Park)

Day & Seasonal Passes, Group Reservations Permits, Park Rules & Regulations may be obtained at the Lake Orion Village Offices Monday through Thursday from 7:00 AM to 4:30 PM.

#### PARK AND BOAT DOCK PASSES WILL NOT BE REISSUED IF LOST

5. Schedule FY 2024-25 Goal Setting Work Session

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Teresa L Rutt, President Pro Tem                         |
| SECONDER: | Stan Ford, Council Member                                |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

**RESOLVED:** To schedule a work session of the Village Council for March 25, 2024, at 6:30 PM, to discuss and formulate the Village Council's FY 2024-25 goals and objectives.

Attachment: 2024.03.11 minutes draft(6670:2024-03-11 VC Regular Mtg Minutes - Draft)

6. Village Manager Annual Performance Evaluation

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Kenneth VanPortfliet, Council Member                     |
| SECONDER: | Michael Lamb, Council Member                             |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

**RESOLVED:** To schedule the annual performance evaluations for the Village Manager and Village Clerk/Treasurer for the following date March 25, 2024 at the regular council meeting.

#### 10. Call to the Public

Let the record show there was no public comment.

#### **11. Council Comments**

Council Member Lamb stated that he didn't have any comments this evening.

Council Member Ford stated he is appreciative of the behind the scenes work that is completed for each meeting and he is looking forward to working with the newly appointed DDA staff members.

Pro Tem Rutt stated with the nicer weather that residents should be mindful of cyclist and children that are out and about enjoying the weather.

Council Member VanPortfliet stated that he is glad that the Village updated Children's Park as of recent; he also thanked Lisa McClain's office for all their hard work in their office. He also congratulated Bloom and Gibb on their newly appointed positions.

Council Member Moshier stated with the weather getting better she is excited to walk within the community.

Council Member Cyrowski stated he is looking forward to working with Mr. Gibb, whom he has worked with in the past, and with Janet Bloom. He is also looking forward to the Lumberyard project and their upcoming plans.

President Narsh thanked Congress member Lisa McClain's office and her help from her office to our community. He is also looking forward to working with Bloom.

### 12. Village Manager Comments

Village Manager McClary went over the following updates:

- FEMA flood insurance study.
- Oakland-Macomb interceptor drain odor and corrosion control project; the Village has

received a notice of a public hearing.

- FY 2024-25 Budget Preparation update will be given at the April 8<sup>th</sup> meeting.
- Sanitary Sewer Pump Stations Improvement Project Update which includes changes to the various phases to maximize the benefit of grant funding in upcoming years.
- 2024 Congressional Community projects grant update includes being awarded the \$1,750,000 which has been approved for the FY 2024.
- Sanitary Sewer Pump Stations Improvement Project Bonding update that includes a recommendation to Council to issued bonds on the Village's own rather than utilizing the county's bonding process.
- Deputy Clerk/Treasurer recruitment update; a proposed employment agreement has been offered and the administration is awaiting acceptance. Once accepted the employment agreement will be at the March 25 meeting.

### 13. Closed Session Items

1. Personnel Matter - Section 8(1)(A) of Michigan Open Meetings Act - MCL 15.268(1)(A)

| RESULT:   | ADOPTED [6 TO 1]                                   |
|-----------|--|
| MOVER:    | Kenneth VanPortfliet, Council Member               |
| SECONDER: | Carl Cyrowski, Council Member                      |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Moshier, VanPortfliet |
| NAYS:     | Michael Lamb                                       |

**RESOLVED:** To convene into closed session in accordance with Section 8(1)(a) of the Michigan Open Meetings Act, Public Act 267 of 1976, as amended, for the purpose of considering a personnel matter.

### Went into closed session 8:35 PM.

2. Motion to: reconvene to Open Session.

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Teresa L Rutt, President Pro Tem                         |
| SECONDER: | Nancy Moshier, Council Member                            |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

### 14. Reconvene to Open Session at 10:05 PM.

#### **15. Business From Closed Session**

1. Motion to: accept the request from Todd Stanfield to resume Lieutenant duties.

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Teresa L Rutt, President Pro Tem                         |
| SECONDER: | Nancy Moshier, Council Member                            |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

2. Motion to: authorize contract with Thomas Lindberg as Interim Police Chief.

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Teresa L Rutt, President Pro Tem                         |
| SECONDER: | Nancy Moshier, Council Member                            |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

#### 16. Adjournment

Motion to: adjourn the Monday, March 11, 2024 regular meeting of the Village Council.

| RESULT:   | ADOPTED [UNANIMOUS]                                      |
|-----------|--|
| MOVER:    | Michael Lamb, Council Member                             |
| SECONDER: | Kenneth VanPortfliet, Council Member                     |
| AYES:     | Narsh, Rutt, Cyrowski, Ford, Lamb, Moshier, VanPortfliet |

The Monday, March 11, 2024, regular meeting of the Lake Orion Village Council adjourned at 10:08 PM.

Jerry Narsh President

Sonja Stout Village Clerk

Cherie Hedrick Recording Secretary

Date Approved: as presented March 25, 2024.



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: DDA Board Special Meeting Minutes - February 13, 2024

**RECOMMENDED MOTION:** To approve the Downtown Development Authority Board Special meeting minutes of Tuesday, February 13, 2024.

#### ATTACHMENTS:

2024.02.13 minutes final



#### VILLAGE OF LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY 21 East Church Street, Lake Orion, MI 48362

The mission of the Lake Orion DDA is to enhance the economic potential and preserve the historical character of the Lake Orion DDA District, **the heart and hub of the Orion Community**, through promotional activities and an organizational structure that focuses on community involvement with local businesses, residents, and other stakeholders.

# MINUTES

SPECIAL MEETING OF THE LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY BOARD OF DIRECTORS Tuesday, February 13, 2024 6:30 PM

> Lake Orion Village Hall Council Chambers 21 East Church Street LAKE ORION, MI 48362 (248) 693-8391 ext. 102

#### I. Call to Order

The Tuesday, February 13, 2024 Special Meeting of the Lake Orion Downtown Development Authority Board of Directors was called to order in the Lake Orion Village Hall Council Chambers located in the 21 East Church Street, Lake Orion, MI 48362 by Chairperson Debbie Burgess at 6:30 PM.

| II. | <b>Roll Call</b> | and | Determination | of | Quorum |
|-----|------------------|-----|---------------|----|--------|
|-----|------------------|-----|---------------|----|--------|

| Attendee Name   | Organization          | Title            | Status  | Arrived |
|-----------------|-----------------------|------------------|---------|---------|
| Debbie Burgess  | Village of Lake Orion | Chairperson      | Present |         |
| Sam Caruso      | Village of Lake Orion | Vice Chairperson | Present |         |
| Matt Shell      | Village of Lake Orion | Treasurer        | Present |         |
| Henry Lorant    | Village of Lake Orion | Secretary        | Present |         |
| Chris Barnett   | Village of Lake Orion | Board Member     | Excused |         |
| Alaina Campbell | Village of Lake Orion | Board Member     | Excused |         |
| Lloyd Coe       | Village of Lake Orion | Board Member     | Present |         |
| Sally Medina    | Village of Lake Orion | Board Member     | Present |         |
| Jerry Narsh     | Village of Lake Orion | President        | Excused |         |

#### **STAFF PRESENT:**

- Janet Bloom, Interim DDA Director
- Sonja Stout, Treasurer/Clerk

#### III. Statement by Chairperson or Vice-Chairperson Purpose of Meeting

The purpose of the meeting is to review the DDA Budget for fiscal year 2024-2025, based upon board feedback, and do a budget amendment for Brand Marketing.

#### **IV. Public Comment**

Let the record show no public comment.

#### V. Items for Consideration

Interim DDA Director Janet Bloom was asked to leave the room at 6:33 pm.

1. Budget - 2024-2025

The board discussed various changes to the upcoming budget 24-25 which would include the addition of a new position, Full-time Assistant Executive Director. The DDA will also be eliminating the current part time Event Coordinator position. This new Full-time position would be in responsible for the DDA marketing, event coordination and grant writing amongst various other current duties. The following changes will be made for the upcoming year 24-25 to accommodate the staffing changes for the Assistant Executive Director.

Reduce GL 248-728-888-000 Brand Marketing by \$35,000. Reduce GL 248-260-706-000 Wages Event Coordinator by \$36,000. Increase \$71,000 to Wages-Event Coordinator. The current GL 248-260-706-000 will be renamed to Wages-Assistant Executive Director.

There also will be changes made to the upcoming budget 24-25 to allow for the DDA Director position to have a competitive wage for the new upcoming DDA Director.

Decrease GL 248-260-801-000 Contract services - General (interns) by \$5,000. Decrease GL 248-728-888-001 Contract services brand marketing by \$10,000. Increase GL 248-260-701-000 Wages by \$15,000. The current GL 248-260-706-000 will be renamed Wages-Executive Director.

Interim DDA Director, Janet Bloom entered the room at 6:52 pm.

**NO MOTION**: DDA Board review of DDA budget based upon board feedback for fy 2024-2025 from January 30, 2024, DDA budget meeting.

2. Budget Amendment -Brand Marketing

| RESULT:   | ADOPTED [UNANIMOUS]                         |
|-----------|---|
| MOVER:    | Matt Shell, Treasurer                       |
| SECONDER: | Henry Lorant, Secretary                     |
| AYES:     | Burgess, Caruso, Shell, Lorant, Coe, Medina |
| EXCUSED:  | Chris Barnett, Alaina Campbell, Jerry Narsh |

**RESOLVED:** To increase 248-728-888-000 Brand Marketing by \$3,100.00 and; to reduce 248-729-880-015 Winter Activities account by \$3,100.00.

#### VI. Adjournment

Motion to: adjourn the Tuesday February 13, 2024 Downtown Development Authority board Special meeting.

| RESULT:   | ADOPTED [UNANIMOUS]                         |
|-----------|---|
| MOVER:    | Matt Shell, Treasurer                       |
| SECONDER: | Henry Lorant, Secretary                     |
| AYES:     | Burgess, Caruso, Shell, Lorant, Coe, Medina |
| EXCUSED:  | Chris Barnett, Alaina Campbell, Jerry Narsh |

The Tuesday February 13, 2024 Downtown Development Authority Board Special meeting adjourned at 6:56 pm.

Debbie Burgess Chairperson

Sonja Stout Village Clerk

Date Approved: as presented March 19, 2024



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** DDA Board Regular Meeting Minutes -February 15, 2024

**RECOMMENDED MOTION:** To approve the Downtown Development Authority Board Regular meeting minutes of Thursday, February 15, 2024.

ATTACHMENT 2024-02-15 Approval of Minutes

**ATTACHMENTS:** 

2024.02.15 minutes final



#### VILLAGE OF LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY 21 East Church Street, Lake Orion, MI 48362

The mission of the Lake Orion DDA is to enhance the economic potential and preserve the historical character of the Lake Orion DDA District, **the heart and hub of the Orion Community**, through promotional activities and an organizational structure that focuses on community involvement with local businesses, residents, and other stakeholders.

# MINUTES

SPECIAL MEETING OF THE LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY BOARD OF DIRECTORS Thursday, February 15, 2024 6:30 PM

> Lake Orion Village Hall Council Chambers 21 East Church Street LAKE ORION, MI 48362 (248) 693-8391 ext. 102

#### I. Call to Order

The Thursday, February 15, 2024 Special Meeting of the Lake Orion Downtown Development Authority Board of Directors was called to order in the Lake Orion Village Hall Council Chambers located in the 21 East Church Street, Lake Orion, MI 48362 by Vice Chairperson Sam Caruso at 6:30 PM.

| II. | Roll | Call and | Deterr | nination | of Quo | orum |
|-----|------|----------|--------|----------|--------|------|
|     |      |          |        |          |        |      |

| Attendee Name   | Organization          | Title            | Status  | Arrived |
|-----------------|-----------------------|------------------|---------|---------|
| Debbie Burgess  | Village of Lake Orion | Chairperson      | Excused |         |
| Sam Caruso      | Village of Lake Orion | Vice Chairperson | Present |         |
| Matt Shell      | Village of Lake Orion | Board Member     | Present |         |
| Henry Lorant    | Village of Lake Orion | Secretary        | Present |         |
| Chris Barnett   | Village of Lake Orion | Board Member     | Excused |         |
| Alaina Campbell | Village of Lake Orion | Board Member     | Excused |         |
| Lloyd Coe       | Village of Lake Orion | Board Member     | Present |         |
| Sally Medina    | Village of Lake Orion | Board Member     | Excused |         |
| Jerry Narsh     | Village of Lake Orion | President        | Present |         |

### III. Statement by Chairperson or Vice-Chairperson Purpose of Meeting

The purpose of the meeting is to discuss the Lake Orion DDA recommended staff plan for the remainder of fy 2023-2024 and for the upcoming fiscal year 2024-2025.

Page 2 of 3

#### **IV. Public Comment**

Let the record show no public comment.

#### V. Items for Consideration

1. DDA Staffing Plan

| RESULT:   | ADOPTED [UNANIMOUS]  |
|-----------|--|
| MOVER:    | Matt Shell, Board Member                                     |
| SECONDER: | Jerry Narsh, President                                       |
| AYES:     | Caruso, Shell, Lorant, Coe, Narsh                            |
| EXCUSED:  | Debbie Burgess, Chris Barnett, Alaina Campbell, Sally Medina |

**RESOLVED**: to approve the DDA staffing plan, for the remainder of fy 2023-2024, and for fy 2024-2025, as presented.

2. DDA Staffing Plan Budget

| RESULT:   | ADOPTED [UNANIMOUS]  |
|-----------|--|
| MOVER:    | Matt Shell, Board Member                                     |
| SECONDER: | Henry Lorant, Secretary                                      |
| AYES:     | Caruso, Shell, Lorant, Coe, Narsh                            |
| EXCUSED:  | Debbie Burgess, Chris Barnett, Alaina Campbell, Sally Medina |

**RESOLVED**: to approve the DDA staffing plan budget, for the remainder of fy 2023-2024, and for fy 2024-2025, as presented.

#### VI. Adjournment

Motion to: adjourn the Thursday, February 15th, 2023 Special meeting of the Lake Orion Downtown Development Authority Board.

| RESULT:   | ADOPTED [UNANIMOUS]  |
|-----------|--|
| MOVER:    | Henry Lorant, Secretary                                      |
| SECONDER: | Jerry Narsh, President                                       |
| AYES:     | Caruso, Shell, Lorant, Coe, Narsh                            |
| EXCUSED:  | Debbie Burgess, Chris Barnett, Alaina Campbell, Sally Medina |

The Thursday February 15, 2023 Special meeting of the Lake Orion Downtown Development Authority Board adjourned at 6:47 PM. Sam Caruso Vice Chairperson

Sonja Stout Village Clerk

Date Approved: as presented March 19, 2024.



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: DDA Board Regular Meeting Minutes -February 20, 2024

**RECOMMENDED MOTION:** To approve the Downtown Development Authority Board Regular meeting minutes of Tuesday, February 20, 2024.

#### **ATTACHMENTS:**

2024.02.20 minutes final



#### VILLAGE OF LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY 21 East Church Street, Lake Orion, MI 48362

The mission of the Lake Orion DDA is to enhance the economic potential and preserve the historical character of the Lake Orion DDA District, **the heart and hub of the Orion Community**, through promotional activities and an organizational structure that focuses on community involvement with local businesses, residents, and other stakeholders.

# MINUTES

REGULAR MEETING OF THE LAKE ORION DOWNTOWN DEVELOPMENT AUTHORITY BOARD OF DIRECTORS Tuesday, February 20, 2024 6:30 PM

> Lake Orion Village Hall Council Chambers 21 East Church Street LAKE ORION, MI 48362 (248) 693-8391 ext. 102

#### I. Call to Order

The Tuesday, February 20, 2024 Regular Meeting of the Lake Orion Downtown Development Authority Board of Directors was called to order in the Lake Orion Village Hall Council Chambers located in the 21 East Church Street, Lake Orion, MI 48362 by Vice Chairperson Sam Caruso at 6:30 PM.

#### II. Roll Call and Determination of Quorum

| Attendee Name   | Organization          | Title            | Status  | Arrived |
|-----------------|-----------------------|------------------|---------|---------|
| Debbie Burgess  | Village of Lake Orion | Chairperson      | Excused |         |
| Sam Caruso      | Village of Lake Orion | Vice Chairperson | Present |         |
| Matt Shell      | Village of Lake Orion | Treasurer        | Excused |         |
| Henry Lorant    | Village of Lake Orion | Secretary        | Present |         |
| Chris Barnett   | Village of Lake Orion | Board Member     | Excused |         |
| Alaina Campbell | Village of Lake Orion | Board Member     | Present |         |
| Lloyd Coe       | Village of Lake Orion | Board Member     | Present |         |
| Sally Medina    | Village of Lake Orion | Board Member     | Present |         |
| Jerry Narsh     | Village of Lake Orion | President        | Present |         |

#### STAFF PRESENT:

- Janet Bloom, Interim DDA Director
- Sonja Stout, Treasurer/Clerk

#### **III.** Approval of Minutes

6.8.a

Attachment: 2024.02.20 minutes final (6667 : 2024-02-20 Approval of DDA Minutes)

1. DDA Board Regular Meeting Minutes - January 16, 2024

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve the Downtown Development Authority Board Regular meeting minutes of Tuesday, January 16, 2024.

2. DDA Board Special Meeting Minutes - January 23, 2024

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve the Downtown Development Authority Board Special meeting minutes of Tuesday, January 23, 2024.

3. DDA Board Special Meeting Minutes - January 30, 2024

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve the Downtown Development Authority Board Special meeting minutes of Tuesday, January 30, 2024.

4. DDA Board Special Meeting Minutes - February 6, 2024

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve the Downtown Development Authority Board Special meeting minutes of Tuesday, February 6, 2024.

#### IV. Call to the Public

Let the record show no public comments received.

#### V. Consent Agenda

All items on the Consent Agenda are approved by one vote.

#### Consent Agenda

All items on the Consent Agenda are approved by one vote.

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Alaina Campbell, Board Member                |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

1. Director's Report

**RESOLVED:** To receive and file the DDA Executive Director's Report for February 2024.

2. Financial Reports

**RESOLVED:** To receive and file the financial reports for January 2024.

#### VI. Approval of Agenda

Motion to: approve the February 20, 2024 Downtown Development Board agenda.

| RESULT:   | APPROVED AS PRESENTED [UNANIMOUS]            |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Alaina Campbell, Board Member                |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

#### **VII. Financial Matters**

1. Bill Approval

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve disbursements in the amount of \$23,192.41 for January 2024.

2. Budget - 2024-2025

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Lloyd Coe, Board Member                      |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To approve the fy 2024-2025 DDA Budget, as presented, and forward to the Village of Lake Orion Council for review and approval.

#### VIII. New and Old Business

1. Budget Amendment -Brand Marketing

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Lloyd Coe, Board Member                      |
| SECONDER: | Jerry Narsh, President                       |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

RESOLVED: To increase 248-728-888-000 Brand Marketing by \$7,500 and;

To reduce 248-000-539-000 State Grants account by \$7,500.

2. DDA Staffing

Vice Chairperson Caruso read the staffing changes for the DDA which did include the following:

At a special meeting of the DDA on February 15, 2023, the DDA Board resolved to restructure its staffing and contract services. The approved restructuring includes the following changes:

- 1. Discontinue use of an outside marketing company (annual cost saved: \$35,000)
- 2. Eliminate the part-time Event Coordinator position (annual cost saved: \$36,000)
- 3. Create a new position of "Assistant Executive Director"
- 4. Increase the compensation for the Executive Director position.

Attachment: 2024.02.20 minutes final(6667:2024-02-20 Approval of DDA Minutes)

Page 5 of 7

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Alaina Campbell, Board Member                |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED**: Hire Matt Gibb as the Lake Orion DDA Executive Director, with compensation package of \$80,000.

**Motion to:** Hire Janet Bloom as the Lake Orion DDA Assistant Executive Director, with a compensation package of \$71,000.

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Alaina Campbell, Board Member                |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** Hire Janet Bloom as the Lake Orion DDA Assistant Executive Director, with a compensation package of \$71,000.

Motion to: To present the candidates and compensation packages to the Lake Orion Village Council on March 11, 2024 for review.

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Jerry Narsh, President                       |
| SECONDER: | Henry Lorant, Secretary                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

**RESOLVED:** To present the candidate and compensation package to the Lake Orion Village Council on March 11, 2024 for review.

#### **IX.** Reports

#### A. Executive Director

1. Verbal Director Report

Interim DDA Director Janet Bloom spoke on the following items:

- DDA passed their MSOC evaluation
- DDA received an award from Michigan Downtown Association (MDA)
- April 26 is the deadline for awards for the Oakland County Mainstreet America; actual event is June 26<sup>th</sup>, 2024; morning meeting is March 19, 2024

- Development training strategy for redevelopment ready community program will be scheduled in spring
- Went over previous meeting notes for the month of January 2024
- Hazmat group contact for lumberyard is currently on vacation
- New business Keller Williams is moving in to former Nuts about chocolate location
- Broadway Embroidery moved next to Green Hippo
- Ice Fest and its weather challenges

### B. Village Manager

### X. Call to the Public

Let the record show no public comments were received.

### XI. Board Comments

Board member Medina stated she enjoyed joining the MSOC event this year.

Board member Lorant stated he is excited for all the upcoming building going on in the Village of Lake Orion and how great the Village has gotten rid of the blight in the community.

Board member Campbell thanked the interview committee for coming up with a great solution. She stated she is excited for the new DDA staff and believes their skillset will help tackle the upcoming projects. She also thanked Arizona and stated she has done a great job and will be giving out a recommendation for her in the future if needed.

Board member Narsh thanked the interview committee. He stated that Lake Orion has an incredible downtown and the importance of having exceptional people to help assist in the development of the downtown area. The community is rising and the value is growing in the Village.

Board member Coe congratulated Matt and Janet and thanked all the applicants that had applied.

Vice Chairperson Caruso stated he enjoyed the interview process. He found the MSOC process exciting and solidified the great things the DDA has accomplished in the past year.

### XII. Next Regular Meeting - March 19, 2024

### XIII. Adjournment

6.8.a

Motion to: adjourn the Tuesday, February 20, 2024 regular Downtown Development Authority meeting.

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Sam Caruso, Vice Chairperson                 |
| SECONDER: | Lloyd Coe, Board Member                      |
| AYES:     | Caruso, Lorant, Campbell, Coe, Medina, Narsh |
| EXCUSED:  | Debbie Burgess, Matt Shell, Chris Barnett    |

The Tuesday, February 20, 2024 regular meeting of the Downtown Development Authority adjourned at 7:22 pm.

Sam Caruso Vice Chairperson

Sonja Stout Village Clerk

Date Approved: as presented March 19, 2024.



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Director's Report

Attached: Director's Report

Recommended Motion: To receive and file the Director's Report

**ATTACHMENTS:** 

ED Report\_March19

# MEMORANDUM

Matthew Gibb - Executive Director

March 19, 2024



The following is a general overview of insights and direction based upon a first working week as the newly appointed and confirmed Executive Director.

- 1. STATUS OF OFFICE/STAFFING
  - a. The <u>Event Coordinator position</u> has been eliminated, and the employee holding the position has signed a general letter of termination and release. A letter of recommendation was drafted and signed supporting the employee's effort in finding a new position, and an exit interview conducted wherein transfer of DDA property and ongoing communication was discussed.
  - b. The Assistant ED has secured a sponsored storage unit within the District and coordinated the moving of multiple tubs/boxes, as well as, shelving and other items to open space in the office for reconfiguration.

#### 2. AGENDA/PACKET

- a. The traditional packet provided to the Board is due for updating both in how it's prepared, the staff directed for certain aspects of its content, and the ease of transparency to the public. A re-organized approach will be implemented for the next regular meeting.
  - i. The new Agenda will reflect two executive level reports; supporting the staffing design in the hiring of the Executive and Assistant Executive position. i.e. there will be reporting as to overall status and direction of the DDA, including the lumberyard and other projects, from the Executive, and the Assistant will report on event and marketing process and promotion. The balance of matters will be handled jointly.
  - ii. All business matters will have information accompanying the action that sets for the item at hand, the reason for both the need and recommendation, and the budgetary impact, if any.

#### 3. INITIAL REVIEW

The first week has been spent absorbing the work flow, listening to staff/board/owners, attending general coordination meetings, dialogue with public critics, and diving into the historical information in the shared drive. Some initial thoughts and recommendations;

a. <u>Who's Who</u>. To support and enhance the owners/public understanding of the new structure and which of the director positions is handling what, there will be

communication, possible even before the sharing of this report, on some simple yet important items:

- i. Email. We are changing email configuration to use: last <a href="mailto:name@downtownlakeorion.org">name@downtownlakeorion.org</a>.
- ii. Announcement. We are putting out a new contact sheet, updating the web site, and within that announcement/contact information will be a narrative of the three positions on staff.
- iii. Walking Tours. A series of walking tours to introduce the new structure and MOST IMPORTANTLY open a constructive dialogue with owners and their managers to better facilitate issue spotting, growth needs, barriers, sponsor concepts, and how to be a complete pro-active one stop environment.
- iv. "LO-Down in the Downtown". Concurrently with the introductory walking tours, there needs to be a regular pattern of facilitated, open, meeting event(s) with owners, creators and other assets in the District. Growth engines can only succeed where they know what we know and we are not reacting to their challenge but building off a regular course of informed content.
- v. "Power Hour". A more socialized version of the information sharing pulled in the above exercise.
- b. <u>Issue and Process Development</u>. I can see, although have not yet fully learned, that there are varying ideas and concepts of the direction, status, future of the DDA. As such, the new structure, and hiring, is the perfect time to draw out those concepts and differing collaborative ideas through facilitated learning sessions. I am hoping the Board would schedule a special work session(s) where I would set the topics, and all Board members would come ready to engage in a reflective dialogue.
  - i. <u>Board "Cant's and Wont's"</u>. Until we better learn the pinch points and 'cant' and 'wont' options, the substantive work on projects like the lumber yard, and a stronger promotions approach, cannot happen. To make this work, from the beginning, we need some time with you in a facilitated, group, discussion.
- c. <u>Lumber Yard</u>. Initial thoughts.
  - i. The concept plan included in the last Board packet doesn't optimize the site and can quickly be enhanced. Action- Build a renewed concept plan.
  - The site must have a collaborative approach to use the MDOT spillway properties to enhance and maximize walkability and integration to the downtown, otherwise it's a destination commercial property and real loss for the community. Action – Pursue MDOT

- iii. We need an immediate approach to identifying what should be preserved, and what can go. Action - <u>WALK THROUGH AND SALE</u>. An open house and walk through, where we sell board foot of distressed lumber in lots, sell the remaining nails/screws, etc., and clean out the place is somewhat urgent. And <u>CONCEPTS IN DEVELOPMENT</u>. I will be preparing an outline of varied approaches to how investment and design concept is attracted to a site where there is no immediate anchor or use/tenant waiting under letter of intent or option.
- d. INFLECTION POINT. The first week has been spent in significant learning and thought on the inflection point the DDA is now facing. Many things are churning that will build a plan for how this organization prepares, responds and answers what is happening;
  - i. Moceri is fencing in the site for pre-development, but we won't see occupants for more than two years. And what does \$6000 a month unit rent mean for our owners and those that lease.
  - ii. Several retail business are moving, some out, including the bike shop, Nuts, and partners.
  - iii. Owners are pushing sq ft rents above \$25

#### 4. ACTION STEPS

- a. Schedule a series of facilitated learning meetings with the Board, Owners, and local leadership, to capture point of view and goals, against realities of sustainability and growth.
- b. Host two events with the DDA owners/tenants/managers
  - i. Welcome the New Team
  - ii. Lets Get Down to Business
- c. Gather insight from committee chairs, or assigned guests, on where each stands, where it works, and doesn't.
- d. Deep dive into the overall plan for the lumber yard, with purposefully invited voices, to better understand where it is, how it got there, and most importantly, the attack program on getting it done.

Respectfully Submitted,

Mathew Gibb

gibb@downtownlakeorion.org

(248) 464-0307



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Invoice Approval - March 25, 2024

ITEM: Approval of Invoices for March 25, 2024

**RECOMMENDED MOTION:** To approve March 25, 2024, bills in the amount of \$93,067.52 of which \$9417.68 are DDA Bills for a net total of \$83,649.84 are approved for payment; and to receive and file the DDA bills.

#### **ATTACHMENTS:**

check reg march 26, 2024

| 03/: | 21/2024  | 12:4 | 17 PM |
|------|----------|------|-------|
| Use  | r: AEAST | rman |       |
| DB:  | Village  | e Of | Lake  |

#### INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF LAKE ORION EXP CHECK RUN DATES 03/26/2024 - 03/26/2024 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

|   |                                       | OPEN                                |   |           |     |
|---|---------------------------------------|-------------------------------------|---|-----------|-----|
| GL Number                                 | Invoice Line Desc                     | Vendor                              | Invoice Description                     | Amount    | Che |
| Fund 101 GENERAL FUND                     |                                       |                                     |   |           |     |
| Dept 000 REVENUE                          |                                       |                                     |   |           |     |
| 101-000-279-000                           |                                       |                                     | RETIREE COVERAGE 4-1-2024-4-30-2024     | 978.48    |     |
| 101-000-279-000                           | RETIREE HEALTHCARE                    |                                     | ' ROSSMAN RETIREE HEALTHCARE-APRIL 2024 | 442.94    |     |
| 101-000-281-000                           | CONSTELLATION BAY                     | MCKENNA ASSOCIATES, INC.            |   | 1,500.00  |     |
| 101-000-281-000                           | 141 ELIZABETH ST                      | NOWAK & FRAUS ENGINEERS             | M818 ELIZABETH STREET APTS              | 1,887.50  |     |
| 101-000-281-000                           | CONSTRUCTION                          | NOWAK & FRAUS ENGINEERS             | N035 MYSTIC COVE THRU FEB 25, 2024      | 1,393.75  |     |
| 101-000-281-000                           | 1ST AS BUILT REVIEW                   | NOWAK & FRAUS ENGINEERS             | M775 BLANCH SIMS ELEMENTARY THRU FEB 25 | 187.50    |     |
| .01-000-607-000                           | REFUND ROW PERMIT APPLICATION         | MATTHEW CRAIG                       | REFUND ROW PERMIT APPLICATION           | 50.00     |     |
|   |                                       | Total For Dept 000 REVENU           | E                                       | 6,440.17  |     |
| ept 228 Information 7                     | 51                                    |                                     |   |           |     |
| .01-228-801-000                           | MICROSOFT 365 AGREEMENT               | VC3, INC.                           | MICROSOFT 365 AGREEMENT MONTHLY PAYMENT | 226.10    |     |
| 101-228-801-000                           | MONTHLY BILLING FOR CLOUD PROT        |                                     | MONTHLY BILLING CLOUD PROT MARCH        | 92.00     |     |
| 01-228-801-000                            | MONTHLY BILLING FOR MARCH             | VC3, INC.                           | MONTHLY BILLING                         | 1,654.50  |     |
|   |                                       | Total For Dept 228 Inform           | nation Technology                       | 1,972.60  |     |
| Dept 260 GENERAL ACTIV                    | /ITIES                                |                                     |   |           |     |
| 101-260-716-001                           | RETIREE HEALTHCARE                    | BLUE CROSS BLUE SHIELD OF           | 'RETIREE COVERAGE 4-1-2024-4-30-2024    | 856.19    |     |
| 01-260-722-000                            | PAYROLL AUDIT                         | MML WORKERS' COMP FUND              | PAYROLL AUDIT 7/1/22-7/1/23             | 539.00    |     |
| 01-260-727-000                            | FOLDER, HANGING LTR GREEN             | ODP BUSINESS SOLUTIONS LI           | COFFICE SUPPLIES                        | 24.14     |     |
| 01-260-801-000                            | LYNSEY BLOUGH                         | BEAUMONT URGENT CARE BY W           | IF PREMPLOYMENT PHYSICAL                | 135.00    |     |
| 01-260-920-000                            | 20 E SHADBOLT ACCT # 1030 1598        | 9 CONSUMERS ENERGY                  | FEBRUARY BILL                           | 938.73    |     |
| 01-260-930-000                            | MATS FOR VILLAGE OFFICE MARCH 1       | 8 DarWel ENTERPRISES LLC            | MONTHLY MAT RENTAL VILLAGE OFFICES      | 195.97    |     |
| 01-260-930-000                            | 3.11.2024 VILLAGE WINDOW CLEA         | N ECHTINAW, WAYNE S.                | VILLAGE WINDOW CLEANING                 | 100.00    |     |
|   |                                       | Total For Dept 260 GENERA           | L ACTIVITIES                            | 2,789.03  |     |
| Dept 721 PLANNING AND                     |                                       |                                     |   |           |     |
| 101-721-801-000                           |                                       |                                     | PROJECT 24-004 LAKE ORION STRATEGIC PLA | 1,200.00  |     |
| 101-721-829-000                           | PROFESSIONAL ON SITE OFFICE HOU       |                                     |   | 4,095.00  |     |
| 01-721-840-000                            | MONTHLY RETAINER                      | MCKENNA ASSOCIATES, INC.            | SERVICES FEB 1 - FEB 29                 | 1,300.00  |     |
|   |                                       | Total For Dept 721 PLANNI           | NG AND ZONING                           | 6,595.00  |     |
| 0ept 751 PARKS AND RE0<br>.01-751-726-000 | CREATION<br>GREEN PARK PASSES         | M C D CDADUIGO                      | CDEENC DADE DACCEC                      | 51.00     |     |
| .01-/51-/26-000                           | GREEN PARK PASSES                     | M & B GRAPHICS                      | GREENS PARK PASSES                      | 51.00     |     |
|   |                                       | Total For Dept 751 PARKS            | AND RECREATION                          | 51.00     |     |
|   | / - LEAGAL/ACCTING/ENGINEER           |                                     | DACKCDOIND CHECK FOD I DIOUCH           | 1 / 7 / 5 |     |
| 01-880-801-000                            | BACKGROUND CHECK FOR L. BLOUGH        | HR MANAGEMENT GROUP                 | BACKGROUND CHECK FOR L. BLOUGH          | 147.45    |     |
| .01-880-806-000                           | N983 PARK PARCEL                      | NOWAK & FRAUS ENGINEERS             | N983 PARK PARCEL-LAPEER-ELIZABETH       | 1,500.00  |     |
| 01-880-806-000                            | N885 ENGINEERING DESIGN 10%           | NOWAK & FRAUS ENGINEERS             | N885 ENGINEERING DESIGN THRU FEB 25, 20 | 622.50    |     |
| 01-880-806-000                            | M629 GENERAL ENGINEERING              | NOWAK & FRAUS ENGINEERS             | M629 GENERAL ENGINEERNIG SERVICES THRU  | 181.25    |     |
|   |                                       | Total For Dept 880 CONTRA           | CT SERV - LEAGAL/ACCTING/ENGIN          | 2,451.20  |     |
|   |                                       | Total For Fund 101 GENERA           | L FUND                                  | 20,299.00 |     |
| Fund 202 MAJOR STREET                     |                                       |                                     |   |           |     |
| Dept 260 GENERAL ACTIV<br>202-260-801-000 | /ITIES<br>N885 ENGINEERING DESIGN 20% | NOWAK & FRAMS FNGINFFDS             | N885 ENGINEERING DESIGN THRU FEB 25, 2( | 1,245.00  |     |
| 102 200 001 000                           | 1000 ENGINEERING DEDIGN 20%           |                                     | · · · · · · · · · · · · · · · · · · ·   |           |     |
|   |                                       | Total For Dept 260 GENERA           | AL ACTIVITIES                           | 1,245.00  |     |
| Dept 474 TRAFFIC SERVI<br>202-474-726-000 | COLD PATCH                            | CADILLAC ASPHALT, LLC               | COLD PATCH                              | 163.35    |     |
| 202-474-726-000                           | COLD PATCH                            | CADILLAC ASPHALT, LLC               | COLD PATCH                              | 193.05    |     |
|   | SOLD THIGH                            | 5119119110 1101111111 <b>/</b> 1110 | 5522 IIII0II                            | ±>>.05    |     |

Total For Dept 474 TRAFFIC SERVICES

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248-260-829-000

#### INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF LAKE ORION EXP CHECK RUN DATES 03/26/2024 - 03/26/2024

BOTH JOURNALIZED AND UNJOURNALIZED

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| GL Number                                      | Invoice Line Desc                          | Vendor                    | Invoice Description                     | Amount             | Check     |
| Fund 202 MAJOR STREET                          | ' FUND                                     |                           |   |                    |           |
|  |  | Total For Fund 202 MAJOR  | STREET FUND                             | 1,601.40           |           |
| Fund 203 LOCAL STREET                          | י דיוויד                                   |                           |   | _,                 |           |
| Dept 260 GENERAL ACTI                          |  |                           |   |                    |           |
| 203-260-801-000                                |  | NOWAK & FRAUS ENGINEERS   | N885 ENGINEERING DESIGN THRU FEB 25, 20 | 622.50             |           |
|  |  | matal par part 200 CENER  |   | C22 E0             |           |
|  |  | Total For Dept 260 GENERA | AL ACTIVITIES                           | 622.50             |           |
| Dept 474 TRAFFIC SERV<br>203-474-726-000       | ICES<br>STREET SIGNS                       | ECONO SIGNS               | STREET SIGNS                            | 162.55             |           |
| 203-474-720-000                                | SIREEI SIGNS                               | ECONO SIGNS               |   | 102.33             |           |
|  |  | Total For Dept 474 TRAFF  | IC SERVICES                             | 162.55             |           |
|  |  | Total For Fund 203 LOCAL  | STREET FUND                             | 785.05             |           |
| Fund 207 POLICE FUND                           |  |                           |   |                    |           |
| Dept 301 POLICE/SHERI                          | FF/CONSTABLE                               |                           |   |                    |           |
| 207-301-716-001                                | RETIREE HEALTHCARE                         | BLUE CROSS BLUE SHIELD OF | F RETIREE COVERAGE 4-1-2024-4-30-2024   | 856.19             |           |
| 207-301-716-001                                | RETIREE HEALTHCARE                         | BLUE CROSS BLUE SHIELD OF | F ROSSMAN RETIREE HEALTHCARE-APRIL 2024 | 1,328.82           |           |
| 207-301-865-000                                | POLICE                                     | ROAD COMMISSON FOR OAKLAN | NIFUEL FOR DPW & POLICE FEBRUARY        | 284.48             |           |
| 207-301-932-000                                | FULL STRENGTH ANTIFREEZE COOLA             | NT AutoZone               | ANTIFREEZE/COOLANT                      | 13.29              |           |
| 207-301-932-000                                | TIRES/LABOR AND PARTS                      | BELLE TIRE DISTRIBUTORS   | 2019 FORD TRUCK POLICE INTRCPTR         | 224.99             |           |
|  |  | Total For Dept 301 POLICE | E/SHERIFF/CONSTABLE                     | 2,707.77           |           |
|  |  | Total For Fund 207 POLICE | E FUND                                  | 2,707.77           |           |
| Fund 225 DEPT OF PUBL                          | TC WORKS FUND                              |                           |   |                    |           |
| Dept 441 DEPARTMENT C                          |  |                           |   |                    |           |
| 225-441-716-001                                | RETIREE HEALTHCARE                         | BLUE CROSS BLUE SHIELD OF | F RETIREE COVERAGE 4-1-2024-4-30-2024   | 3,180.14           |           |
| 225-441-740-000                                | 2/9/24; PB BLASTER                         | O'REILLY AUTOMOTIVE, INC. | . FEBRUARY CREDIT CARD                  | 66.44              |           |
| 225-441-741-000                                | SUPPLIES FOR LIGHT POLES                   | J & T ELECTRICAL SUPPLY   | SUPPLIES FOR LIGHT POLES                | 69.88              |           |
| 225-441-821-000                                | UNIFORM CLEANING 03/13/24                  | UniFIRST                  | WEEKLY DPW UNIFORM CLEANING             | 97.22              |           |
| 225-441-821-000                                | UNIFORM CLEANING 03/06/24                  | UniFIRST                  | WEEKLY DPW UNIFORM CLEANING             | 97.22              |           |
| 225-441-865-000                                | FUEL CARD FEE                              | 7-ELEVEN MASTERCARD       | FUEL PURCHASES                          | 5.25               |           |
| 225-441-865-000                                | DPW  |                           | NIFUEL FOR DPW & POLICE FEBRUARY        | 1,440.02           |           |
| 225-441-865-000                                | SIDEWALK MACHINE                           | WEINGARTZ                 | HYDRAULIC OIL CHANGE AND MAINTENANCE    | 246.96             |           |
| 225-441-920-000                                | 333 CASS ST ACT # 1030 1701 13             |                           | FEBRUARY BILL                           | 789.32             |           |
| 225-441-931-000                                | 2/6/24; WOOD CHIPPER BATTERY               |                           |   | 90.72              |           |
| 225-441-931-000                                | TIRES                                      | TIRE WAREHOUSE, INC       | MOUNT 4 SMALL TRACTOR WHEELS            | 64.56              |           |
| 225-441-931-000                                | REPAIR PARTS                               |                           | . REPAIR PARTS FOR WOOD CHIPPER         | 265.52             |           |
| 225-441-932-000                                | REPAIR FOR BACKHOE                         |                           | EMERGENCY REPAIR FOR BACKHOE            | 2,910.40           |           |
| 225-441-932-000                                | 2/28/24; OIL CHANGES FOR VEHIC             |                           |   | 226.83             |           |
|  |  | Total For Dept 441 DEPARS | MENT OF DIBLIC WORKS                    | 9,550.48           |           |
| Dem+ 443 DULACE II CEC                         |  | iotai foi bept 441 blim.  | MENT OF FORBEC WORKD                    | 5,550.40           |           |
| Dept 443 PHASE II STC<br>225-443-801-000       | N885 ENGINEERING DESIGN 10%                | NOWAR CEDAUS ENCINEEDS    | N885 ENGINEERING DESIGN THRU FEB 25, 20 | 622.50             |           |
|  |  |                           | M671 MS4 PERMIT ASSISTANCE THRU FEB 25, | 300.00             |           |
| 225-443-801-000                                | MS4 PERMIT RENEWAL                         | NOWAR & FRAUS ENGINEERS   | M6/I MS4 PERMIT ASSISTANCE THRU FEB 25, | 300.00             |           |
|  |  | Total For Dept 443 PHASE  | II STORMWATER                           | 922.50             |           |
|  |  | Total For Fund 225 DEPT ( | OF PUBLIC WORKS FUND                    | 10,472.98          |           |
| Fund 248 DOWNTOWN DEV<br>Dept 260 GENERAL ACTI | VELOPMENT AUTHORITY FUND                   |                           |   |                    |           |
| 248-260-810-000                                | MATTHEW GIBB                               | BEAUMONT URGENT CARE BY W | IF PREMPLOYMENT PHYSICAL                | 135.00             |           |
| 248-260-810-000                                | LEGAL FEES                                 | DAVIS LISTMAN PLLC        | LEGAL FEES                              | 745.75             |           |
| 248-260-823-000                                | SNAP RETAIL                                | COMERICA BANK             | DDA MONTHLY RECONCILLIATION             | 34 <del>1 54</del> |           |
| 240-200-025-000                                | UNAL NELALE<br>DE DEMONSE 2 E UD DEINGEDIT | NOWAK & EDALLS ENCINEEDS  | MA20 CENEDAL ENCINEEDNIC CEDUICES HUDI  |                    | kot Pa 13 |

DDA DUMPSTER 3.5 HR PRINCIPAL NOWAK & FRAUS ENGINEERS M629 GENERAL ENGINEERNIG SERVICES THRU

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| GL Number                                  | Invoice Line Desc                | Vendor                         | Invoice Description  | Amount           | Check |
| Fund 248 DOWNTOWN DEVELOPM                 |                                  |                                |  |                  |       |
| Dept 260 GENERAL ACTIVITIE 248-260-851-000 |                                  | COMCAST                        | 118 N BROADWAY MAR 7-APRIL 7, 2024                         | 205.39           |       |
| 248-260-851-000                            | 118 N BROADWAY<br>PHONE          | MISWITCH COMMUNICATIONS        | MONTHLY PHONE  | 90.07            |       |
| 248-260-920-000                            | 118 N BROADWAY ACCT# 1000 6299 5 |                                | FEBRUARY BILL  | 214.78           |       |
| 248-260-921-000                            | 380 S BROADWAY ACCT 910040951824 |                                | DTE BILLS FEB  | 910.98           |       |
| 248-260-930-002                            | MATS                             | DARWEL ENTERPRISES LLC         | MONTHLY MAT REPLACEMENT                                    | 35.83            |       |
| 248-260-942-000                            | AMAZON                           | COMERICA BANK                  | DDA MONTHLY RECONCILLIATION                                | 14.52            |       |
| 248-260-942-000                            | GIBB - BUSINESS CARDS            | GRAPHIC TAKEOVER LLC           | BUSINESS CARDS   | 40.00            |       |
|  |                                  | Total For Dept 260 GENERA      | AL ACTIVITIES  | 3,258.86         |       |
| Dept 725 ORGANIZATION                      |                                  |                                |  | 00.00            |       |
| 248-725-827-000                            | MEIJER                           | COMERICA BANK                  | DDA MONTHLY RECONCILLIATION                                | 99.93            |       |
|  |                                  | Total For Dept 725 ORGAN       | IZATION  | 99.93            |       |
| Dept 728 ECONOMIC DEVELOPM                 |                                  |                                |  |                  |       |
| 248-728-888-000                            | ADVERTISING                      | VIEW NEWSPAPER GROUP           | MONTHY ADVERTISING   | 828.00           |       |
| 248-728-888-001                            | CONTRACTED BRANDING/MARKETING    | HUDSON COLLECTIVE              | MONTHLY MARKETING/BRANDING SVC                             | 2,245.00         |       |
|  |                                  | Total For Dept 728 ECONOM      | AIC DEVELOPMENT  | 3,073.00         |       |
| Dept 729 PROMOTION                         | NINEED LODGE CONCOR DANNERS      |                                |  | 140.00           |       |
| 248-729-880-005                            | WINTER ICEFEST SPONSOR BANNERS   | EPRINT SOLUTION LLC            | BANNERS  | 140.00           |       |
| 248-729-880-013<br>248-729-880-015         | CANVA<br>AMAZON                  | COMERICA BANK<br>COMERICA BANK | DDA MONTHLY RECONCILLIATION<br>DDA MONTHLY RECONCILLIATION | 205.00<br>127.39 |       |
| 248-729-880-015                            | AMAZON<br>TROLLEY A-FRAM BANNER  | EPRINT SOLUTION LLC            | BANNERS  | 13.50            |       |
|  |                                  | Total For Dept 729 PROMO       |  | 485.89           |       |
| Dept 730 CAPITAL PROJECTS                  |                                  |                                |  |                  |       |
| 248-730-975-003                            | NOV 1, 2023 - OCT 31, 2024       | LAKE ORION COMMUNITY SCHO      | OC SHARED PARKING LEASE                                    | 2,500.00         |       |
|  |                                  | Total For Dept 730 CAPITA      | AL PROJECTS  | 2,500.00         |       |
|  |                                  | Total For Fund 248 DOWNTO      | DWN DEVELOPMENT AUTHORITY FUND                             | 9,417.68         |       |
| Fund 592 WATER AND SEWER F                 | UND                              |                                |  |                  |       |
| Dept 548 SEWER ACTIVITIES                  | SILT AWAY                        |                                |  | 289.51           |       |
| 592-548-726-000<br>592-548-801-000         | 02/01/2024-02/29/2024            | CHEMSEARCH                     | SEWER CLEANER<br>L'INDUSTRIAL WASTE CONTROL BILL           | 289.51           |       |
| 592-548-801-000                            | N885 ENGINEERING DESIGN 25%      | NOWAK & FRAUS ENGINEERS        |  | 1,556.25         |       |
| 592-548-801-000                            | N434 SANITARY SEWER PUMP STATION |                                | N434 SANITARY SEWER PUMP STATION IMPROV                    | 587.50           |       |
| 592-548-831-000                            | FEBRUARY                         |                                | 1] SEWAGE DISPOSAL -JANUARY                                | 41,048.21        |       |
|  |                                  | Total For Dept 548 SEWER       | ACTIVITIES   | 45,949.39        |       |
| Dept 556 WATER ACTIVITIES                  | N005                             |                                |  | 1 554 65         |       |
| 592-556-801-000                            | N885 ENGINEERING DESIGN 25%      | NOWAK & FRAUS ENGINEERS        | N885 ENGINEERING DESIGN THRU FEB 25, 20                    | 1,556.25         |       |
| 592-556-931-002                            | SUPPLIES                         | GUNNERS METERS & PARTS,        | IPARTS FOR MAIN REPAIRS                                    | 278.00           |       |
|  |                                  | Total For Dept 556 WATER       | ACTIVITIES   | 1,834.25         |       |
|  |                                  |                                |  |                  |       |

--- FUND TOTALS BY VENDOR ---

Fund 101 GENERAL FUND

| 000319  | - CONSUMERS ENERGY             | <sup>93</sup> Packet Pg. 135 |
|---------|--------------------------------|------------------------------|
| 000228  | - BLUE CROSS BLUE SHIELD OF MI | 442 94                       |
| 000224  | - BLUE CROSS BLUE SHIELD OF MI | 1,834.67                     |
| und 101 | GENERAL FUND                   |                              |

Total For All Funds:

93,067.52

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EXP CHECK RUN DATES 03/26/2024 - 03/26/2024

INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF LAKE ORION

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# INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF LAKE ORION EXP CHECK RUN DATES 03/26/2024 - 03/26/2024

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| GL Number         | Invoice Line Desc | Vendor                  | Invoice Description                              | Amount           | Check       |
|                   |                   |                         | ECHTINAW, WAYNE S.                               | 100.00           |             |
|                   |                   |                         | HR MANAGEMENT GROUP<br>M & B GRAPHICS            | 147.45<br>51.00  |             |
|                   |                   |                         | M & D GRAPHICS<br>MCKENNA ASSOCIATES, INC.       | 8,095.00         |             |
|                   |                   |                         | MML WORKERS' COMP FUND                           | 539.00           |             |
|                   |                   |                         | ODP BUSINESS SOLUTIONS LLC                       | 24.14            |             |
|                   |                   |                         | DarWel ENTERPRISES LLC                           | 195.97           |             |
|                   |                   | 913497 -                | NOWAK & FRAUS ENGINEERS                          | 5,772.50         |             |
|                   |                   |                         | BEAUMONT URGENT CARE BY WELLSTREET               | 135.00           |             |
|                   |                   |                         | MATTHEW CRAIG                                    | 50.00            |             |
|                   |                   | 924 -<br>TOTAL FUND 101 | VC3, INC.  | 1,972.60         |             |
|                   |                   | IOTAL FOND IOT          | GENERAL FUND                                     | 20,299.00        |             |
|                   |                   | Fund 202 MAJOR          | STREET FUND                                      |                  |             |
|                   |                   |                         | CADILLAC ASPHALT, LLC                            | 356.40           |             |
|                   |                   |                         | NOWAK & FRAUS ENGINEERS                          | 1,245.00         |             |
|                   |                   | TOTAL FUND 202          | MAJOR STREET FUND                                | 1,601.40         |             |
|                   |                   | Fund 203 LOCAL          | STREET FUND                                      |                  |             |
|                   |                   | 000505 -                | ECONO SIGNS                                      | 162.55           |             |
|                   |                   |                         | NOWAK & FRAUS ENGINEERS                          | 622.50           |             |
|                   |                   | TOTAL FUND 203          | LOCAL STREET FUND                                | 785.05           |             |
|                   |                   | Fund 207 POLICE         | FUND   |                  |             |
|                   |                   | 000116 -                | AutoZone   | 13.29            |             |
|                   |                   |                         | BLUE CROSS BLUE SHIELD OF MI                     | 856.19           |             |
|                   |                   |                         | BLUE CROSS BLUE SHIELD OF MI                     | 1,328.82         |             |
|                   |                   |                         | ROAD COMMISSON FOR OAKLAND CO.                   | 284.48           |             |
|                   |                   |                         | BELLE TIRE DISTRIBUTORS                          | 224.99           |             |
|                   |                   | TOTAL FUND 207          | POLICE FOND                                      | 2,707.77         |             |
|                   |                   |                         | F PUBLIC WORKS FUND                              |                  |             |
|                   |                   |                         | AIS CONSTRUCTION EQUIP.                          | 2,910.40         |             |
|                   |                   |                         | BLUE CROSS BLUE SHIELD OF MI                     | 3,180.14         |             |
|                   |                   |                         | CONSUMERS ENERGY<br>J & T ELECTRICAL SUPPLY      | 789.32<br>69.88  |             |
|                   |                   |                         | ROAD COMMISSON FOR OAKLAND CO.                   | 1,440.02         |             |
|                   |                   |                         | TIRE WAREHOUSE, INC                              | 64.56            |             |
|                   |                   |                         | UniFIRST   | 194.44           |             |
|                   |                   | 040011 -                | VERMEER OF MICHIGAN, INC.                        | 265.52           |             |
|                   |                   |                         | WEINGARTZ  | 246.96           |             |
|                   |                   |                         | O'REILLY AUTOMOTIVE, INC.                        | 383.99           |             |
|                   |                   |                         | NOWAK & FRAUS ENGINEERS                          | 922.50           |             |
|                   |                   |                         | 7-ELEVEN MASTERCARD<br>DEPT OF PUBLIC WORKS FUND | <u> </u>         |             |
|                   |                   |                         |  | 20, 1, 2, 30     |             |
|                   |                   |                         | WN DEVELOPMENT AUTHORITY F                       | 700.00           |             |
|                   |                   |                         | COMERICA BANK<br>COMCAST                         | 788.38<br>205.39 |             |
|                   |                   |                         | CONSUMERS ENERGY                                 | 203.39<br>214.78 |             |
|                   |                   |                         | DTE ENERGY                                       | 910.98           |             |
|                   |                   |                         | LAKE ORION COMMUNITY SCHOOLS                     | 2,500.00         |             |
|                   |                   |                         | MISWITCH COMMUNICATIONS                          | 90.07            |             |
|                   |                   | 040025 -                | VIEW NEWSPAPER GROUP                             | 828.00           |             |
|                   |                   |                         | DAVIS LISTMAN PLLC                               | 745.75           |             |
|                   |                   |                         | DARWEL ENTERPRISES LLC                           | 35.83            |             |
|                   |                   |                         | EPRINT SOLUTION LLC                              | 153.50           |             |
|                   |                   |                         | HUDSON COLLECTIVE<br>NOWAK & FRAUS ENGINEERS     | 2,24 Pac         | ket Pg. 136 |
|                   |                   | 913497 -                | NOWAL & FRAUS ENGLINEERS                         | 52 Pac           |             |

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#### INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF LAKE ORION EXP CHECK RUN DATES 03/26/2024 - 03/26/2024

BOTH JOURNALIZED AND UNJOURNALIZED

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| GL Number | Invoice Line Desc                   | Vendor       | Invoice Description                  | Amount    | Check |
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|           |                                     |              | r                                    |           |       |
|           |                                     | 913588       | - GRAPHIC TAKEOVER LLC               | 40.00     |       |
|           |                                     | 913629       | - BEAUMONT URGENT CARE BY WELLSTREET | 135.00    |       |
|           |                                     | TOTAL FUND 2 | 248 DOWNTOWN DEVELOPMENT AUTHC       | 9,417.68  |       |
|           |                                     | Fund 592 WAS | TER AND SEWER FUND                   |           |       |
|           |                                     | 000737       | - GUNNERS METERS & PARTS, INC        | 278.00    |       |
|           |                                     | 006042       | - OAKLAND COUNTY DRAIN COMMIS        | 41,048.21 |       |
|           |                                     | 723          | - GREAT LAKES WATER AUTHORITY        | 2,467.92  |       |
|           |                                     | 913156       | - CHEMSEARCH                         | 289.51    |       |
|           |                                     | 913497       | - NOWAK & FRAUS ENGINEERS            | 3,700.00  |       |
|           | TOTAL FUND 592 WATER AND SEWER FUND |              |                                      | 47,783.64 |       |



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** 2024 Green's Park Access Management Agreement - Pedal Boat Pub LLC

#### **BACKGROUND BRIEF:**

Marcella and Ken Robinette, owners of Pedal Boat Pub, LLC, are requesting approval from the village council to use the parking lot and police boat dock at Green's Park for their pedal boat tours business operation. The business would compensate the village for the use of the Green's Park facilities in the amount of \$2.00 per person participating in the pedal boat tours. The tours would run daily from 7:00 AM to 9:30 PM from May 1 through October 31. Village Attorney Kucharek prepared a parking agreement that sets forth the conditions and requirements for the use of the boat dock, and the proposed agreement is attached.

For more information on Pedal Boat Pub, please visit their web site at https://www.pedalboatpub.com/.

Attached is the revenue report for 2023 for the information of Council.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

The village received \$4,780 in revenue from Pedal Boat Pub, LLC, during the 2023 season. The revenue helps to offset General Fund parks and recreation expenditures, which total \$46,487 for FY 2023-24.

#### **RECOMMENDED MOTION:**

To approve the 2024 Green's Park Access Management Agreement between the Village of Lake Orion and Pedal Boat Pub, LLC, for the term of May 1, 2024, through October 31, 2024, and authorize the Village Manager and Clerk/Treasurer to execute the agreement on behalf of the village.

#### ATTACHMENTS:

2024-03-25 Pedal Boat Pub.Agreement

2024-03-25 - Pedal Boat Pub and Tour on Orion Revenue Report 2023

#### GREEN'S PARK ACCESS MANAGEMENT AGREEMENT BETWEEN THE VILLAGE OF LAKE ORION AND PEDAL BOAT PUB, LLC

**THIS AGREEMENT** is entered into this <u>day of</u>, 2024, by and between the **VILLAGE OF LAKE ORION**, whose address is 21 East Church Street, Lake Orion, MI 48362 (hereinafter referred to as the "Village") and **PEDAL BOAT PUB**, **L.L.C.**, a Michigan Limited Liability Company, whose address is 495 Shady Oaks St., Lake Orion, MI 48362 (hereafter referred to as (the "Pub") and the foregoing shall collectively be referred to as the parties.

WHEREAS, the parties to this Agreement mutually desire to cooperate in the utilization of the Village owned Green's Park and boat dock for the drop off and pick up of passengers, including use of the bathrooms; and,

**WHEREAS,** the Village of Lake Orion would not be liable for pedal boat passengers, staff, equipment or operations; and,

**WHEREAS,** the patrons of the Pedal Boat Pub shall abide by the ordinances regarding no alcohol in the Village Park or in public; and,

**WHEREAS**, the Village has agreed to provide this service at Green's Park, in the Village of Lake Orion to the patrons of the "Pub."

**NOW, THEREFORE,** in consideration of the foregoing preambles, the adequacy of which is acknowledged by and between the parties to this Agreement, the parties agree as follows:

1. DATES/HOURS OF OPERATION. The Village parking lot at Green's Park is accessible to the Pub from May 1, 2024, to October 31, 2024, between the hours of 7:00 a.m. and 9:30 p.m., Sunday – Saturday. Any different times than the ones listed in this provision shall only be by an additional and separate written agreement with the Village and signed by both parties.

2. **TERM:** This Agreement shall have a term from May 1, 2024 through October 31, 2024. The Village shall have the right to unilaterally terminate this Agreement, with or without cause, on thirty (30) days written notice.

**3. COMPENSATION.** The Pub agrees it shall provide compensation for patron access to the Village owned lot at a cost of \$2.00 per person on the Pub boat. Remittance shall be paid on the last day of each month with all payments completed in full by November 30, 2024.

**4. GOOD MORAL CHARACTER.** The Pub shall employ personnel of good moral character and fitness in performing all services under this Agreement.

5. **INSURANCE SUBMISSION REQUIREMENTS:** The Pub has submitted proof to the Village that it meets all Village insurance requirements. Insurance, with coverage amounts at no less than the Village's minimum requirements, must be held by the Pub throughout the term of this Agreement. Certificates of insurance as stated below will be required no later than five (5) business days from the date of acceptance of the terms of this Agreement.

6. HOLD HARMLESS: The Pub will obtain a written hold harmless agreement as provided by the Village from each passenger.

7. CONFIDENTIAL AND OR PROPRIETARY INFORMATION: The Pub acknowledges that in performing services pursuant to this Agreement, certain confidential and/or proprietary information (including, but not limited to, internal organization, methodology, personnel and financial information, etc.) may become involved. The Pub recognizes that unauthorized exposure of such confidential or proprietary information could irreparably damage the Village. Therefore, the Pub agrees to use reasonable care to safeguard the confidential and proprietary information and to prevent the unauthorized use or disclosure thereof. The Pub shall inform its employees of the confidential or proprietary nature of such information and shall limit access thereto to employees rendering services pursuant to this Agreement. The Pub further agrees to use such confidential or proprietary information only for the purpose of performing services pursuant to this Agreement.

8. **INDEPENDENT CONTRACTOR:** The Pub and the Village agree that the Pub is acting as an independent contractor with respect to the Pub's role in providing services to the Village pursuant to this Agreement, and as such, shall be liable for its own actions and neither the Pub nor its employees shall be construed as employees of the Village. Nothing contained in this Agreement shall be construed to imply a joint venture or partnership and neither party, by virtue of this Agreement, shall have any right, power or authority to act or create any obligation, express or implied, on behalf of the other party, except as specifically outlined herein. Neither the Village nor the Pub shall be considered or construed to be the agent of the other, nor shall either have the right to bind the other in any manner whatsoever, except as specifically provided in this Agreement, and this Agreement shall not be construed as a contract of agency. The Pub shall not be considered entitled or eligible to participate in any benefits or privileges given or extended by the Village, or be deemed an employee of the Village for purposes of federal or state withholding taxes, FICA taxes, unemployment, workers' compensation or any other employer contributions on behalf of the Village.

9. COMPLIANCE WITH LAWS: The Pub agrees to fully and faithfully carry out the duties of set forth herein using its best efforts in accomplishing all assignments from the Village, and further, in addition to upholding all federal, and state laws and applicable codes of professional conduct to which the Pub is subject, the Pub hereby agrees to be bound by all Federal, State, or Village of Lake Orion ordinances, rules, regulations and policies as are amended from time to time, and including without limitation

9.B.1.a

the Fair Labor Standards Act, the Equal Employment Opportunity rules and regulations, the Transportation Safety Act and the Occupational Safety and Health Acts.

**10. NON-COMPLIANCE WITH INSURANCE REQUIREMENTS:** Failure to deliver and maintain insurance in accordance with the terms of this Agreement will be cause for the Village, by and through its Village Manager, to terminate this Agreement, or at the Village's option, the Village may purchase on the open market such required insurance and shall be entitled to charge any additional cost to the Pub.

11. INDEMNIFICATION: To the fullest extent permitted by law, the Pub and any entity or person for whom the Pub is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the Village of Lake Orion, its elected and appointed officials, employees and volunteers and others working on their behalf against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the Village, its elected and appointed officials, employees, volunteers or others working on their behalf, by reason of personal injury, including bodily injury and death and/or property damage, including loss of use thereof, which arise out of the acts, errors or omissions of the Pub including its employees and agents, in the performance of this Agreement. Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of its elected or appointed officials, employees, volunteers or others working on behalf of the Village.

### 12. STANDARD INSURANCE REQUIREMENTS:

The Pub shall maintain during the life of this Agreement the applicable types of insurance coverage and minimum limits as set forth below:

A. <u>Workers' Compensation Insurance</u>:

<u>For Non-Sole Proprietorships</u>: The Pub shall procure and maintain during the life of this Agreement, Workers' Compensation Insurance, including Employers Liability Coverage, in accordance with all applicable statutes of the State of Michigan.

<u>For Sole Proprietorships</u>: The Pub shall complete and furnish to the Village prior to the commencement of work under this Agreement a signed and notarized Sole Proprietor Form, for sole proprietors with no employees or with employees, as the case may be.

B. <u>Commercial General Liability Insurance</u>: The Pub shall procure and maintain during the life of this Agreement, Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less than **\$1,000,000** per occurrence combined single limit, Personal Injury, Bodily Injury and Property Damage. Coverage shall include the following extensions: (A)

Contractual Liability; (B) Products and Completed Operations; (C) Independent Contractor Coverage; (D) Broad Form General Liability Extensions or equivalent; (E) Deletion of all Explosion, Collapse and Underground (XCU) Exclusions, if applicable.

C. <u>Additional Insured</u>: Commercial General Liability and Motor Vehicle Liability Insurance, as described above, <u>shall include an endorsement stating the</u> <u>following</u> Additional Insureds: The Village of Lake Orion, including all elected and appointed officials, all employee and volunteers, all boards, commissions and/or authorities and board members, including employees and volunteers thereof. This coverage shall be primary to any other coverage that may be available to the additional insured, whether any other available coverage by primary, contributing or excess.

D. <u>Coverage Expiration</u>: If any of the above coverages expire during the term of this Agreement, the Pub shall deliver renewal certificates and/or policies to the Village at least (10) days prior to the expiration date.

E. <u>Proof of Insurance Coverage</u>: The Pub shall provide the Village of Lake Orion at the time the Agreement is returned for execution, Certificates of Insurance and/or policies, acceptable to the Village of Lake Orion, as listed below.

- Two (2) copies of Certificate of Insurance for Workers' Compensation Insurance, or a signed and notarized copy of the Sole Proprietor Form;
- 2) Two (2) copies of Certificate of Insurance for Commercial General Liability Insurance;
- 3) If so requested, Certified Copies of all policies mentioned above will be furnished.

F. <u>Maintaining Insurance</u>: Upon failure of the Pub to obtain or maintain such insurance coverage for the term of the Agreement, the Village of Lake Orion may, at its option, purchase such coverage and subtract the cost of obtaining such coverage from the Agreement amount. In obtaining such coverage, the Village of Lake Orion shall have no obligation to procure the most cost-effective coverage but may contract with any insurer for such coverage.

**13. WRITTEN NOTICES:** Written notices regarding this Agreement shall be addressed to the following:

Village: Village of Lake Orion ATTN: Sonja Stout, Clerk/Treasurer 21 East Church Street Lake Orion, MI 48362 The Pub: Pedal Boat Pub, LLC 495 Shady Oaks St. Lake Orion, MI 48362 Attn: Marcella Robinette

**14. AMENDMENTS:** No amendment, modification or supplement to this Agreement shall be binding unless it is in writing and signed by authorized representatives of the parties.

15. WAIVER OF BREACH: No waiver by either party of any breach of any of the terms, covenants or conditions herein contained by the other party shall be construed as a waiver of any succeeding breach of this same or of any other term, covenant or condition.

16. COMPLETE AGREEMENT: The parties agree that the conditions set forth in this Agreement sets forth all terms and conditions of the Pub's agreement with the Village of Lake Orion. This Agreement supersedes all prior agreements or understandings between the parties. There are no promises, conditions or understandings other than those stated herein, and, that any prior negotiations, terms or conditions discussed between the Village and the Pub shall not constitute a part of this Agreement. The term "agreement" as used in this clause shall include any future written amendments, modifications, or supplements made in accordance herewith.

**17. DIRECT OR INDIRECT INTEREST:** If, after the effective date of this Agreement, any official of the Village, or spouse, child, parent or in-law of such official or employee shall become directly or indirectly interested in this Agreement or the affairs of the Pub, the Village shall have the right to terminate this Agreement without further liability to the Pub if the disqualification has not been removed within thirty (30) days after the Village has given the Pub notice of the disqualifying interest. Ownership of less than one percent (1%) of the stock or other equity interest in a corporation or partnership shall not be a disqualifying interest.

**18. FAILURE TO PERFORM.** If the Pub fails to perform its obligations hereunder, the Village may take any and all remedial actions provided by the general specifications or otherwise permitted by law.

19. LEGAL PROCEEDINGS: Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled either by commencement of a suit in Oakland County Circuit Court, the 52-3 District Court or by arbitration. If both parties elect to have the dispute resolved by arbitration, it shall be settled pursuant to Chapter 50 of the Revised Judicature Act for the State of Michigan and administered by the American Arbitration Association with one arbitrator being used, or three arbitrators in the event any party's claim exceeds \$1,000,000. Each party shall bear its own costs and expenses and an equal share of the arbitrator's and administrative fees of arbitration. Such arbitration shall qualify as statutory arbitration pursuant to MCL §600.5001 et seq., and the Oakland County Circuit Court or any court having jurisdiction shall render judgment upon the award

of the arbitrator made pursuant to this Agreement. The laws of the State of Michigan shall govern this Agreement, and the arbitration shall take place in Oakland County, Michigan. In the event that the parties elect not to have the matter in dispute arbitrated, any dispute between the parties may be resolved by the filing of a suit in a federal or state court with jurisdiction over Oakland County, Michigan.

**IN WITNESS WHEREOF,** the parties hereto agree to be bound by the above terms and conditions, and the Pub, by its authorized signature below, expressly accepts this Agreement upon the above provided terms and conditions contained in this Agreement as of the date first above written.

## PEDAL BOAT PUB, LLC,

A Michigan Limited Liability Company

By:\_

Marcella Robinette

Its:\_\_\_\_\_

STATE OF MICHIGAN ) ) ss: COUNTY OF OAKLAND )

On this \_\_\_\_\_day of \_\_\_\_\_\_, 2024 before me personally appeared Marcella Robinette who acknowledged that with authority on behalf of Pedal Boat Pub, LLC to do so she signed this Agreement.

Notary Public County, Michigan Acting in \_\_\_\_\_ County, Michigan My commission expires: \_\_\_\_\_

# VILLAGE OF LAKE ORION

By:\_

Darwin D. P. McClary, Village Manager

By:

Sonja Stout, Clerk/Treasurer

Approved:

mary M. Kuchared

Mary M. Kucharek, Village Attorney (Approved as to form)

| Pedal boat | 4/1/23-10/31/23 | Tour on Orion | 4/1/23-10/31/23 |          |            |
|------------|-----------------|---------------|-----------------|----------|------------|
| 5/6-6/7    | \$300.00        | )             | 6/9-7/12        | \$128.00 |            |
| 6/9-6/11   | \$206.00        | )             | 8/12-9/9        | \$166.00 |            |
| 6/15-6/20  | \$132.00        | )             | 9/20;9/21;9/25  | \$40.00  |            |
| 6/20-6/25  | \$274.00        | )             |                 |          |            |
| 6/26-7/4   | \$354.00        | )             |                 |          |            |
| 7/5-7/9    | \$262.00        | )             |                 |          |            |
| 7/12-7/16  | \$364.00        | )             |                 |          |            |
| 7/18-7/23  | \$340.00        | )             |                 |          |            |
| 7/24-7/30  | \$286.00        | )             |                 |          |            |
| 7/31-8/16  | \$358.00        | )             |                 |          |            |
| 8/7-8/13   | \$498.00        | )             |                 |          |            |
| 8/14-8/20  | \$386.00        | )             |                 |          |            |
| 8/21-8/27  | \$322.00        | )             |                 |          |            |
| 8/28-9/4   | \$212.00        | )             |                 |          |            |
| 9/5-9/10   | \$212.00        | )             |                 |          |            |
| 9/11-9/16  | \$98.00         | )             |                 |          |            |
| 9/17-9/23  | \$124.00        | )             |                 |          |            |
| 9/24-      | \$52.00         | )             |                 |          |            |
|            |                 |               |                 |          |            |
| total:     | \$4,780.00      | )             | total:          | \$334.00 | \$5,114.00 |
|            |                 |               |                 |          |            |



## COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** 2024 Green's Park Access Management Agreement - Tour on Orion LLC

#### **BACKGROUND BRIEF:**

Riva Campbell, owner of Tour On Orion, LLC, is requesting approval from the village council to use the parking lot and police boat dock at Green's Park for their pedal boat tours business operation. The business would compensate the village for the use of the Green's Park facilities in the amount of \$2.00 per person participating in the pedal boat tours. The tours would run daily from 7:00 AM to 9:30 PM from May 1 through October 31. Village Attorney Kucharek prepared a parking agreement that sets forth the conditions and requirements for the use of the boat dock, and the proposed agreement is attached.

For more information on Tour On Orion, please visit their web site at https://touronorion.com/. Attached is a copy of the 2023 revenue report for the information of Council.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

The Village received \$334.00 from Tour on Orion, LLC, during the 2023 season. This revenue helps to offset the General Fund parks and recreation expenditures, which will be \$46,487 for FY 2023-24.

#### **RECOMMENDED MOTION:**

To approve the 2024 Green's Park Access Management Agreement between the Village of Lake Orion and Tour On Orion, LLC, for the term of May 1, 2024, through October 31, 2024, and authorize the Village Manager and Clerk/Treasurer to execute the agreement on behalf of the village.

#### ATTACHMENTS:

2024-03-25 - Pedal Boat Pub and Tour on Orion Revenue Report 2023

2024-03-25 Tour On Orion.Agreement

| Pedal boat | 4/1/23-10/31/23 | Tour on Orion | 4/1/23-10/31/23 |          |            |
|------------|-----------------|---------------|-----------------|----------|------------|
| 5/6-6/7    | \$300.00        | )             | 6/9-7/12        | \$128.00 |            |
| 6/9-6/11   | \$206.00        | )             | 8/12-9/9        | \$166.00 |            |
| 6/15-6/20  | \$132.00        | )             | 9/20;9/21;9/25  | \$40.00  |            |
| 6/20-6/25  | \$274.00        | )             |                 |          |            |
| 6/26-7/4   | \$354.00        | )             |                 |          |            |
| 7/5-7/9    | \$262.00        | )             |                 |          |            |
| 7/12-7/16  | \$364.00        | )             |                 |          |            |
| 7/18-7/23  | \$340.00        | )             |                 |          |            |
| 7/24-7/30  | \$286.00        | )             |                 |          |            |
| 7/31-8/16  | \$358.00        | )             |                 |          |            |
| 8/7-8/13   | \$498.00        | )             |                 |          |            |
| 8/14-8/20  | \$386.00        | )             |                 |          |            |
| 8/21-8/27  | \$322.00        | )             |                 |          |            |
| 8/28-9/4   | \$212.00        | )             |                 |          |            |
| 9/5-9/10   | \$212.00        | )             |                 |          |            |
| 9/11-9/16  | \$98.00         | )             |                 |          |            |
| 9/17-9/23  | \$124.00        | )             |                 |          |            |
| 9/24-      | \$52.00         | )             |                 |          |            |
|            |                 |               |                 |          |            |
| total:     | \$4,780.00      | )             | total:          | \$334.00 | \$5,114.00 |
|            |                 |               |                 |          |            |

## GREEN'S PARK ACCESS MANAGEMENT AGREEMENT BETWEEN THE VILLAGE OF LAKE ORION AND TOUR ON ORION

**THIS AGREEMENT** is entered into this \_\_\_\_ day of \_\_\_\_\_, 2024, by and between the **VILLAGE OF LAKE ORION**, whose address is 21 East Church Street, Lake Orion, MI 48362 (hereinafter referred to as the "Village") and **TOUR ON ORION**, **L.L.C.** a Michigan Limited Liability Company, whose address is 66 S Park Blvd, Orion Twp., MI 48362 (hereafter referred to as (the "Tour") and the foregoing shall collectively be referred to as the parties.

WHEREAS, the parties to this Agreement mutually desire to cooperate in the utilization of the Village owned Green's Park and boat dock for the drop off and pick up of passengers, including use of the bathrooms; and,

**WHEREAS,** the Village of Lake Orion would not be liable for pedal boat passengers, staff, equipment or operations; and,

**WHEREAS,** the patrons of the Tour on Orion shall abide by the ordinances regarding no alcohol in the Village Park or in public; and,

**WHEREAS**, the Village has agreed to provide this service at Green's Park, in the Village of Lake Orion to the patrons of the "Tour."

**NOW, THEREFORE,** in consideration of the foregoing preambles, the adequacy of which is acknowledged by and between the parties to this Agreement, the parties agree as follows:

**1. DATES/HOURS OF OPERATION.** The Village parking lot at Green's Park is accessible to the Tour from May 1, 2024, to October 31, 2024, between the hours of 7:00 a.m. and 9:30 p.m., Sunday – Saturday. Any different times than the ones listed in this provision shall only be by an additional and separate written agreement with the Village and signed by both parties.

**2. TERM:** This Agreement shall have a term from May 1, 2024 through October 31, 2024. The Village shall have the right to unilaterally terminate this Agreement, with or without cause, on thirty (30) days written notice.

**3. COMPENSATION.** The Tour agrees it shall provide compensation for patron access to the Village owned lot at a cost of \$2.00 per person on the Tour boat. Remittance shall be paid on the last day of each month with all payments completed in full by November 30, 2024.

**4. GOOD MORAL CHARACTER.** The Tour shall employ personnel of good moral character and fitness in performing all services under this Agreement.

5. **INSURANCE SUBMISSION REQUIREMENTS:** The Tour has submitted proof to the Village that it meets all Village insurance requirements. Insurance, with coverage amounts at no less than the Village's minimum requirements, must be held by the Tour throughout the term of this Agreement. Certificates of insurance as stated below will be required no later than five (5) business days from the date of acceptance of the terms of this Agreement.

**6. HOLD HARMLESS:** The Tour will obtain a written hold harmless agreement as provided by the Village from each passenger.

7. CONFIDENTIAL AND OR PROPRIETARY INFORMATION: The Tour acknowledges that in performing services pursuant to this Agreement, certain confidential and/or proprietary information (including, but not limited to, internal organization, methodology, personnel and financial information, etc.) may become involved. The Tour recognizes that unauthorized exposure of such confidential or proprietary information could irreparably damage the Village. Therefore, the Tour agrees to use reasonable care to safeguard the confidential and proprietary information and to prevent the unauthorized use or disclosure thereof. The Tour shall inform its employees of the confidential or proprietary nature of such information and shall limit access thereto to employees rendering services pursuant to this Agreement. The Tour further agrees to use such confidential or proprietary information only for the purpose of performing services pursuant to this Agreement.

8. **INDEPENDENT CONTRACTOR:** The Tour and the Village agree that the Tour is acting as an independent contractor with respect to the Tour's role in providing services to the Village pursuant to this Agreement, and as such, shall be liable for its own actions and neither the Tour nor its employees shall be construed as employees of the Village. Nothing contained in this Agreement shall be construed to imply a joint venture or partnership and neither party, by virtue of this Agreement, shall have any right, power or authority to act or create any obligation, express or implied, on behalf of the other party, except as specifically outlined herein. Neither the Village nor the Tour shall be considered or construed to be the agent of the other, nor shall either have the right to bind the other in any manner whatsoever, except as specifically provided in this Agreement, and this Agreement shall not be construed as a contract of agency. The Tour shall not be considered entitled or eligible to participate in any benefits or privileges given or extended by the Village, or be deemed an employee of the Village for purposes of federal or state withholding taxes, FICA taxes, unemployment, workers' compensation or any other employer contributions on behalf of the Village.

9. COMPLIANCE WITH LAWS: The Tour agrees to fully and faithfully carry out the duties of set forth herein using its best efforts in accomplishing all assignments from the Village, and further, in addition to upholding all federal, and state laws and applicable codes of professional conduct to which the Tour is subject, the Tour hereby agrees to be bound by all Federal, State, or Village of Lake Orion ordinances, rules, regulations and policies as are amended from time to time, and including without limitation

9.B.2.b

the Fair Labor Standards Act, the Equal Employment Opportunity rules and regulations, the Transportation Safety Act and the Occupational Safety and Health Acts.

**10. NON-COMPLIANCE WITH INSURANCE REQUIREMENTS:** Failure to deliver and maintain insurance in accordance with the terms of this Agreement will be cause for the Village, by and through its Village Manager, to terminate this Agreement, or at the Village's option, the Village may purchase on the open market such required insurance and shall be entitled to charge any additional cost to the Tour.

11. INDEMNIFICATION: To the fullest extent permitted by law, the Tour and any entity or person for whom the Tour is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the Village of Lake Orion, its elected and appointed officials, employees and volunteers and others working on their behalf against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the Village, its elected and appointed officials, employees, volunteers or others working on their behalf, by reason of personal injury, including bodily injury and death and/or property damage, including loss of use thereof, which arise out of the acts, errors or omissions of the Tour including its employees and agents, in the performance of this Agreement. Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of its elected or appointed officials, employees, volunteers or others working on behalf of the Village.

# 12. STANDARD INSURANCE REQUIREMENTS:

The Tour shall maintain during the life of this Agreement the applicable types of insurance coverage and minimum limits as set forth below:

A. <u>Workers' Compensation Insurance</u>:

<u>For Non-Sole Proprietorships</u>: The Tour shall procure and maintain during the life of this Agreement, Workers' Compensation Insurance, including Employers Liability Coverage, in accordance with all applicable statutes of the State of Michigan.

<u>For Sole Proprietorships</u>: The Tour shall complete and furnish to the Village prior to the commencement of work under this Agreement a signed and notarized Sole Proprietor Form, for sole proprietors with no employees or with employees, as the case may be.

B. <u>Commercial General Liability Insurance</u>: The Tour shall procure and maintain during the life of this Agreement, Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less than **\$1,000,000** per occurrence combined single limit, Personal Injury, Bodily Injury and Property Damage. Coverage shall include the following extensions: (A)

Contractual Liability; (B) Products and Completed Operations; (C) Independent Contractor Coverage; (D) Broad Form General Liability Extensions or equivalent; (E) Deletion of all Explosion, Collapse and Underground (XCU) Exclusions, if applicable.

C. <u>Additional Insured</u>: Commercial General Liability and Motor Vehicle Liability Insurance, as described above, <u>shall include an endorsement stating the</u> <u>following</u> Additional Insureds: The Village of Lake Orion, including all elected and appointed officials, all employee and volunteers, all boards, commissions and/or authorities and board members, including employees and volunteers thereof. This coverage shall be primary to any other coverage that may be available to the additional insured, whether any other available coverage by primary, contributing or excess.

D. <u>Coverage Expiration</u>: If any of the above coverages expire during the term of this Agreement, the Tour shall deliver renewal certificates and/or policies to the Village at least (10) days prior to the expiration date.

E. <u>Proof of Insurance Coverage</u>: The Tour shall provide the Village of Lake Orion at the time the Agreement is returned for execution, Certificates of Insurance and/or policies, acceptable to the Village of Lake Orion, as listed below.

- 1) Two (2) copies of Certificate of Insurance for Workers' Compensation Insurance, or a signed and notarized copy of the Sole Proprietor Form;
- 2) Two (2) copies of Certificate of Insurance for Commercial General Liability Insurance;
- 3) If so requested, Certified Copies of all policies mentioned above will be furnished.

F. <u>Maintaining Insurance</u>: Upon failure of the Tour to obtain or maintain such insurance coverage for the term of the Agreement, the Village of Lake Orion may, at its option, purchase such coverage and subtract the cost of obtaining such coverage from the Agreement amount. In obtaining such coverage, the Village of Lake Orion shall have no obligation to procure the most cost-effective coverage but may contract with any insurer for such coverage.

**13. WRITTEN NOTICES:** Written notices regarding this Agreement shall be addressed to the following:

Village: Village of Lake Orion ATTN: Sonja Stout, Clerk/Treasurer 21 East Church Street Lake Orion, MI 48362 The Tour: Tour on Orion 66 S Park Blvd. Orion Twp., MI 48362 Attn: Riva Beatty

**14. AMENDMENTS:** No amendment, modification or supplement to this Agreement shall be binding unless it is in writing and signed by authorized representatives of the parties.

15. WAIVER OF BREACH: No waiver by either party of any breach of any of the terms, covenants or conditions herein contained by the other party shall be construed as a waiver of any succeeding breach of this same or of any other term, covenant or condition.

16. COMPLETE AGREEMENT: The parties agree that the conditions set forth in this Agreement sets forth all terms and conditions of the Tour's agreement with the Village of Lake Orion. This Agreement supersedes all prior agreements or understandings between the parties. There are no promises, conditions or understandings other than those stated herein, and, that any prior negotiations, terms or conditions discussed between the Village and the Tour shall not constitute a part of this Agreement. The term "agreement" as used in this clause shall include any future written amendments, modifications, or supplements made in accordance herewith.

**17. DIRECT OR INDIRECT INTEREST:** If, after the effective date of this Agreement, any official of the Village, or spouse, child, parent or in-law of such official or employee shall become directly or indirectly interested in this Agreement or the affairs of the Tour, the Village shall have the right to terminate this Agreement without further liability to the Tour if the disqualification has not been removed within thirty (30) days after the Village has given the Tour notice of the disqualifying interest. Ownership of less than one percent (1%) of the stock or other equity interest in a corporation or partnership shall not be a disqualifying interest. Employment shall be a disqualifying interest.

**18. FAILURE TO PERFORM.** If the Tour fails to perform its obligations hereunder, the Village may take any and all remedial actions provided by the general specifications or otherwise permitted by law.

**19. LEGAL PROCEEDINGS:** Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled either by commencement of a suit in Oakland County Circuit Court, the 52-3 District Court or by arbitration. If both parties elect to have the dispute resolved by arbitration, it shall be settled pursuant to Chapter 50 of the Revised Judicature Act for the State of Michigan and administered by the American Arbitration Association with one arbitrator being used, or three arbitrators in the event any party's claim exceeds \$1,000,000. Each party shall bear its own costs and expenses and an equal share of the arbitrator's and administrative fees of arbitration. Such arbitration shall qualify as statutory arbitration pursuant to MCL §600.5001 et seq., and the Oakland

County Circuit Court or any court having jurisdiction shall render judgment upon the award of the arbitrator made pursuant to this Agreement. The laws of the State of Michigan shall govern this Agreement, and the arbitration shall take place in Oakland County, Michigan. In the event that the parties elect not to have the matter in dispute arbitrated, any dispute between the parties may be resolved by the filing of a suit in a federal or state court with jurisdiction over Oakland County, Michigan.

**IN WITNESS WHEREOF,** the parties hereto agree to be bound by the above terms and conditions, and the Tour, by its authorized signature below, expressly accepts this Agreement upon the above provided terms and conditions contained in this Agreement as of the date first above written.

TOUR ON ORION, L.L.C.

A Michigan Limited Liability Company

Ву:\_\_\_\_\_

Riva Beatty

Its: \_\_\_\_\_

STATE OF MICHIGAN ) ) ss: COUNTY OF OAKLAND )

On this \_\_\_\_\_day of \_\_\_\_\_\_, 2024 before me personally appeared Riva Beatty who acknowledged that with authority on behalf of Tour on Orion, L.L.C. to do so she signed this Agreement.

Notary Public County, Michigan Acting in \_\_\_\_\_ County, Michigan My commission expires: \_\_\_\_\_

## VILLAGE OF LAKE ORION

By:\_

Darwin D. P. McClary, Village Manager

By: \_

Sonja Stout, Clerk/Treasurer

Approved:

mary M. Kuchared

Mary M. Kucharek, Village Attorney (Approved as to form)

O:LAKE ORION - VILLAGE\Contracts - agreements\GREEN'S PARK ACCESS MANAGEMENT AGREEMENT PEDAL BOAT PUB\TOUR ON ORION\2024.02.07 Pedal Boat Tour On Orion.Agreement.docx



## COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Deputy Clerk/Treasurer Employment Agreement

#### **BACKGROUND BRIEF:**

Administration is requesting that the Village Council approve the Deputy Clerk/Treasurer employment agreement as presented.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

Please refer to the attached employment agreement.

#### **RECOMMENDED MOTION:**

To approve the Deputy Clerk/Treasurer Employment Agreement between the Village of Lake Orion and Lynsey Blough as presented and authorize the Village Manager and Clerk/Treasurer to execute the agreement on behalf of the Village.

#### ATTACHMENTS:

2024-03-25 - Deputy Clerk-Treasurer Employment Agreement - redacted

#### VILLAGE OF LAKE ORION

## DEPUTY CLERK/TREASURER EMPLOYMENT AGREEMENT

THIS AGREEMENT is made as of the date it is fully signed and is between the Village of Lake Orion, Oakland County, Michigan, a Michigan municipal corporation ("Village"), and Lynsey Blough ("Deputy Clerk/Treasurer").

#### **RECITALS:**

As provided in Section 3.10 of the Village Charter, the Village desires to employ Lynsey Blough to hold the position of and serve at the pleasure of the Village Manager as Deputy Clerk/Treasurer of the Village of Lake Orion; and

Lynsey Blough desires to accept employment as Deputy Clerk/Treasurer of the Village of Lake Orion under the terms and conditions hereof; and

This Agreement contains the terms, conditions, benefits and other provisions that the Village and Deputy Clerk/Treasurer have agreed to with respect to Clerk's employment by the Village as Deputy Clerk/Treasurer.

NOW. THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

#### **SECTION 1. DUTIES**

The Village agrees to employ Lynsey Blough as Deputy Clerk/Treasurer and Lynsey Blough agrees to serve as the Deputy Clerk/Treasurer of the Village of Lake Orion to perform the functions and duties of the position as specified by state law, Village charter, ordinances, policies, or by administrative directive of the Village Manager, and such other duties and functions as the Village shall from time to time assign.

The Deputy Clerk/Treasurer shall be an "at-will", non-union, salaried, and FLSA-exempt employee. As an FLSA-exempt employee, the Deputy Clerk/Treasurer shall not receive additional compensation beyond Deputy Clerk/Treasurer salary for hours worked over forty (40) hours per week. No representative of the Village other than the Village Council or Village Manager possesses any authority to enter into any agreement for any specific period of time or to make any agreement contrary to the foregoing. Any agreement altering the terminable "at-will" nature of the employment relationship shall be in writing and signed by the Village Manager after approval by the Village Council as the employer and Deputy Clerk/Treasurer as the employee.

The Deputy Clerk/Treasurer shall attend all meetings of the Village Council, Planning Commission, and Board of Zoning Appeals and other specific Village meetings as directed by the Village. Regular office hours are 7:00 AM to 5:00 PM, Monday through Thursday, unless otherwise changed by the Village. It may also be necessary as Deputy Clerk/Treasurer to work beyond and outside regular office hours to complete the normal duties of this position.

Effective upon commencement of the Term of employment under this Agreement, Deputy Clerk/Treasurer shall not maintain or be engaged in any other full or part time employment or business, unless approved by the Village Manager.

#### SECTION 2. TERM

- **A.** This Agreement is for an indefinite term of at-will employment that commences on April 1, 2024, subject to the provisions in Sections 4 and 5.
- **B.** Nothing in this Agreement shall prevent, limit, or otherwise interfere with the rights of the Village Manager to terminate the services of the Deputy Clerk/Treasurer at any time, subject only to the provisions in Sections 4 and 5.
- **C.** Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of the Deputy Clerk/Treasurer to resign at any time, subject only to the provisions set forth in Section 4.

#### SECTION 3. SUSPENSION

The Village Manager may suspend the Deputy Clerk/Treasurer with full pay and benefits at any time during the term of this Agreement.

#### SECTION 4. TERMINATION

- **A.** Without Cause. The Deputy Clerk/Treasurer may be terminated without cause by the Village Manager. Such a termination shall be effective no earlier than 30 days after the Deputy Clerk/Treasurer receives personal or written notice of the termination and the severance pay specified in Section 5.
- **B.** With Cause. The Deputy Clerk/Treasurer may be terminated for cause by the Village Manager after the Deputy Clerk/Treasurer has been given written notice stating the cause for termination. Cause for termination under this Section is defined as conviction of or plea of nolo contendre to any crime whether or not a felony; failure or refusal to perform duties or other breach of this Agreement; or a violation of a federal, state, county or other governmental law or regulation while acting as Deputy Clerk/Treasurer.
- **C.** Resignation. The Deputy Clerk/Treasurer may resign with or without cause effective no earlier than 30 calendar days, or such other period of time as the Deputy Clerk/Treasurer and the Village Manager agree, after written notice of the resignation is given by delivery to the Village Clerk/Treasurer. The Deputy Clerk/Treasurer will not be entitled to use any form of paid time off during the 30-day notice period. Failure of the Deputy Clerk/Treasurer to give the required prior notice of resignation will result in forfeiture of the right to payment for any accrued vacation, sick, compensatory or personal leave time that is otherwise payable to resigning Village salaried employees.

## SECTION 5. DISABILITY

Subject to and consistent with, the requirements of Federal and State Law and the severance pay requirements of Section 5A, if the Deputy Clerk/Treasurer is permanently disabled or is otherwise unable

Attachment: 2024-03-25 - Deputy Clerk-Treasurer Employment Agreement - redacted (6633 : Deputy Clerk/Treasurer Employment Agreement)

to perform the duties required because of sickness, accident, injury, mental incapacity, or health for a period of four (4) successive weeks beyond the amount of any accrued sick, vacation, personal and compensatory leave time, the Village Manager may terminate this Agreement. In the event of termination due to disability, the Village will provide reasonable support to ensure that Deputy Clerk/Treasurer receives any short-term disability and long-term disability payments the Deputy Clerk/Treasurer would otherwise be eligible for and the Deputy Clerk/Treasurer shall be compensated for any accrued sick, vacation, personal and compensatory leave time and other accrued benefits in the same manner as other salaried employees who resign.

## **SECTION 6. SALARY**

The Village agrees to pay the Deputy Clerk/Treasurer an annual salary for services rendered pursuant to this Agreement, to be distributed through the Village's normal payroll system, in an amount to be determined annually by the Village Manager in accordance with budget appropriations. As of April 1, 2024, the annual salary rate is \$62,000.00 (\$29.8076 hourly for payroll calculation purposes). The annual determinations of the base salary for the fiscal year that begins July 1 shall be made by the Village Manager no later than June 15 of that year, taking into account the performance evaluations described in Section 7. Any increases in the base salary and/or other benefits of the Deputy Clerk/Treasurer shall be in such amounts and to such extent as the Village Manager may determine desirable or appropriate in his sole discretion, except that the Deputy Clerk/Treasurer is entitled to any across-the-board percentage salary increase to the extent the Village Council so approves for all Village employees and the only permissible reduction in base salary being by the same or smaller percentage of any across-the-board salary reduction approved by the Village Council for all Village employees..

## SECTION 7. PERFORMANCE EVALUATIONS

The Village Clerk/Treasurer and Village Manager shall jointly review and evaluate the performance of the Deputy Clerk/Treasurer as provided in this Section. The evaluations shall be done on an annual basis by May of each year. Performance evaluations are intended to be provided as a means for communication between the Village Clerk/Treasurer, Village Manager, and Deputy Clerk/Treasurer, shall be conducted in a manner determined by the Village Manager, and shall include a review of performance since the last evaluation and an identification by the Clerk/Treasurer and Village Manager of goals, objectives and expectations for and of the Deputy Clerk/Treasurer that will be included as criteria in the next performance evaluation

## SECTION 8. HOURS OF WORK

The duties of the Deputy Clerk/Treasurer require a great deal of time outside the normal work hours and include attendance at meetings of and providing necessary administrative support to the Village Council, Planning Commission, Board of Zoning Appeals, Downtown Development Authority, Parks & Recreation Advisory Committee and other existing or future Village boards and commissions. With prior notice to the Village Clerk/Treasurer, the Deputy Clerk/Treasurer may designate another qualified employee or consultant to attend a meeting when the Deputy Clerk/Treasurer is unable due to a conflict with other Village business, scheduled vacation or illness.

## **SECTION 9. RESIDENCE**

In accordance with provisions of Section 3.7 of the Village Charter and Public Act No. 212 of 1999, as amended, the Deputy Clerk/Treasurer shall have no residency requirement.

## SECTION 10. MILEAGE REIMBURSEMENT

The Deputy Clerk/Treasurer shall be reimbursed for work-related mileage as provided in the Village of Lake Orion Travel, Education and Entertainment Policy.

## SECTION 11. PAID LEAVE

<u>LEAVE TIME</u>. Four (4) personal paid leave days shall be credited on July 1 of each year to be used prior to June 30 of the succeeding year. There is no carry-over to subsequent years or payout at separation of unused personal leave days. Holiday leave with pay shall be as provided to other non-union Village employees generally. Paid sick time shall be credited at the rate of 4 hours per payroll period to a maximum of 96 hours per fiscal year with accumulation limited to 400 hours. Upon Retirement unused sick leave will be paid at 50% of the accumulated hours with a maximum of one hundred (100) hours. Annual vacation is earned according to the length of service as a Village employee as follows:

| 0 | 1 year through 4 years:    | 10 days |
|---|----------------------------|---------|
| 0 | 5 years through 9 years:   | 15 days |
| 0 | 10 years through 19 years: | 20 days |
| 0 | 20 years and above:        | 25 days |

Vacation leave shall be credited on each anniversary date of employment, except that in the first year of employment, five (5) days of vacation shall be credited after the first six (6) months of employment and an additional five (5) days shall be credited after the second six (6) months of employment. Vacation leave shall be used within one (1) year of being credited or shall be forfeited. There shall be no carryover of vacation leave time from one year to the next unless preapproved by the Village Manager with a limit of eighty (80) hours which is to be used within six months of the year. A payout of up to eighty (80) hours of unused vacation in excess of the annual earned amount shall be paid by the end of each year.

The Deputy Clerk/Treasurer shall be entitled to paid holiday, vacation, sick, compensatory and personal leave days/time to be taken or accrue in the same manner and subject to the same limitations as provided for the Village's salaried employees and in accordance with the Village's policy in effect from time to time.

BEREAVEMENT - Funeral and Serious Illness Leave

- **a)** In the case of serious illness or death in the immediate family, a regular employee may be granted a Leave of Absence with pay for a period not to exceed five (5) days upon the approval of the Village Manager.
- **b)** Immediate family is defined as wife, husband, child, stepchild, brother, sister, parent, stepparent, parent-in-law, grandparents, and grandparents-in-law and grandchildren.
- c) In the case of death of a family member other than in the immediate family, regular employee may be granted a Leave of Absence with pay for a period not to exceed three (3) days upon the approval of the Village Manager.

<u>COMPENSATORY TIME</u>. The Deputy Clerk/Treasurer shall be entitled to bank up to forty (40) hours of paid leave annually as compensatory time for hours actually worked in excess of forty (40) hours each workweek. Compensatory time shall be accrued when worked. Compensatory time may be taken as vacation days. Compensatory time shall be used within the year in which it is accrued and shall not be carried over from one year to the next.

# SECTION 12. DISABILITY, HEALTH AND LIFE INSURANCE

The Deputy Clerk/Treasurer shall be entitled to health care, disability and life insurance benefits commensurate with those provided to the Village's salaried employees.

<u>INSURANCES</u>. Life, disability, and dental insurance shall be provided at the same terms and levels as are provided to non-union employees which benefits are subject to the same terms and conditions as those of the other salaried employees of the Village. Health Insurance or HMO shall be provided at Deputy Clerk/Treasurer selection subject to any waiting periods, deductibles, copays, and employee contributions as are required of non-union employees generally. Future increases in rates may require Deputy Clerk/Treasurer as an employee to contribute toward funding any increase in costs. Deputy Clerk/Treasurer's sole cost, premiums for which shall be deducted from Deputy Clerk/Treasurer's pay. The terms and conditions of these insurance programs are subject to the applicable plan documents. The Village reserves the right to change insurance carriers or levels or types of coverage, level of employee cost contributions, or any other terms and conditions of the provision of insurance benefits, including discontinuing such programs, at the Village's sole discretion. The following insurance programs are currently provided to full-time employees:

- Hospitalization Insurance
- Dental Insurance
- Optical Insurance
- Life Insurance: \$50,000, reduces to 50% (\$25,000) at age 65 per insurance coverage contract.
- Short-term and long-term disability insurance
- Injury on the Job
- Insurance opt-out: In lieu of health insurance, the employee may choose to opt out of the Village provided coverage. The annual maximum opt-out payment amount shall be \$6,000 with quarterly payments prorated at \$1,500 payable in January, April, July and October.

# SECTION 13. RETIREMENT

The Village shall provide a MERS defined contribution retirement program. The Village shall contribute an amount equal to ten percent (10%) of Deputy Clerk/Treasurer base salary into the program. As an employee, Deputy Clerk/Treasurer is required to contribute five percent (5%) of Deputy Clerk/Treasurer base salary into the program, and such contributions shall be deducted from Deputy Clerk/Treasurer pay. Contributions to the Deputy Clerk/Treasurer retirement shall be payable in equal increments each payroll period.

# SECTION 14. DUES AND SUBSCRIPTIONS

On an annual basis, the Village agrees to consider budgeting and paying for the following professional dues and subscriptions of the Deputy Clerk/Treasurer and any other organizations which will contribute to the continued professional participation, growth, and advancement of the Deputy Clerk/Treasurer and

for the good of the Village: (1) Michigan Association of Municipal Clerks; (2) Michigan Municipal Treasurers Association; and (3) International Institute of Municipal Clerks.

## SECTION 15. PROFESSIONAL DEVELOPMENT

<u>TUITION REIMBURSEMENT.</u> The Village will reimburse for tuition and books upon completion of each course with a grade of B or better for courses that are job related and approved by the Village Manager prior to Deputy Clerk/Treasurer enrollment. This tuition reimbursement benefit shall be limited to a maximum of \$700.00 per fiscal year and shall be contingent upon available budgetary appropriations.

On an annual basis, the Village agrees to consider budgeting and paying for the travel and subsistence expenses of the Deputy Clerk/Treasurer for professional and office travel, meetings, and occasions which the Village deems adequate to continue the professional development of the Deputy Clerk/Treasurer, and to pursue those official and other functions specifically designated by the Village which are deemed by the Village Manager to be necessary. The adequacy of the budget and the extent of the expenses will be determined solely by the Village Manager.

## **SECTION 16. BONDING**

The Village shall bear the full cost of any fidelity or any other bonds required of the Deputy Clerk/Treasurer under any law or ordinance.

## SECTION 17. OTHER TERMS AND CONDITIONS OF EMPLOYMENT

- **A.** The Village Manager, in consultation with the Deputy Clerk/Treasurer, shall fix any such other terms and conditions of employment, as he may determine from time to time, relating to the performance of the Deputy Clerk/Treasurer, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this Agreement, the Village Charter, or any other law.
- **B.** All provisions of the Village Charter and Code, and regulations and rules of the Village relating to other fringe benefits and working conditions, as they now exist or hereafter may be amended, also shall apply to the Deputy Clerk/Treasurer as they would to other full-time employees of the Village, except as' herein provided or as specifically noted otherwise. In the event any such charter, code, regulation, or rule prohibits a term or condition of this Agreement, that charter, code, regulation or rule shall control.
- **C.** Deputy Clerk/Treasurer agrees not to commence any action or suit relating to Deputy Clerk/Treasurer employment with the Village more than one hundred eighty (180) days after the date of occurrence of the facts giving rise to the claim, or more than one hundred eighty (180) days after the date of Deputy Clerk/Treasurer termination of such employment, whichever is earlier, and to waive any longer statute of limitations to the contrary. In the event that the statute of limitations applicable to such a claim is less than one hundred eighty (180) days, Deputy Clerk/Treasurer agrees that the shorter statute of limitations shall apply.

## **SECTION 18. NOTICES**

Notices pursuant to this Agreement shall be given in writing either personally or by certified mail with the United States Postal Service, postage pre-paid to:

- (1) VILLAGE: Village Clerk/Treasurer, 21 East Church Street, Lake Orion, MI 48362
- (2) EMPLOYEE: Lynsey Blough, Lake Orion, MI 48362

Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the United States Postal Service.

## SECTION 19. GENERAL PROVISIONS

- A. The text herein shall constitute the entire Agreement between the parties with respect to the subject matter hereof, and supersedes all prior agreements or understandings between the parties.
- B. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of the Deputy Clerk/Treasurer.
- C. If any provisions, or any portion thereof, contained in the Agreement is held unconstitutional, invalid, or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.

IN WITNESS WHEREOF, the Village of Lake Orion has caused this Agreement to be signed on its behalf by its Village Manager and Village Clerk/Treasurer, and the Deputy Clerk/Treasurer has signed this Agreement on the dates indicated.

# [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Lynsey Blough, Deputy Clerk/Treasurer

AUTHORIZED BY THE LAKE ORION VILLAGE COUNCIL ON 2024.

Page 8 of 8

Darwin D. P. McClary, Village Manager

Sonja Stout, Clerk/Treasurer

ACCEPTED<sub>A</sub>BY EMPLOYEE:

Date

Date

Date

9.B.3.a



## COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: Adoption of 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan

## **BACKGROUND BRIEF:**

FEMA has approved the 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan (HMP) *pending* adoption by local municipalities. **Attached is a template resolution.** Please review and modify the template as needed to prepare the document for adoption by your local legislative body. A link to the HMP approved by FEMA can be found <u>HERE</u> <<u>https://www.oakgov.com/home/showpublisheddocument/21858/638447190646170</u> 211>.

It is necessary that *all* local municipalities in Oakland County adopt the HMP before **February 13, 2025**. This plan is essential for identifying, assessing, and mitigating the various risks and vulnerabilities our community faces, ranging from natural disasters to human-caused incidents. The plan also enables us to access federal funding and resources for mitigation projects and initiatives. Failure to adopt the plan by the specified deadline could jeopardize grants funds for the Village of Lake Orion, including grant requests for projects from the Water Resource Commission, the Road Commission of Oakland County, or similar entities.

## SUMMARY OF PREVIOUS COUNCIL ACTION:

None

## FINANCIAL IMPACT:

None

#### **RECOMMENDED MOTION:**

To adopt the following resolution approving the 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan:

# VILLAGE OF LAKE ORION

# COUNTY OF OAKLAND STATE OF MICHIGAN

#### Resolution No. 2024-019

#### A RESOLUTION

#### AUTHORIZING THE ADOPTION OF THE

#### OAKLAND COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

**WHEREAS**, the mission of Oakland County and the participating jurisdiction of Village of Lake Orion include the charge to protect the health, safety, and the general welfare of the people of the County and municipalities; and

**WHEREAS**, Oakland County, Michigan, is subject to flooding, tornadoes, winter storms, and other natural, technological, and human-caused hazards; and

**WHEREAS**, pro-active mitigation of known hazards before and after a disaster event can reduce or eliminate long-term risk to life and property; and

**WHEREAS**, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre- and post-disaster hazard mitigation programs; and

**WHEREAS** to remain eligible to receive mitigation monies, Oakland County prepared a Hazard Mitigation Plan (the "PLAN") for the County and all communities in the County; and

**WHEREAS**, Oakland County and the Village of Lake Orion have participated in and completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of hazards, develops a mitigation strategy consistent with a set of uniform goals, and creates a plan for implementing, evaluating and revising this strategy;

NOW THEREFORE BE IT RESOLVED that the Village Council for the Village of Lake Orion:

1.) Adopts in its entirety the 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan

(Plan)

- 2.) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3.) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 4.) Will continue its support of the Hazard Mitigation Steering Committee and continue to participate in the planning partnership as described by the Plan.
- 5.) Will help to promote and support the mitigation successes of all planning partners.

PASSED AND ADOPTED on March 25, 2024, by the following vote:

YES:

NO:

ABSENT:

ABSTAIN:

ATTEST:

ATTACHMENTS:

2024-019 Oakland County Hazard Mitigation plan



# VILLAGE OF LAKE ORION COUNTY OF OAKLAND STATE OF MICHIGAN

#### Resolution No. 2024-019 A RESOLUTION AUTHORIZING THE ADOPTION OF THE OAKLAND COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

**WHEREAS**, the mission of Oakland County and the participating jurisdiction of Village of Lake Orion include the charge to protect the health, safety, and the general welfare of the people of the County and municipalities; and

WHEREAS, Oakland County, Michigan, is subject to flooding, tornadoes, winter storms, and other natural, technological, and human-caused hazards; and

WHEREAS, pro-active mitigation of known hazards before and after a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre- and post-disaster hazard mitigation programs; and

**WHEREAS** to remain eligible to receive mitigation monies, Oakland County prepared a Hazard Mitigation Plan (the "PLAN") for the County and all communities in the County; and

**WHEREAS**, Oakland County and the Village of Lake Orion have participated in and completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of hazards, develops a mitigation strategy consistent with a set of uniform goals, and creates a plan for implementing, evaluating and revising this strategy;

**NOW THEREFORE BE IT RESOLVED** that the Village Council for the Village of Lake Orion:

- 1.) Adopts in its entirety the 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan (Plan)
- 2.) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3.) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 4.) Will continue its support of the Hazard Mitigation Steering Committee and continue to participate in the planning partnership as described by the Plan.

Attachment: 2024-019 Oakland County Hazard Mitigation plan (6650 : Adoption of 2023 Oakland County Multi-Jurisdictional Hazard Mitigation

\* 21 E. Church Street \* Lake Orion, MI 48362 \* 248-693-8391 \* <u>www.lakeorion.ora</u> \*

9.B.4.a

5.) Will help to promote and support the mitigation successes of all planning partners.

**PASSED AND ADOPTED** on March 25, 2024, by the following vote:

YES: NO: ABSENT: ABSTAIN:

ATTEST:

THIS RESOLUTION WAS DULY ADOPTED BY THE LAKE ORION VILLAGE COUNCIL AT ITS REGULAR MEETING HELD ON MONDAY, MARCH 25, 2024.

Sonja Stout Village of Lake Orion

## CERTIFICATION

I, Sonja Stout, duly appointed Clerk of the Village of Lake Orion, Oakland County, Michigan, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-011 adopted by the Village of Lake Orion Village Council at its regular meeting held on the 25<sup>th</sup> day of March 2024.

Given under my hand and seal of the Village of Lake Orion, Oakland County, Michigan this this 25<sup>th</sup> day of March 2024.

Jonya Stout

Sonja Stout Village of Lake Orion Clerk/Treasurer

DATED: March 25, 2024



## COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: Amendments to FY 2023-24 Municipal Fee Schedule

#### **BACKGROUND BRIEF:**

Administration is requesting that Village Council adopt the following amendments to the FY 2023-24 municipal fee schedule:

\*\*\*Correct the per-minute rate for full-time police officer from \$0.87 to \$0.93 for Police Services-Emergency Response Fees

\*\*\*Add Water Connection Permit Fee of \$100.00. This fee is commensurate with the Sewer Connection Permit Fee but was inadvertently omitted from the previous fee schedule

The revised fee schedule with proposed changes highlighted is attached for the information of Council.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

Administration does not expect that the proposed changes will significantly impact Village revenues, as the activities subject to these fees are not routine. However, the fees accurately reflect the costs incurred by the Village to perform the related services.

#### **RECOMMENDED MOTION:**

To approve changes to the FY 2023-24 Municipal Fee Schedule to increase the full-time police officer per-minute rate fee from \$0.87 to \$0.93 and to add a new Water System Connection Permit and Inspection Fee of \$100.00.

#### ATTACHMENTS:

Fee Schedule 2023-24 - ADOPTED 2024-02-26 - Revised 2024-03-25



# Adopted by Village Council on February 26, 2024 and as amended through \_

| ADMINISTRATION   |   |
|--|---|
| Attorney Services  | Actual Cost   |
| Conference Room or Council Chambers Use Fee (subject to facility availability) | 25.00 per hour  |
| Engineering Services   | Actual Cost   |
| Fax Service  | 2.00 first page; 1.00 each additional page  |
| Sidewalk Sign, Awning or Canopy Permit   | 25.00 (Village Code Sec. 92.08(A))  |
| Street Excavation Permit Fee   | 25.00 + Actual Engineering, Public Works, and Other Costs (Village<br>Code Sec. 92.06(A)) |
| Street Name Change Petition  | Actual Cost + 10% Administration Fee (Village Code Sec. 92.14)                            |
| Street Obstruction Permit Fee (not special event related)                      | 15.00 (Village Code Sec. 92.04)   |
| Yard or Garage Sale Permit   | 5.00 (Village Code Sec. 130.001(B))   |

# ANIMALS AND ANIMAL CONTROL

| Chicken (backyard poultry) Permit Fees:                    | Village Code Sec. 26.100  |
|--|---|
| Application Fee (bi-annual)                                | 25.00   |
| Permit Fee (bi-annual)                                     | 25.00   |
| Dog or Cat Impoundment Fees                                | Determined by Oakland County Animal Control (Village Code Sec.  |
|  | 91.02(C))   |
| Dog Licensing  | Fees set by Oakland County on December 1 each year              |
| Immunization and Licensing of Impounded Dogs Prior to Sale | Set by Oakland County Animal Control (Village Code, Sec. 91.16) |
|  |   |

# ASSESSING

## Determined by Oakland County

Attachment: Fee Schedule 2023-24 - ADOPTED 2024-02-26 - Revised 2024-03-25 (6638 : Amendments to



# **2023-24 MUNICIPAL FEE SCHEDULE**

# **BOARDS AND COMMISSIONS**

Board and Commission Special Meeting Fee, each meeting..... 

# 555.00

# **BUILDING SERVICES**

Determined by Orion Township

# **BUSINESS & COMMERCIAL LICENSING**

| Electric or Gas Supply Franchises                        |  |
|--|--|
| Franchise Application Fee                                | 3,500.00 (Village Code Sec. 113.20(A))               |
| Franchise Fee  | 0.00 (Village Code Sec. 113.51)                      |
| Franchise Enforcement Fee                                | Actual Cost (Village Code Sec. 113.52)               |
| Mobile Food Establishments Permits                       |  |
| Permit Application Fee, annual                           | 100.00 (Village Code Sec. 115.05(B)(5)               |
| Township Fire Department Inspections and Processing Fees | Determined by Orion Township                         |
| Peddler, Solicitor, Itinerant Merchant Licenses          | (Village Code Sec. 110.04(B))                        |
| Refundable Application Bond                              | 250.00   |
| Application Fee  | 50.00  |
| Main Applicant – Per Day License (up to 5 business days) | 5.00 per day   |
| Helper – Per Day License (up to 5 business days)         | 1.00 per day   |
| Main Applicant – 3-Month License                         | 100.00   |
| Helper – 3-Month License                                 | 25.00  |
| Background Check – State Fee, per applicant              | 25.00  |
| Permit Amendment Application Fee                         | 25.00 (Village Code Sec. 110.06(A)(7))               |
| Pinball Arcade License                                   |  |
| Pinball Arcade License Application Fee                   | 100.00 (Village Code Sec. 111.03(A))                 |
| Pinball Arcade License Fee                               | 10.00 per pinball machine (Village Code Sec. 111.07) |



#### **Marihuana Facilities Licenses**

| Medical Marihuana Provisioning Center – Application Fee   |
|---|
| Medical Marihuana Provisioning Center – Annual Permit Fee |
| Adult Use Marihuana Retailer – Application Fee            |
| Adult Use Marihuana Retailer – Annual Permit Fee          |

5,000.00 (Village Code Sec. 114.06; Resolution #2020-068) 5,000.00 (Village Code Sec. 114.11(C); Resolution #2020-068) 5,000.00 (Village Code Sec. 114.06; Resolution #2020-068) 5,000.00 (Village Code Sec. 114.11(C); Resolution #2020-068)

# **CABLE TELEVISION SERVICES**

Determined by Orion Neighborhood Television (ONTV)

# CEMETERY

| Eastlawn Cemetery                        |  |
|--|--|
| Sites & Perpetual Care, per grave        | Village Resident – 800.00  |
|  | Non-Resident – 1,000.00  |
| Opening & Closing Fees                   |  |
| Casket                                   | Without Tent - 700.00  |
|  | With Tent – 800.00   |
| Cremated Remains                         | Without Tent – 300.00  |
|  | With Tent – 400.00   |
| Baby Casket                              | Without Tent – 300.00  |
|  | With Tent – 400.00   |
| Additional Saturday Burial Fee           | 300.00   |
| Additional Village Holiday Burial Fee    | 400.00   |
| Cemetery Deed Transfer Fee               | Resident to Resident - 30.00   |
|  | Resident to Non-Resident (difference in grave cost + transfer fee) – |
|  | 230.00   |
|  | Non-Resident to Resident – 30.00                                     |
|  | Non-Resident to Non-Resident – 30.00                                 |
| Monument Foundation Fee, per square inch | 0.75   |



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| Certified Document Fee, each                      | 2.00  |
|---|---|
| Documents and Publications (pre-printed or bound) | Actual Cost   |
| FOIA Fee  | In accordance with FOIA policy                              |
| Notary Fee, each notarization                     | Village Residents, Businesses, or Organizations – No Charge |
|   | Non-Residents, Businesses, or Organizations – 10.00         |
| Photostatic Copies                                | 0.25 per single-sided sheet; 0.35 per double-sided sheet    |
| Video Recording Copies, each                      | Actual personnel cost + 15.00 media storage material fee    |
|   |   |

# **CODE ENFORCEMENT**

Noxious Weeds Nuisance Abatement

Actual Cost + 30% Administrative Fee (Village Code Sec. 95.37(C))

# COMMUNITY AND ECONOMIC DEVELOPMENT

Tax Exemption District Establishment Application Fee, all types..... Tax Exemption Certificate Application Fee, all types.....

500.00

1/10 of 1% of total project value subject to exemption certificate

# **ENGINEERING SERVICES**

Engineering Plan Review, Inspection, and Other Services ..... Actual Cost

# **EVENTS AND FESTIVALS**

| <b>Electricity</b> (if street closures and multiple electrical connections | 50.00   |
|--|---|
| required)  | 0.00  |
| Permit Application Fee   |   |
| Police Services  | Actual Cost (unless waived by village council)                      |
| Public Works Services  | Actual Cost (unless waived by village council)                      |
| Water and Sewer Services   | Actual Cost (per village rate schedule, including both readiness-to |
|  | serve and consumption charges)                                      |

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# FINANCE AND TREASURY

| Delinquent Property Tax Penalty – if not paid by September 14  | 3% (Charter Sec. 9.14; Village Code (Sec. 31.01(B))                                     |
|--|---|
| Delinquent Property Tax Interest – if not paid by September 14 | 1% per month – September 1 to last day in February (Charter Sec.                        |
|  | 9.14; Village Code 31.01(B))  |
| Property Tax Administration Fee                                | No Charge (Village Code Sec. 31.02)   |
| Special Assessment Late Payment Collection Fee                 | 2% of special assessment amount due on 1 <sup>st</sup> day of the 3 <sup>rd</sup> month |
|  | after due date + 0.5% on each 1 <sup>st</sup> day of month thereafter (Village          |
|  | Code Chapter 12 - Sec. 12.5)  |

# FIRE & EMS SERVICES

#### Determined by Orion Township

# LIBRARY SERVICES

Determined by Orion Township Library

# **PARKING VIOLATIONS BUREAU**

Recreational Vehicles Temporary Parking Permit...... Towing Fees..... 25.00 (Village Code Sec. 71.03(B)) Actual cost charged by towing contractor

# PARKS AND RECREATION

**Children's Park Gazebo Rental** 

| Refundable Security Deposit |
|-----------------------------|
| Rental, per hour            |

100.00 Residents – 10.00 Township Residents – 25.00 Others – 35.00



| Green's Park   | Authorized by Village Code Sec. 96.10                      |
|--|--|
| Swim Seasonal Family Pass  | 25.00  |
| Swim Day Pass, per person  | 2.00   |
| Group Use – Green's Park Reservation (11 persons or more);<br>Includes lifeguard |  |
| Monday – Friday, half day  | 100.00   |
| Monday – Friday, full day  | 175.00   |
| Saturday – Sunday, half day  | 175.00   |
| Saturday – Sunday, full day  | 200.00   |
| Event  | 500.00 daily   |
| Fitness Group  | 50.00 monthly  |
| Green's Park Fireworks Pass  | 2.00 single; 5.00 family (up to 5 family members per pass) |
| Pelton's Point and Green's Park Boat Dock Permit (seasonal from                  | 75.00 – includes family season pass to Green's Park        |
| April 1 – October 31; not reissued if lost)                                      | (Village Code Sec. 98.02(B))                               |

| PLANNING AND ZONING SERVICES  | Plan review fees authorized by Village Code Sec. 151.022 |
|---|--|
| Application Fee – all types   | 25.00  |
| Change of Use / Change of Occupancy Review Fee (Commercial/Mixed        | 100.00   |
| Use; includes ownership changes)  |  |
| Construction Board of Appeals   |  |
| Village Administrative Fee  | 500.00 (Village Code Sec. 150.06)                        |
| Attorney Services – Escrow (unexpended portion refundable)              | Actual Cost; 850.00 escrow required                      |
|   | (Village Code Sec. 150.06)                               |
| Development Inspection Fees   | Engineering – Actual Cost; 500.00 escrow required        |
|   | (Village Code Sec. 151.035(A))                           |
|   | Administration – Actual Cost; 500.00 escrow required     |
|   | (Village Code Sec. 151.035(C))                           |
| Consultation with Village – Planning and Zoning Matters (during         | No Charge  |
| consultant office hours; general inquiries, sketch reviews for projects |  |
| not requiring public meetings or cconsultant reviews, typically)        |  |



| Fence Permits   |   |
|---|---|
| Residential (includes inspection)                                   | 75.00   |
| Non-Residential (not part of a site plan; includes                  | 150.00  |
| inspection)   |   |
| Pre-Application Meeting / Meeting with Consultants (if requested by |   |
| applicant)  |   |
| Village Administrative Fee  | No Charge   |
| Planning Consultant Escrow (unexpended portion refundable           | 450.00  |
| Engineering Consultant Escrow (unexpended portion refundable).      | 725.00  |
| Attorney Escrow (unexpended portion refundable)                     | 725.00  |
| Sign Permits  | Authorized by Village Code Sec. 155.09(A)(1)                                |
| Permanent Sign (ground, wall, projecting)                           | 150.00  |
| Temporary Sign (portable, banner, etc.)                             | 75.00   |
| Inspection Fee  | Included in permit fee (Village Code Sec. 155.09(C))                        |
| Site Plan Review  |   |
| Village Administrative Fee  | 600.00  |
| Planning Consultant Services Escrow (unexpended portion             | Multiple Family – 600.00 + 10.00 per unit                                   |
| refundable)   | Nonresidential/Mixed Use – 650.00   |
|   | (Fees include one written review; additional reviews charged at             |
|   | one-half regular fee each)  |
| Engineering Consultant Services                                     | Actual Cost – 1% of Construction Cost for escrow required                   |
| Attorney Services   | Actual Cost – 895.00 escrow required  |
| Land Division or Combination  |   |
| Administrative Fee  | 500.00  |
| Planning Consultant Services (if required)                          | Actual Cost – 500.00 escrow required  |
| Engineering Consultant Services (if needed)                         | Actual Cost – 500.00 escrow required  |
| Attorney Services (if needed)                                       | Actual Cost – 500.00 escrow required  |
| Special Land Use  |   |
| Review Fee  | Actual Planning, Engineering, and Attorney Costs – 1,000.00 escrow required |





#### Variances – Board of Zoning Appeals

| Review and Inspection Fee (Planner's review includes both            | 550.00  |
|--|---------|
| dimensional and use variances)                                       |         |
| Temporary Uses of Land (administrative approval)                     |         |
| Application Fee – Temporary Uses/Special Events                      | 100.00  |
| Temporary Uses/Special Events/Utility Plans & Rights-of-Way Work     | 75.00   |
| Zoning Compliance Permits (as part of building permit application)   |         |
| Residential – Single Family - deck, patio, garage, interior remodel, | 50.00   |
| re-roof  |         |
| Residential – Single Family – new house, house addition              | 75.00   |
| Residential – Multiple Family – new or major renovation              | 250.00  |
| Residential – Multiple Family – minor renovation                     | 150.00  |
| Commercial/Mixed Use/Industrial – new or renovation                  | 225.00  |
| Commercial/Mixed Use/Industrial – minor, accessory, or remodel       | 125.00  |
| Demolition   | 300.00  |
| Temporary Disconnect Performance Bond                                | 400.00  |
| Planned Unit Development   |         |
| Administrative Fee   | 600.00  |
| Planning Consultant Services   | Actual  |
| Engineering Consultant Services                                      | Actual  |
| Attorney Services  | Actual  |
| Zoning Amendments  |         |
| Map Amendment (Rezoning)   | Actual  |
| Text Amendment (Ordinance Change)                                    | Actual  |
|  | roquiro |

550.00 for single variance; 150.00 for each additional variance

600.00 Actual Cost – 850.00 escrow required Actual Cost – 750.00 escrow required Actual Cost – 750.00 escrow required

Actual Planning and Engineering Costs – 1,000.00 escrow required Actual Planning, Engineering, and Attorney Costs – 1,000.00 escrow required



## **POLICE SERVICES**

| Driving While License Suspended                     |  |  |
|---|--|--|
| 1 <sup>st</sup> Offense                             | 175.00   |  |
| 2 <sup>nd</sup> and Subsequent Offenses             |  |  |
| Emergency Response Fee                              | Actual direct and reasonable cost incurred by the Village (Village |  |
|   | Code Sec. 93.03; 93.05; 93.06)                                     |  |
| Command Officer                                     | 0.94 per minute  |  |
| Command Officer – Overtime                          | 1.41 per minute  |  |
| Full-Time Officer                                   | <mark>0.87</mark> 0.93 per minute                                  |  |
| Full-Time Officer – Overtime                        | 1.31 per minute  |  |
| Part-Time Officer                                   | 0.51 per minute  |  |
| Part-Time Officer – Overtime                        | 0.77 per minute  |  |
| Reserve Officer                                     | 0.45 per minute  |  |
| Records Clerk                                       | 0.54 per minute  |  |
| Village Prosecutor                                  | 165.00 per hour  |  |
| Fingerprinting Fee – Non-Arrest                     | 25.00  |  |
| Fingerprinting Fee – Concealed Pistol License (CPL) | 15.00  |  |
| Freedom of Information Act (FOIA) Request           | In accordance with Village FOIA Policy                             |  |
| Live Scan School                                    |  |  |
| Municipal Civil Infraction Fines                    | Set by 52/3 Judicial District Court                                |  |
| Parking Tickets                                     |  |  |
| Two (2) Hour Violations                             | 15.00; 30.00 after 5 days  |  |
| Handicap Zone Parking Violations                    | 100.00; 200.00 after 5 days  |  |
| All Other Parking Violations                        | 40.00; 80.00 after 5 days  |  |
| Precious Metals (Pawn) License                      | 50.00 annually   |  |
| Preliminary Breath Test (PBT)                       | 10.00  |  |
|   |  |  |



| Security Alarm False Alarm Fees | First and Second False Alarm – No Charge<br>Third False Alarm – 50.00<br>Fourth False Alarm – 100.00<br>Fifth and Subsequent Alarms – 150.00 each<br>(Village Code Sec. 97.05) |
|---------------------------------|--|
| Vehicle Impound Release Fee     | 30.00  |
| Warrant Bond Posting            | 10.00  |

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## PUBLIC WORKS SERVICES

| Curb Cut Permit Fee   |
|---|
| Excavation Near Trees Permit                                    |
| Shade or Ornamental Tree Permit Fee – Public Property           |
| Sidewalk Construction Permit Fee                                |
| Sidewalk Snow Removal Fee                                       |
| Trees; Covering of Surface Near; Permit                         |
| Trees; Use as Anchor; Permit – Public Trees                     |
| Trees, Shrubs & Bushes; Corner Clearance – Trimming or Removal  |
| Shade or Ornamental Tree Future Plantings on Public Property by |
| Village   |
|   |

75.00 (Village Code Sec. 92.03(E)) 25.00 (Village Code Sec. 92.28) 25.00 + Actual Cost of Trees, Labor, Equipment and Materials (Village Code Sec. 92.03(A)) Actual Cost + 10% Administration Fee (Village Code Sec. 92.13(D)) 25.00 (Village Code Sec. 92.29) 25.00 (Village Code Sec. 92.27(D)) Actual Cost + 10% Administration Fee (Village Code Sec. 92.31) Actual Cost (Village Code Sec. 92.26(A))

## **RUBBISH COLLECTION SERVICES**

Rubbish Collection Fee

51.99 per quarter per unit (Village Code Sec. 50.05)



| SANITARY SEWER SERVICES                           |  |
|---|--|
| County Sewer Interceptor Connection Fee           | Established by Oakland County Water Resources Commission?  |
|   | Village Code Sec. 52.16(B) and (C)                         |
| County Sewer Inspection Permit Fee                | Established by Oakland County Water Resources Commissioner |
| Sewage Usage Charges – Single Family Residential  | Base Charge, per quarter – 77.02                           |
|   | Usage Charge Metered, per 100 c.f. – 4.53                  |
|   | Usage Charge Unmetered, flat rate – 231.04                 |
| Sewer Usage Charges – Multi-Family and Commercial | Base Charge 5/8", per quarter – 77.02                      |
|   | Base Charge ¾", per quarter – 77.02                        |
|   | Base Charge 1", per quarter – 131.36                       |
|   | Base Charge 1.5", per quarter – 269.85                     |
|   | Base Charge 2", per quarter – 515.84                       |
|   | Base Charge 3", per quarter – 1,155.85                     |
|   | Base Charge for 2 <sup>nd</sup> Meter – No Charge          |
|   | Usage Charge Metered, per 100 c.f. – 4.53                  |
|   | Usage Charge Unmetered, flat rate – 238.82                 |
| Sewer Capital Connection Charge                   | Non-Deferred – 1,000.00                                    |
|   | Deferred – 1,500.00  |
|   | (Village Code Sec. 51.25)                                  |
| Sewer Construction Permit and Inspection Fees     | 100.00   |
|   | (Village Code Sec. 51.29)                                  |
| Sewer Lateral Benefit (Tap) Fee                   | Non-Deferred – 2,500.00                                    |
|   | Deferred – 3,750.00  |
|   | (Village Code Sec. 51.26)                                  |
| Sewer Unit Factor Fee (Commercial)                | First Unit – 2,000.00                                      |
|   | Each Additional Unit – 200.00                              |



| Industrial Waste Control and Pretreatment Program Fees (Non-<br>Residential Only – excludes single family, apartment buildings,<br>condominiums, townhouses, mobile homes, schools, churches, and<br>municipal buildings), flat fee per quarter | Set by Great Lakes Water Authority<br>5/8" – 10.62<br>¾"- 15.93<br>1" – 26.55<br>1.5" – 58.41<br>2" – 84.96<br>3" – 153.99   |
|---|--|
| Industrial Waste Control and Pretreatment Program Fees<br>(Administration Only), per quarter  | Set by Great Lakes Water Authority<br>5/8" – 2.67<br>¾" – 3.99<br>1" – 6.63<br>1.5" – 14.61<br>2" – 21.24<br>3" – 38.49  |
| <b>Pollutant Surcharge Rate</b> (Industrial and Commercial Customers Only),<br>\$ per excess pound  | Set by Great Lakes Water Authority<br>Biochemical Oxygen Demand (BOD) in excess of 275 mg/l – 0.347<br>Total Suspended Solids (TSS) in excess of 350 mg/l – 0.476<br>Phosphorus (P) in excess of 12 mg/l – 6.368<br>Fats, Oil & Grease (FOG) in excess of 100 mg/l – 0.111 |

## **STORM SEWER SERVICES**

| County Drain Connection Fees  | Determined by Oakland County Drain Commission                   |  |
|-------------------------------|---|--|
| Storm Water System Tap-In Fee | Actual cost based on design and construction of system (Village |  |
|                               |   |  |

Code Sec. 51.04)



| WATER SERVICES  |   |
|---|---|
| Bulk Water Sales  | 12.00 per 100 c.f.  |
| Cross Connection Inspection Fee (Commercial Customers Only), per      | Actual Cost + 10% Administrative Fee                                |
| inspection  |   |
| Debt Bond Charge (Township Customers)                                 | Set by annual millage based on taxable value                        |
| Frost Plate, each   | 20.00   |
| Meter Cost  | 5/8" Meter – 150.00   |
|   | 1" Meter – 250.00   |
|   | 1.5" Meter – 350.00   |
| Meter Testing Fee   | Actual Time and Materials Cost + 10% Administrative Fee             |
|   | (Village Code Sec. 53.05(J))  |
| Meter Repairs   | Actual Time and Materials Cost + 10% Administrative Fee             |
| MXU – New, each   | Actual Time and Materials Cost + 10% Administrative Fee             |
| Public Works Overtime Charge  | Actual Cost   |
| Water Seasonal or Temporary Shut-Off and Turn-On Fee, each call       | 50.00 (Village Code Sec. 53.09(A))                                  |
| Water Delinquent Bill Shut-Off and Turn-On, per incident              | 30.00   |
| Water Service Inspection Turn-Off and Turn-On Fees (if unable to gain | Turn-Off Fee – 5.00   |
| access to premises  | Turn-On Fee – 25.00   |
|   | (Village Code Sec. 53.13(B))  |
| Water Tap and Meter Fee   | ¾" Tap – 2,149.29   |
|   | 1" Tap – 2,388.19   |
|   | 1.5" Tap – 3,104.53   |
|   | 2" Tap – 4,059.78   |
|   | >2" Tap – 5,373.23 + actual meter cost with 20% administration fee; |
|   | customer responsible for making tap (Village Code Sec. 53.04(B))    |
| Water Construction Permit and Inspection Fees                         | <mark>100.00</mark>   |



| Water Usage Charges – All Users  | Base Charge $5/8''$ , per quarter – 44.18<br>Base Charge $3/4''$ , per quarter – 44.18<br>Base Charge 1'' Residential, per quarter – 55.23<br>Base Charge 1'' Commercial, per quarter – 74.02<br>Base Charge 1.5'', per quarter – 154.63<br>Base Charge 2'', per quarter – 296.01<br>Base Charge 3'', per quarter – 662.75<br>Usage Charge, per 100 c.f. – 5.90 |
|--|---|
| Water Ready-To-Serve Charge (in lieu of base charge when water is turned off at curb), per quarter | 10.76   |



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

TOPIC: Schedule FY 2024-25 Budget Work Sessions

#### **BACKGROUND BRIEF:**

Pursuant to the FY 2024-25 Budget Preparation Calendar adopted by Council in January, Council needs to schedule the budget work sessions to review, discuss, and modify if necessary the Village Manager's Proposed FY 2024-25 Budget. Council will be receiving the proposed budget on April 8. In accordance with the budget calendar, Council should schedule at least three (3) budget work sessions between April 9 and April 16.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

None

#### **RECOMMENDED MOTION:**

To schedule FY 2024-25 budget work sessions for the following dates and times:

#### ATTACHMENTS:

**Budget Preparation Calendar** 



# Attachment: Budget Preparation Calendar (6639 : Schedule FY 2024-25 Budget Work Sessions)

## DEADLINE

### **ACTION**

## RESPONSIBILITY

| December 31, 2023    | Assessment Day  | Oakland County Equalization Division |
|----------------------|---|--------------------------------------|
| January 8, 2024      | Approve budget preparation calendar;<br>schedule village council goal setting work<br>sessions; determine if water and/or sewer rate<br>analyses need to be completed; commence<br>bidding and special assessment processes for<br>next year's capital improvement projects, if<br>needed | Village Council                      |
| January 11, 2024     | Distribute budget preparation instructions to department heads  | Village Manager                      |
| January 9 – 31, 2024 | Conduct village council goal setting work sessions  | Village Council                      |
| February 29, 2024    | Submit preliminary property assessments to Clerk/Treasurer  | Oakland County Equalization Division |
| February 29, 2024    | Submit departmental budget requests, fee<br>schedules, CIP schedules, proposed water and<br>sewer rates, proposed special assessment<br>schedules, and supporting documentation to<br>Village Manager   | Department Directors                 |
| February 29, 2024    | Submit preliminary revenue estimates to<br>Village Manager  | Clerk/Treasurer                      |





| 231 1037                  |   |  |
|---------------------------|---|--|
| DEADLINE                  | ACTION  | RESPONSIBILITY   |
| March 4 – 7, 2024         | Meet with department directors to review departmental budget requests   | Village Manager and Clerk/Treasurer  |
| March 22, 2024            | Submit final Board of Review property assessment figures to Clerk/Treasurer   | Oakland County Equalization Division   |
| March 25, 2024            | Schedule budget work sessions   | Village Council  |
| March 25 – March 28, 2024 | Meet with department directors to review necessary adjustments to departmental budget requests  | Village Manager and Clerk/Treasurer  |
| March 25 – April 4, 2024  | Prepare Village Manager's final proposed<br>budget  | Village Manager and Management Team  |
| April 1, 2024             | Planning Commission review and approval of Capital Improvement Program  | Village Manager, Planning Commission, and<br>Planning and Zoning Coordinator |
| April 8, 2024             | Present proposed budget to Village Council;<br>schedule council budget work sessions;<br>schedule budget and Truth-in-Taxation (if<br>necessary) public hearing | Village Manager and Village Council  |
| April 9 – 16, 2024        | Conduct council budget work sessions  | Village Council and Village Staff  |
| April 17 – 26, 2024       | Prepare final proposed budget   | Village Manager and Management Team  |



| 1007           |   |                 |
|----------------|---|-----------------|
| DEADLINE       | ACTION  | RESPONSIBILITY  |
| April 29, 2024 | Publish public notice of budget and Truth-in-<br>Taxation public hearing (15 days prior to adoption of budget)                          | Clerk/Treasurer |
| May 6, 2024    | File and make available copy of proposed budget at Office of Clerk/Treasurer (one week prior to adoption of budget)                     | Clerk/Treasurer |
| May 13, 2024   | Hold public hearing on proposed budget and<br>Truth-in-Taxation (if required); adopt<br>resolution approving budget, CIP, millage rates | Village Council |
| May 13, 2024   | Certify delinquent utility bills to<br>Clerk/Treasurer for placement on tax roll<br>(Village Code Sec. 43.08(F)(2))                     | Village Council |
| May 16, 2024   | Certification of tax levy to Assessor/County<br>Equalization (within 3 days after adoption of<br>budget)                                | Clerk/Treasurer |
| May 28, 2024   | Introduce Water and Sewer Rates resolution (if<br>necessary) and schedule public hearing (Village<br>Code Secs. 51.28 and 53.08)        | Village Council |
| May 28, 2024   | Introduce annual comprehensive village fee schedule resolution  | Village Council |
| June 10, 2024  | Hold public hearing on Water and Sewer Rates resolution; adopt rates  | Village Council |



| DEADLINE           | ACTION  | <b>RESPONSIBILITY</b>          |
|--------------------|---|--------------------------------|
| June 10, 2024      | Adopt annual comprehensive village fee schedule   | Village Council                |
| June 11 – 13, 2024 | Assessor to certify tax roll; Village President to affix warrant to tax roll; Clerk/Treasurer directed to collect taxes | Assessor and Village President |
| June 17 – 27, 2024 | Prepare and mail out tax bills  | Clerk/Treasurer                |
| June 17, 2024      | Publish notice in newspaper of time when taxes are due and collectable  | Clerk/Treasurer                |
| July 1, 2024       | Budget takes effect   |                                |
| August 31, 2024    | Taxes due and payable without penalty or interest   |                                |
| February 28, 2025  | Last day to pay delinquent real and personal taxes to the village   |                                |
| March 1, 2025      | Unpaid real property taxes turned over to<br>Oakland County Treasurer for collection                                    | Clerk/Treasurer                |





#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Clerk/Treasurer Annual Performance Evaluation

#### **BACKGROUND BRIEF:**

Village Council is scheduled to complete the Clerk/Treasurer's annual performance evaluation pursuant to Section 8 of her employment agreement. The Clerk/Treasurer has requested a closed meeting of the Council to conduct the evaluation in accordance with Section 8(1)(a) of the Michigan Open Meetings Act. Village Council received copies of the performance evaluation form by E-mail on March 20.

Attached is a copy of the Clerk/Treasurer's request for a closed session and employment agreement for the information of Council.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

None

#### **RECOMMENDED MOTION:**

To convene into closed session for the purpose of considering the periodic performance evaluation of the Village Clerk/Treasurer in accordance with Section 8(1)(a) of the Michigan Open Meetings Act, Public Act 267 of 1976, as amended.

#### ATTACHMENTS:

2024-03-25 - Clerk-Treasurer Annual Performance Evaluation - Request for Closed Meeting

Clerk-Treasurer Employment Agreement - Stout - 2023-12-12\_Redacted

#### **Darwin McClary**

From: Sent: To: Subject: Sonja Stout Thursday, March 7, 2024 3:35 PM Darwin McClary Evaluation

Darwin,

Pursuant to the Open Meetings Act, I would like to have my evaluation be done in a closed meeting.

Thank you

**Sonja Stout** *Treasurer/Clerk* 



21 East Church Street Lake Orion, MI 48362 (P): 248-693-8391 ext. 103 (F): 248-693-5874

#### VILLAGE OF LAKE ORION

#### **CLERK/TREASURER EMPLOYMENT AGREEMENT**

THIS AGREEMENT is made as of the date it is fully signed and is between the Village of Lake Orion, Oakland County, Michigan, a Michigan municipal corporation ("Village"), and Sonja Stout ("Clerk/Treasurer").

#### **RECITALS:**

As provided in Section 3.10 of the Village Charter, the Village Council desires to employ Sonja Stout to hold the office of and serve at the pleasure of Council as Clerk/Treasurer of the Village of Lake Orion; and

Sonja Stout desires to accept employment as Clerk/Treasurer of the Village of Lake Orion under the terms and conditions hereof; and

This Agreement contains the terms, conditions, benefits and other provisions that the Village Council and Clerk/Treasurer have agreed to with respect to Clerk's employment by the Village as Clerk/Treasurer.

NOW. THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

**SECTION 1. DUTIES** 

The Village agrees to employ Sonja Stout and Clerk/Treasurer agrees to serve as the Clerk/Treasurer of the Village of Lake Orion to perform the functions and duties of the position as specified by state law, Village charter, ordinances, policies, or by administrative directive of the Village Manager, and such other duties and functions as the Village Council shall from time to time assign.

The Clerk/Treasurer shall be an "at-will", non-union, salaried, and FLSA-exempt employee. As an FLSA-exempt employee, the Clerk/Treasurer shall not receive additional compensation beyond Clerk/Treasurer salary for hours worked over forty (40) hours per week. No representative of the Village other than the Village Council or Village Manager possesses any authority to enter into any agreement for any specific period of time or to make any agreement contrary to the foregoing. Any agreement altering the terminable "atwill" nature of the employment relationship shall be in writing and signed by the Village Council President after approval by the Village Council as the employer and Clerk/Treasurer as the employee.

The Clerk/Treasurer shall attend all meetings of the Village Council, Planning Commission, and Board of Zoning Appeals and other specific Village meetings as directed by the Village

Manager. Regular office hours are 7:00 AM to 5:00 PM unless otherwise changed by the Village. It may also be necessary as Clerk/Treasurer to work beyond and outside regular office hours to complete the normal duties of this position.

Effective upon commencement of the Term of employment under this Agreement, Clerk/Treasurer shall not maintain or be engaged in any other full or part time employment or business, unless approved by the Village Council.

#### SECTION 2. TERM

- A. This Agreement is for an indefinite term of at will employment that commences on January 8, 2024, subject to the provisions in Sections 4 and 5.
- B. Nothing in this Agreement shall prevent limit, or otherwise interfere with the rights of the Village Manager or Village Council to terminate the services of the Clerk/Treasurer at any time, subject only to the provisions in Sections 4 and 5.
- C. Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of the Clerk/Treasurer to resign at any time, subject only to the provisions set forth in Section 4.

#### SECTION 3. SUSPENSION

The Village may suspend the Clerk/Treasurer with full pay and benefits at any time during the term of this Agreement by a majority vote of the Village Council.

#### **SECTION 4. TERMINATION**

- A. Without Cause. The Clerk/Treasurer may be terminated without cause by the Village Manager with a majority vote of the Village Council. Such a termination shall be effective no earlier than 30 days after the Clerk/Treasurer receives personal or written notice of the termination and the severance pay specified in Section 5.
- B. With Cause. The Clerk/Treasurer may be terminated for cause by the Village Manager or a majority vote of the Village Council after the Clerk/Treasurer has been given written notice stating the cause for termination at least ten calendar (10) days prior to a hearing by the Village Council at which Clerk/Treasurer shall have the opportunity to be heard. Cause for termination under this Section is defined as conviction of or plea of nolo contendre to any crime whether or not a felony; failure or refusal to perform duties or other breach of this Agreement; or a violation of a federal, state, county or other governmental law or regulation while acting as Clerk/Treasurer
- C. Resignation. The Clerk/Treasurer may resign with or without cause effective no earlier than 30 calendar days, or such other period of time as the

Clerk/Treasurer and the Village Council agree, after written notice of the resignation is given to the Village Council by delivery to the Village Manager. The Clerk/Treasurer will not be entitled to use any form of paid time off during the 30-day notice period. Failure of the Clerk/Treasurer to give the required prior notice of resignation will result in forfeiture of the right to payment for any accrued vacation, sick, compensatory or personal leave time that is otherwise payable to resigning Village department heads.

#### **SECTION 5. DISABILITY**

Subject to and consistent with, the requirements of Federal and State Law and the severance pay requirements of Section 5A, if the Clerk/Treasurer is permanently disabled or is otherwise unable to perform the duties required because of sickness, accident, injury, mental incapacity, or health for a period of four (4) successive weeks beyond the amount of any accrued sick, vacation, personal and compensatory leave time, the Village Council may terminate this Agreement. In the event of termination due to disability, the Village will provide reasonable support to ensure that Clerk/Treasurer receives any short-term disability and long-term disability payments the Clerk/Treasurer would otherwise be eligible for and the Clerk/Treasurer shall be compensated for any accrued sick, vacation, personal and compensated sick, vacation, personal and compensatory leave time and other accrued benefits in the same manner as department heads who resign.

#### **SECTION 6. SALARY**

The Village agrees to pay the Clerk/Treasurer an annual salary for services rendered pursuant to this Agreement, to be distributed through the Village's normal payroll system, in an amount to be determined annually by the Village Council. As of January 8, 2024, the annual salary rate is \$74,500.00 (\$35.8173 hourly for payroll calculation purposes). The annual determinations of the base salary for the fiscal year that begins July 1 shall be made by the Village Council no later than the last regular Council meeting in March of that year, taking into account the performance evaluations described in Section 7. Any increases in the base salary and/or other benefits of the Clerk/Treasurer shall be in such amounts and to such extent as the Village Council may determine desirable or appropriate in its sole discretion, with the Clerk/Treasurer entitled to any across-the-board percentage salary increase to the extent the Village Council so approves for all Village employees and the only permissible reduction in base salary being by the Same or smaller percentage of any across-the-board salary reduction approved by the Village Council for all Village employees.

#### SECTION 7. PERFORMANCE EVALUATIONS

The Village Council and Village Manager shall jointly review and evaluate the performance of the Clerk/Treasurer as provided in this Section. The evaluations shall be done on an annual basis in February of each year. Performance evaluations are intended to be provided as a means for communication between the Village Council, Village Manager, and Clerk/Treasurer, shall be conducted in a manner determined by the Village Manager, and shall include a review of performance since the last evaluation and an identification by the Council and Manager of goals, objectives and expectations for and of the Clerk/Treasurer that will be included as criteria in the next performance evaluation.

#### SECTION 8. HOURS OF WORK

The duties of the Clerk/Treasurer require a great deal of time outside the normal work hours and include attendance at meetings of and providing necessary administrative support to the Village Council, Planning Commission, Board of Zoning Appeals, Downtown Development Authority, Parks & Recreation Advisory Committee and other existing or future Village boards and commissions. With prior notice to the Village Manager, the Clerk/Treasurer may designate another qualified employee or consultant to attend a meeting when the Clerk/Treasurer is unable due to a conflict with other Village business, scheduled vacation or illness.

#### **SECTION 9. RESIDENCE**

In accordance with provisions of Section 3.7 of the Village Charter allowing the Village Council to excuse the Clerk/Treasurer from being a resident of the Village, and Public Act No. 212 of 1999, as amended, the Clerk/Treasurer shall have no residency requirement.

#### SECTION 10. AUTOMOBILE ALLOWANCE

The Clerk/Treasurer shall be reimbursed for work-related mileage as provided in the Village of Lake Orion Travel, Education and Entertainment Policy.

#### SECTION 11. PAID LEAVE

- <u>LEAVE TIME</u>. Four (4) personal paid leave days shall be credited on July 1 of each year to be used prior to June 30 of the succeeding year. There is no carry-over to subsequent years or payout at separation of unused personal leave days. Holiday leave with pay shall be as provided to other non-union Village employees generally. Paid sick time shall be credited at the rate of 4 hours per payroll period to a maximum of 96 hours per fiscal year with accumulation limited to 400 hours. Upon Retirement unused sick leave will be paid at 50% of the accumulated hours with a maximum of one hundred (100) hours. Annual vacation is earned according to the length of service as a Village employee as follows:
  - o1 year through 4 years:10 dayso5 years through 9 years:15 days10 days10 days10 days
  - o10 years through 19 years:20 dayso20 years and above:25 days

Vacation leave shall be credited on each anniversary date of employment, except that in the first year of employment, five (5) days of vacation shall be credited after the first six (6) months of employment and an additional five (5) days shall be credited after the second six (6) months of employment. Vacation leave shall be used within one (1) year of being credited or shall be forfeited. There shall be no carryover of vacation leave time from one year to the next unless preapproved by the Village Manager with a limit of eighty (80) hours which is to be used within six

months of the year. A payout of up to eighty (80) hours of unused vacation in excess of the annual earned amount shall be paid by the end of each year.

The Clerk/Treasurer shall be entitled to paid holiday, vacation, sick, compensatory and personal leave days/time to be taken or accrue in the same manner and subject to the same limitations as provided for the Village's department heads and in accordance with the Village's policy in effect from time to time.

#### BEREAVEMENT - Funeral and Serious Illness Leave

- a) In the case of serious illness or death in the immediate family, a regular employee may be granted a Leave of Absence with pay for a period not to exceed five (5) days upon the approval of the Village Manager.
- b) Immediate family is defined as wife, husband, child, stepchild, brother, sister, parent, stepparent, parent-in-law, grandparents, and grandparents-in-law and grandchildren.
- In the case of death of other than in the immediate family, regular employee may be granted a Leave of Absence with pay for a period not to exceed three (3) days upon the approval of the Village Manager.
- <u>COMPENSATORY TIME</u>. In lieu of overtime compensation, the Clerk/Treasurer shall be entitled to bank up to eighty (80) hours of paid leave annually as compensatory time for hours actually worked in excess of forty (40) hours each workweek. Compensatory time shall be accrued when overtime is worked. Compensatory time may be taken as vacation days. The employee may carry over up to forty (40) compensatory time annually.

#### SECTION 12. DISABILITY, HEALTH AND LIFE INSURANCE

The Clerk/Treasurer shall be entitled to health care, disability and life insurance benefits commensurate with those provided to the Village's salaried employees.

INSURANCES. Life, disability, and dental insurance shall be provided at the same terms and levels as are provided to non-union employees which benefits are subject to the same terms and conditions as those of the other salaried employees of the Village. Health Insurance or HMO shall be provided at Clerk/Treasurer selection subject to any waiting periods, deductibles, copays, and employee contributions as are required of non-union employees generally. Future increases in rates may require Clerk/Treasurer as an employee to contribute toward funding any increase in costs. Clerk/Treasurer may apply for optional AFLAC insurance coverages at Clerk/Treasurer sole cost, premiums for which shall be deducted from Clerk/Treasurer pay. The terms and conditions of these insurance programs are subject to the applicable plan documents. The Village reserves the right to change insurance carriers or levels or types of coverage, level of employee cost contributions, or any other terms and conditions of the provision of insurance benefits.

- Hospitalization Insurance
- Dental Insurance
- Optical Insurance
- Life Insurance \$70,000, reduces to 50% (\$35,000) at age 65 per insurance coverage contract.
- Short-term and long-term disability insurance
- Injury on the Job

#### HEALTH INSURANCE OPT-OUT PAYMENT

In lieu of health insurance, the employee may choose to opt out of the Village provided coverage. The annual maximum amount shall be \$6,000 with quarterly payments prorated of \$1,500 payable in January, April, July and October.

#### **SECTION 13. RETIREMENT**

 The Village shall provide a MERS defined contribution retirement program. The Village shall contribute an amount equal to ten percent (10%) of Clerk/Treasurer base salary into the program. As an employee, Clerk/Treasurer are required to contribute five percent (5%) of Clerk/Treasurer base salary into the program, and such contributions shall be deducted from Clerk/Treasurer pay. Contributions to the Clerk/Treasurer retirement shall be payable in equal increments each payroll period. The Village agrees to consider periodic increases in the amount of contribution, based upon performance and taking into consideration any current statutory limitations.

#### SECTION 14. DUES AND SUBSCRIPTIONS

On an annual basis, the Village agrees to consider budgeting and paying for the following professional dues and subscriptions of the Clerk/Treasurer and any other organizations which will contribute to the continued professional participation, growth and advancement of the Clerk/Treasurer and for the good of the Village: (1) Michigan Association of Municipal Clerks; (2) International Institute of Municipal Clerks; and (3) Michigan Municipal Treasurers Association.

SECTION 15. PROFESSIONAL DEVELOPMENT

<u>TUITION REIMBURSEMENT</u>. The Village will reimburse for tuition and books upon completion of each course with a grade of B or better for courses that are job related and approved by the Village Manager prior to Clerk/Treasurer enrollment. This tuition

reimbursement benefit shall be limited to a maximum of \$700.00 per fiscal year and shall be contingent upon available budgetary appropriations.

On an annual basis, the Village agrees to consider budgeting and paying for the travel and subsistence expenses of the Clerk/Treasurer for professional and office travel, meetings, and occasions which the Village deems adequate to continue the professional development of the Clerk/Treasurer, and to pursue those official and other functions specifically designated by the Village which are deemed by the Village Council to be necessary. The adequacy of the budget and the extent of the expenses will be determined solely by the Village Council.

#### SECTION 16. BONDING

The Village shall bear the full cost of any fidelity or any other bonds required of the Clerk/Treasurer under any law or ordinance.

SECTION 17. OTHER TERMS AND CONDITIONS OF EMPLOYMENT

- A. The Village Council, in consultation with the Clerk/Treasurer, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of the Clerk/Treasurer, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this Agreement, the Village Charter, or any other law.
- B. All provisions of the Village Charter and Code, and regulations and rules of the Village relating to other fringe benefits and working conditions, as they now exist or hereafter may be amended, also shall apply to the Clerk/Treasurer as they would to other full-time employees of the Village, except as herein provided or as specifically noted otherwise. In the event any such charter, code, regulation or rule prohibits a term or condition of this agreement, that charter, code, regulation or rule shall control.
- C. Clerk/Treasurer agrees not to commence any action or suit relating to Clerk/Treasurer employment with the Village more than one hundred eighty (180) days after the date of occurrence of the facts giving rise to the claim, or more than one hundred eighty (180) days after the date of Clerk/Treasurer termination of such employment, whichever is earlier, and to waive any longer statute of limitations to the contrary. In the event that the statute of limitations applicable to such a claim is less than one hundred eighty (180) days, Clerk/Treasurer agrees that the shorter statute of limitations shall apply.

#### **SECTION 18. NOTICES**

Notices pursuant to this Agreement shall be given in writing either personally or by certified mail with the United States Postal Service, postage pre-paid to:

(1) VILLAGE: Village Manager, 21 East Church Street, Lake Orion, MI 48362.

(2) Sonia Stout, , Attica, MI 48412

Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the United States Postal Service.

#### SECTION 19. GENERAL PROVISIONS

Α. The text herein shall constitute the entire Agreement between the parties with respect to the subject matter hereof, and supersedes all prior agreements or understandings between the parties.

Β. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of the Clerk/Treasurer.

C. If any provisions, or any portion thereof contained in the Agreement is held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected and shall remain in full force and effect.

IN WITNESS WHEREOF, the Village of Lake Orion has caused this Agreement to be signed on its behalf by its Village Manager and Village Clerk, and the Clerk/Treasurer has signed this Agreement on the dates indicated.

ACCEPTED BY EMPLOYEE:

Sonia Slout

Authorized by the Lake Orion Village Council on December 11, 2023

Village Manager Darwin

Súsan Galeczka, Village Clerk

December 12, 2023

Date

12/2023

Date



#### COUNCIL ACTION SUMMARY SHEET

MEETING DATE: March 25, 2024

**TOPIC:** Village Manager Annual Performance Evaluation

#### **BACKGROUND BRIEF:**

Village Council is scheduled to complete the Village Manager's annual performance evaluation pursuant to Section 8 of the Village Manager's employment agreement. The Village Manager has requested a closed meeting of the Council to conduct the evaluation in accordance with Section 8(1)(a) of the Michigan Open Meetings Act. Village Council received copies of the performance evaluation form by E-mail on March 20. The Village Manager has also requested that Village employees complete a 360-degree evaluation of his performance, with evaluations to be submitted directly to the Clerk/Treasurer for distribution to Council.

Attached is a copy of the Village Manager's letter of request for a closed session, Village Manager's employment agreement, and the Council's FY 2023-24 adopted goals and objectives for the information of Council.

#### SUMMARY OF PREVIOUS COUNCIL ACTION:

None

#### FINANCIAL IMPACT:

None

#### **RECOMMENDED MOTION:**

To convene into closed session for the purpose of considering the periodic performance evaluation of the Village Manager in accordance with Section 8(1)(a) of the Michigan Open Meetings Act, Public Act 267 of 1976, as amended.

#### ATTACHMENTS:

Performance Evaluation of Village Manager - March 2024 - Request for Closed Session

Mission-Vision-Values-Goals-Objectives - FY 2023-24

March 13, 2024

Hon. Jerry Narsh, President c/o Sonja Stout, Clerk/Treasurer VILLAGE OF LAKE ORION 21 East Church Street Lake Orion, MI 48362

#### RE: VILLAGE MANAGER PERIODIC PERFORMANCE EVALUATION

Dear Honorable President Narsh:

Pursuant to Section 8(1)(a) of the Michigan Open Meetings Act, Public Act 267 of 1976, as amended, I hereby request a closed meeting of the Village Council to consider my periodic performance evaluation as Village Manager. I believe strongly that a closed meeting provides the best and most beneficial opportunity for the Village Council and Village Manager to discuss performance matters through open, honest, and unfettered dialogue.

I look forward to the opportunity to discuss my performance with the Village Council and to receive the Council's valuable and helpful feedback and suggestions.

Sincerely,



#### VILLAGE OF LAKE ORION VILLAGE MANAGER EMPLOYMENT AGREEMENT

THIS AGREEMENT is made as of the date it is fully signed and is between the Village of Lake Orion, Oakland County, Michigan, a Michigan municipal corporation, whose address is 21 East Church Street, Lake Orion, Michigan 48362, hereinafter referred to as "Village", and Darwin D. P. McClary, whose address is **Example 1999**, Ypsilanti, MI 48197, hereinafter referred to as "Manager."

#### **RECITALS:**

WHEREAS, pursuant to Section 3.7 of the Village Charter, the Village Council desires to employ Manager to hold the office of and serve at the pleasure of the Council, as Village Manager of the Village of Lake Orion; and,

WHEREAS, Manager has been selected by the Council on the basis of training, experience and ability in work which would qualify him for the position of Village Manager, and Manager desires to accept employment as Village Manager of the Village of Lake Orion; and,

WHEREAS, the Parties to this Agreement desire to set forth the terms, conditions, benefits and other provisions that the Village Council and Manager have agreed upon with respect to Manager's employment by the Village as Village Manager;

NOW THEREFORE, in consideration of the promises and mutual agreements herein, the parties agree as follows:

#### **SECTION 1. DUTIES**

The Village agrees to employ Manager and Manager agrees to serve as the Village Manager of the Village of Lake Orion to perform the functions and duties specified in the Charter and Code of Ordinances for and of the Village of Lake Orion, and such other legally permissible and proper duties and functions as the Village Council shall from time to time assign to the Manager. Effective upon commencement of the Term of employment under this Agreement, Manager shall not maintain or be engaged in any other full or part time employment or business.

#### **SECTION 2. TERM**

- A. The term of this Agreement shall be for an indefinite term commencing on the date the Manager begins employment with the Village and the Manager shall serve at the pleasure of the Village Council, subject to the provisions in Sections 4 and 5.
- B. Nothing in this Agreement shall prevent, limit, or otherwise interfere with the rights of the Village Council to terminate the services of the Manager at any time, subject to the provisions in Sections 4 and 5.

C. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the Manager to resign at any time, subject only to the provisions set forth in Section 5.

#### **SECTION 3. SUSPENSION**

The Village may suspend the Manager with full pay and benefits at any time during the term of this Agreement by a majority vote of the Village Council.

#### **SECTION 4. TERMINATION**

- A. The Manager shall serve at the pleasure of the Village Council and may be terminated without cause by a majority vote of the Village Council. Such a termination shall be effective no earlier than 30 days after the Manager receives written notice of the termination and the severance pay specified in Section 5.
- B. The Manager may be terminated for cause by a majority vote of the Village Council after the Manager has been given written notice stating the cause for termination at least ten (10) days prior to a hearing by the Village Council at which Manager shall have the opportunity to be heard. Cause for termination under this Section is defined as a failure to perform duties, after written notice from the Village and reasonable opportunity to correct performance or for a conviction of a crime, a violation of the standards of conduct for public officers under MCL 15.342, breach of this Agreement, malfeasance, misfeasance, and nonfeasance, or a violation of any federal, state, county or other governmental law or regulation while acting as Village Manager. In the event the Manager is terminated based upon cause, the Village shall have no obligation to pay the Manager any severance pay or payment for any accrued vacation, PTO, holiday, sick, compensatory or personal leave time that may otherwise be payable to the Manager.

#### SECTION 5. TERMINATION PROVISIONS

- A. In the event the Manager is terminated without cause at a time when the Manager is willing and able to perform the duties under this Agreement, the Village agrees to pay the Manager a lump sum cash payment equal to six (6) months' base salary as severance pay.
- B. The Manager may resign effective no earlier than 30 days, or such other period of time as the Manager and Village Council agree, after written notice of the resignation is given to the Village Council by delivery to the Village Clerk. Failure of the Manager to give the required 30 day prior notice of resignation will result in forfeiture of the right to payment for any accrued vacation, PTO, holiday, sick, compensatory or personal leave time that may otherwise payable to resigning Village department heads.

C. By agreement of the Manager and Village Council, the Manager may continue to serve as Village Manager after the otherwise effective date of a termination without cause or resignation in which event the Manager's then-current salary and benefits shall be continued.

#### **SECTION 6. DISABILITY**

Subject to and consistent with, the requirements of federal and state law and the severance pay requirements of Section 5A, if the Manager is permanently disabled or is otherwise unable to perform the duties required because of sickness, accident, injury, mental incapacity, or health for a period of four (4) successive weeks beyond the amount of any accrued sick, vacation, personal and compensatory leave time, the Village Council may terminate this Agreement. In such case, the Village will take steps necessary to ensure that Manager receives any short term disability and long term disability payments the Manager would be eligible for and the Manager shall be compensated for any accrued sick, vacation, personal and compensatory leave time and other accrued benefits in the same manner as department heads who resign.

#### **SECTION 7. SALARY**

The Village agrees to pay the Manager an annual salary for services rendered pursuant to this Agreement, to be distributed through the Village's normal payroll system, in an amount to be determined annually by the Village Council. Upon commencement of Manager's employment under this Agreement, the annual base salary shall be \$85,000.00. The annual determinations of the base salary for the fiscal year that begins July 1 shall be made by the Village Council no later than the last regular Council meeting in March of that year, taking into account the performance evaluations described in Section 8. Any increases in the base salary and/or other benefits of the Manager shall be in such amounts and to such extent as the Village Council may determine desirable or appropriate.

#### **SECTION 8. PERFORMANCE EVALUATIONS**

The Village Council shall review and evaluate the performance of the Manager as provided in this Section. During the first year of service, the evaluation shall be done after six (6) months, and then on an annual basis in March of each year. Performance evaluations are intended to provide a means for communication between the Village Council and Manager, and shall be conducted in a manner determined by the Village Council. The review shall include a review of performance since the last evaluation and an identification by the Council of goals, objectives and expectations for and of the Manager that will be included as criteria in the next performance evaluation. The performance evaluation tools and methods shall be mutually agreed upon.

#### **SECTION 9. HOURS OF WORK**

The duties of the Manager require a great deal of time outside the normal established Village operating days and hours, and include attendance at meetings and providing necessary administrative support to the Village Council, Planning Commission, Board of Zoning Appeals, Downtown Development Authority, Parks & Recreation Advisory Committee and other existing or future Village boards and

commissions. With prior notice to the Village Council, the Manager may designate another employee or consultant of the Village to attend a meeting when the Manager is unable due to a conflict with other Village business, scheduled vacation or illness. The Village Clerk is to be notified of scheduled vacation, personal, sick or other times the Manager is out of the office. The Village acknowledges and agrees that the Manager is being employed in a bonafide, executive, administrative and professional capacity and to that end the Manager shall be allowed to establish an appropriate work schedule to accommodate for the duties requiring time spent outside of normal business hours.

#### SECTION 10. AUTOMOBILE ALLOWANCE

The Manager shall receive a monthly automobile allowance of \$600.00 for the use of his personal vehicle for village business, payable with the first payroll each month. Such allowance shall be used to purchase, lease, or own, operate, and maintain a vehicle. The monthly allowance shall be increased annually by 5%. The Manager shall be responsible for paying for liability, property damage, and comprehensive insurance coverage upon such vehicle and shall further be responsible for all expenses attendant to the purchase, operation, maintenance, repair, and regular replacement of said vehicle.

#### SECTION 11. HOLIDAY AND VACATION LEAVE

The Manager shall be entitled to thirteen (13) paid holidays to be taken in the same manner and subject to the same limitations as provided for the Village's department heads and in accordance with the Village's policy in effect from time to time. These include the Day before New Year's Day, New Year's Day, Martin Luther King, Jr., Day, Presidents Day, Good Friday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, Day after Thanksgiving Day, Day before Christmas Day and Christmas Day.

In addition, the Manager shall receive 25 days of paid PTO leave per year, increased by 5 days per year thereafter up to maximum of 40 days to be used at his discretion credited on the first day of employment and on the anniversary date of each year thereafter. No carryover of PTO days will be allowed and payment shall not be received for any unused PTO days at the time of termination of employment.

#### SECTION 12. GENERAL/SICK LEAVE

The Manager shall be credited with 40 hours of sick leave on the first day of employment and annually thereafter. Sick leave will be carried over at the end of each fiscal year.

Upon termination from Village employment, retirement or death, the Village will pay 50% of the unused sick leave hours to the Manager or the Manager's designated beneficiary up to the maximum of 100 hours, or, in the event of no designated beneficiary, the Village shall pay the same to the Manager's estate.

#### SECTION 13. DISABILITY, HEALTH AND LIFE INSURANCE

The Manager shall be entitled to the Group Term Life Insurance Benefits for a Class 1 Employee under the Village of Lake Orion's Group Policy held with American United Life Insurance Company.

The Manager shall be entitled to health and disability benefits equal to those provided to the Village's salaried employees. If the Manager elects not to accept the village's health insurance, a health insurance opt out payment equal to 40% of the health insurance premium that would have been paid by the Village for that full-time Employee for health insurance during the prior calendar year shall be paid to any full-time Employee who received no health insurance benefit during said year, (quarterly) in a separate check by the first pay period in January, April, July and October. The reimbursement will be a maximum of \$6,000 per calendar year. An opt out form must be signed by the Manager and it shall remain in effect until it is rescinded by the Manager. If the Manager signed the opt out form subsequently has a spouse who loses his/her health insurance coverage, the Manager may opt into the Village's health insurance plan and be paid on a pro-rata basis for the months he/she opted out. Manager, according to Blue Cross/Blue Shield requirements, must opt in within 30 days of loss of coverage or wait until the new open enrollment period.

#### **SECTION 14. RETIREMENT**

The Village agrees to an immediate vesting contribution on behalf of the Manager, in an amount which is equal to 15% of the Village Manager's base salary to a legal and appropriate retirement program as selected by the Manager and the Village Council. Contributions to the Manager retirement shall be payable in equal increments each payroll period. The Village agrees to consider periodic increases in the amount of contribution, based upon performance and taking into consideration any current statutory limitations. This shall be the sole retirement program that the Village that will be providing to the Manager. The Manager shall not be entitled to participate in the Michigan Employment Retirement System ("MERS") or any other retirement program otherwise provided to any other Village employee.

#### SECTION 15. DUES AND SUBSCRIPTIONS

On an annual basis, the Village agrees to paying for the following professional dues and subscriptions of the Manager and any other organizations, upon approval of Council, which will contribute to the continued professional participation, growth and advancement of the Manager, and for the good of the Village: (1) Michigan Municipal Executives and (2) International City/County Management Association; and (3) The Michigan Public Employer Labor Relations Association.

#### SECTION 16. PROFESSIONAL DEVELOPMENT

On an annual basis, the Village agrees to pay for the Manager's travel and subsistence expenses for his attendance at the ICMA annual conference and MME Winter Institutes and agrees to consider budgeting and paying for the travel and subsistence expenses of the Manager for other professional and office travel, meetings, and occasions which the Village deems adequate to continue the professional development of the Manager, and to pursue those official and other functions specifically designated by the Village which are deemed by the Village Council to be necessary. The adequacy of the budget and the extent of the expenses will be determined solely by the Village Council.

#### **SECTION 17. INDEMNIFICATION**

The Village shall defend, save harmless and indemnify the Manager against any professional liability claim and demand or other legal action by a third party whether groundless or otherwise, arising out of an alleged act or omission occurring in the performance of the Managers duties. The Village may, in its sole discretion, compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon. Notwithstanding anything herein to the contrary, the Village will not indemnify the Manager for any acts which are determined by judgment of a court to be criminal acts or intentional torts.

#### **SECTION 18. BONDING**

The Village shall bear the full cost of any fidelity or any other bonds required of the Manager under any law or ordinance.

#### SECTION 19. OTHER TERMS AND CONDITIONS OF EMPLOYMENT

- A. The Village Council, in consultation with the Manager, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of the Manager, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this Agreement, the Village Charter or any other law.
- B. All provisions of the Village Charter and Code, and regulations and rules of the Village relating to other fringe benefits and working conditions, as they now exist or hereafter may be amended, also shall apply to the Manager as they would to any other full-time employee of the Village, except as herein provided or as specifically noted otherwise.

#### **SECTION 20. NOTICES**

Notices pursuant to this Agreement shall be given in writing either personally or by certified mail with the United States Postal Service, postage pre-paid to:

(1) VILLAGE: Village Clerk, 21 East Church Street, Lake Orion, Michigan 48362.

(2) MANAGER: Darwin D. P. McClary, Manager Manager, Physilanti, MI 48197

Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the United States Postal Service.

#### **SECTION 21. GENERAL PROVISIONS**

- A. The text herein shall constitute the entire Agreement between the parties.
- B. No modification of this agreement shall be valid unless such modification is approved by the Council, in writing and signed by the Village and Manager.
- C. This Agreement shall be binding upon and inure to the benefit of the heirs, successors and assigns of the Manager and the Village.
- D. If any provisions, or any portion thereof contained in the Agreement is held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected and shall remain in full force and effect.
- E. This Agreement shall be governed by the laws of the State of Michigan, County of Oakland.

IN WITNESS WHEREOF, the Village of Lake Orion has caused this Agreement to be signed on its behalf by its Village President and Village Clerk, and the Manager has signed this Agreement on the dates indicated.

October <u>20</u>, 2022

October 25, 2022

October <u>25</u>, 2022

Bv: By: Ken Van Portfliet, Village President By:

Śusan Galeczka, Village Clerk





## 2023-24 VISION, MISSION, VALUES, GOALS AND OBJECTIVES

Adopted: February 13, 2023

#### VISION

The Village of Lake Orion is a desirable, vital, vibrant, safe, sustainable small community that cherishes its local culture, heritage and history as it moves forward into the future. Encouraging innovation and continuous improvement promoted by the diversity of its citizens and businesses through their involvement in local governance who understand their responsibility for protecting its special natural resources creating a unique place by which its citizens and businesses are proud to call "home ".

#### MISSION

The Mission of the Village of Lake Orion is to foster the reemergence of our community with a vibrant downtown and a high quality of life that is enhanced by our historic character, trails and waterway features.

#### CORE VALUES

- **Trust.** We will maintain the highest levels of transparency, honesty, integrity, truthfulness, and ethical conduct.
- **Quality.** We will strive for excellence, professionalism, quality, and pride from public officials in the conduct of our work and the provision of our programs and services.
- **Innovation.** We will encourage and support new, creative ideas and reasonable risk taking, take advantage of unique and beneficial opportunities that advance our community.
- Respect for all individuals. We will respect individuals, embrace tolerance and diversity, treat all citizens fairly, and seek involvement and participation from individuals from all levels of the village government and from the community at large.
- **Teamwork.** We recognize and value the importance of working together to accomplish community goals.
- Effective Service. We strive to be trendsetters and value timely, courteous, cooperative, responsive, efficient, and effective public service.
- **Future Orientation.** We make decisions that stand the test of time, that help us to control our own destiny, that cultivate and sustain family heritage while encouraging intergenerational connection, that promote the viability and sustainability of our community for the long term, and provide a place that all citizens and businesses are proud to call "home".

#### **GOALS AND OBJECTIVES**

- Goal 1: Promote Sound and Prudent Financial Management
  - Objective 1.1: Identify, classify and determine use of all Village owned properties. Consider possible license agreement options including use agreements with property owners on the lake for the Village owned right-of-way properties. Review Village owned properties to determine if any could be sold, licensed, or leased.
  - Objective 1.2: <u>Address parking needs of the downtown</u>, including pay to park- meters on street and a parking structure. Signage for employee parking areas. Consider Lumber Yard, parking deck and grants.
  - Objective 1.3: Review Infrastructure Projects and Water and Sewer Rates Review-Review the water and sewer rates based on the four-year step increases from 2022-2026 compared to current and future costs including infrastructure improvements of water and sewer system including the lift/pump stations.

#### Goal 2: Promote Proper Management of Capital Assets and Infrastructure

- Objective 2.1: Water System Improvement Program Phases 3/4- Continue water main replacement program of the remaining old (1940) and undersized (>8") mains. \$3,090,000 authorized bond balance (\$10,000,000 total) in 2018. Design engineering needs to be completed and grants/loans financing secured. This would include the lead goose neck/galvanized service lines as well.
- <u>Objective 2.2:</u> <u>Sanitary Sewer System Improvement Program</u> Prioritize a comprehensive sanitary sewer system improvement and funding plan, including repair and rehabilitation of pump/lift stations. SAD (special assessment district) option for sanitary sewer system improvements.
- <u>Objective 2.3</u>: <u>DPW Yard site renovation plan</u> Prepare a DPW Building improvement/replacement plan and provide funds for future needs. Prepare a DPW Yard site plan proposal.
- Objective 2.4: Create a comprehensive sidewalk improvement plan
- <u>Objective 2.5</u>: <u>Promote a comprehensive capital improvement plan and look for</u> <u>sustainable methods for funding</u>
- <u>Objective 2.6</u>: <u>Replacement of Children's Park Pedestrian Bridge</u> The pedestrian bridge at Children's Park to be replaced with bridge structure previously purchased.
- Goal 3: Promote Quality Recreation Services and Environmental Stewardship
  - <u>Objective 3.1:</u> Paint Creek Stream Bank Stabilization Obtain grant funding to complete necessary improvements to the Paint Creek stream banks.

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<u>Objective 3.2</u>: <u>Review lake drawdown</u> – Lake lowering every five years - next 2027; structures issues; approval of EGLE/DNR; public input on value of continuing. Infrastructure spillway issue that goes under private property. Reevaluate engineering/repair of structures or abandon. Have hydrological study conducted on options. DNR cold water bottom draw down evaluation. Consider impact of further erosion of Paint Creek, consider deferring drawdown until bank is stabilized.

#### Goal 4: Promote a Positive Community Image

- <u>Objective 4.1</u>: <u>Increase/Promote clear & frequent communication from Village</u> <u>Council to residents & businesses</u>:
  - Newsletter (quarterly or more often)

Village Council 2023-24 Vision, Mission, Values, Goals and Objectives